

DOUGLAS COUNTY, NV **2017-907205**
RPTT:\$1337.70 Rec:\$35.00
\$1,372.70 Pgs=4 11/21/2017 01:57 PM
TICOR TITLE - GARDNERVILLE
KAREN ELLISON, RECORDER

WHEN RECORDED MAIL TO:
Jordyn Mazzie
Daniel Johnson
1383 Cardiff Court
Gardnerville, NV 89410

MAIL TAX STATEMENTS TO:
Same as above

Escrow No. 1705246-RLT

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons.
(Pursuant to NRS 239b.030)

APN No.: 1320-33-818-007
R.P.T.T. \$1,337.70

SPACE ABOVE FOR RECORDER'S USE ONLY

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Vickie Lynn Blue, Successor Trustee of the 2001 Revocable Intervivous Trust dated 10/16/2001

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to
JORDYN MAZZIE, A SINGLE PERSON AND DANIEL JOHNSON, A SINGLE PERSON,
AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP
all that real property situated in the County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining.

Vickie Lynn Blue, Successor Trustee of the
2001 Revocable Intervivous Trust dated
10/16/2001

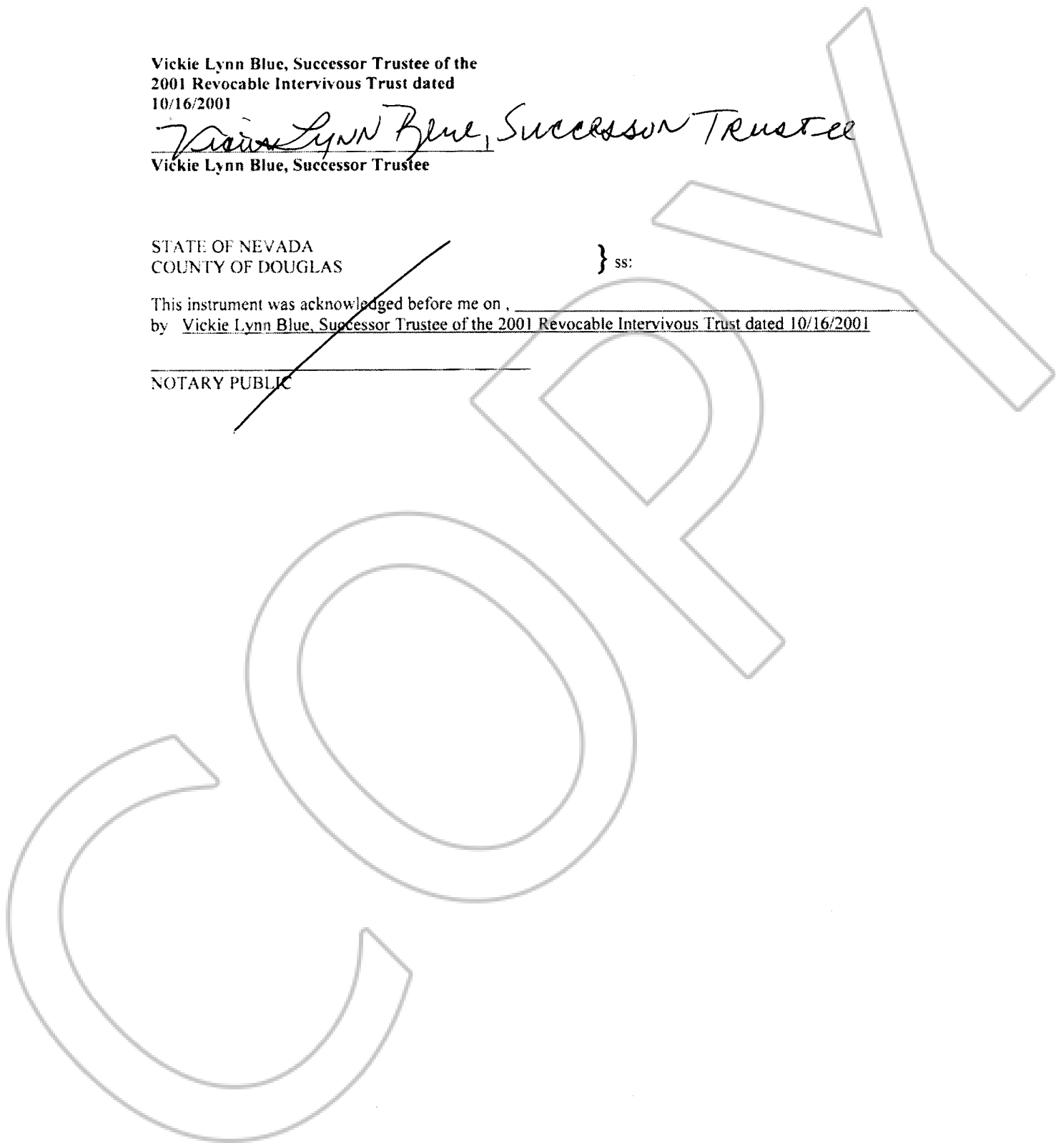
Vickie Lynn Blue, Successor Trustee
Vickie Lynn Blue, Successor Trustee

STATE OF NEVADA
COUNTY OF DOUGLAS

} ss:

This instrument was acknowledged before me on _____
by Vickie Lynn Blue, Successor Trustee of the 2001 Revocable Intervivous Trust dated 10/16/2001

NOTARY PUBLIC



ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

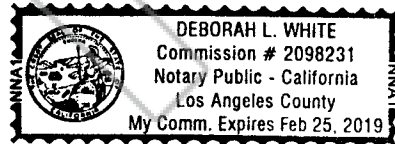
State of California
County of LOS ANGELES)

On 11-17-17 before me, DEBORAH L. WHITE, NOTARY PUBLIC
(insert name and title of the officer)

personally appeared Vickie Lynn Blue,
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature Deborah L. White (Seal)

Escrow No. 1705246-RLT

**EXHIBIT A
LEGAL DESCRIPTION**

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 7 in Block A of CHICHESTER ESTATES PHASE 13, Final Subdivision Map No. 1006-13 according to the map thereof filed in the office of the County Recorder of Douglas County, State of Nevada, on October 4, 2004, in Book 1004 at Page 1052 as Document No. 625784.

APN: 1320-33-818-007

COPY

