APN#: 1220-04-114-017

RPTT: \$429.00

Recording Requested By:

Western Title Company

Escrow No.: 092439-TEA

When Recorded Mail To:

John L. Pilkinton, Trustee of the

John L. Pilkinton Living Trust

dated June 10, 2011

P.O. Box 581

Minden, NV 89423

Mail Tax Statements to: (deeds only) Same as Above

DOUGLAS COUNTY, NV RPTT:\$429.00 Rec:\$35.00 2017-907209

\$464.00 Pgs=3

11/21/2017 02:53 PM

ETRCO

KAREN ELLISON, RECORDER

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NR 239B.030)

Signature Traci Adams

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged.

Kelly McGrath, Personal Representative of the Estate of Warren Howard Shouldis aka Warren H. Shouldis pursuant to Order Confirming Sale of Real Property filed in the Ninth Judicial District Court of the State of Nevada in and for the County of Douglas under Case No. 17-PB-0040 filed concurrently herewith

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

John L. Pilkinton, Trustee of the John L. Pilkinton Living Trust dated June 10, 2011

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 78, as shown on the plat of KINGSLANE UNIT NO. 3A, filed for record in the Office of the County Recorder of Douglas County, Nevada, on November 5, 1976, in Book 1176, Page 291, as File No. 4483. Said Plat was amended by Certificate of Amendment recorded December 2, 1976, as File No. 5025.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 10/19/2017

Grant, Bargain and Sale Deed - Page 3

The Estate of Warren H. Shouldis Kelly McGrath, Personal Representative of the Estate of Warren Howard Shouldis aka Warren H. Shouldis pursuant to Order Confirming Sale of Real Property filed in the Ninth Judicial District Court of the State of Nevada in and for the County of Dougals under Case No. 17-PB-0040 filed concurrently herewith STATE OF 2/16013 ss COUNTY OF Marin This instrument was acknowledged before me on November By Kelly McGrath Notary Public **NESSA CHAMPAGNE** Notary Public - California Marin County Commission # 2183736 My Comm. Expires Mar 11, 2021

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessors Parcel Number(s) a) 1220-04-114-017)				\wedge	
2.	Type of Property: a) □ Vacant Land c) □ Condo/Twnhse e) □ Apt. Bldg g) □ Agricultural i) □ Other	b) ⊠ Single Fam. Res. d) □ 2-4 Plex f) □ Comm'l/Ind'l h) □ Mobile Home	DOCUMEN'	T/INSTRUMENPA ECORDING:_	VT #:		
3.	Total Value/Sales Price o Deed in Lieu of Foreclosu		\$110,000	.00			
prop	erty)						
	Transfer Tax Value:		\$110,000	.00			
	Real Property Transfer Ta	ıx Due	\$429.00				
	ical i roperty Transfer Ta	ix Duc.	3427.00				
4.	If Exemption Claimed: a. Transfer Tax Exemption per NRS 375.090, Section b. Explain Reason for Exemption:						
5.	Partial Interest: Percentage 1	being transferred: %		\vee /			
owe Sign	nature Athe Z/L	the tax due plus interest	at 1% per mo i jointly and Capacity	onth.	ole for any	•	
Sign	nature		Capacity				
Prin	SELLER (GRANTOR) INF (REQUIRED) t Kelly McGrath App		BUYER (C (REQUIR Print Name:	•		TION ustee of the John L.	
Nan	ne: of The Estate of Wa	arren H. Shouldis		Pilkinton Li 2011	ving Trust	dated June 10,	
Add	ress: 24 Yosemite Rd	ſ\	Address:	P.O. Box 58	1		
City	San Rafael		City:	Minden			
Stat			State:	NV	Zip:	89423	
Prin Add	MPANY/PERSON REQUES (required if not the seller or buye t Name: eTRCo, LLC. On beh ress: Douglas Office 1362 Highway 395, S /State/Zip: Gardnerville, NV	er) alf of Western Title Compa Ste. 109 89410		sc. #: <u>092439-</u>			
	(AS A PUB.	LIC RECORD THIS FORM I	MAL DE REC	ヘベトでかいなけんぱん	OT. TPIMIED)		

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessors Parcel Number(s a) 1220-04-114-017)						
2.	Trung of Brownster		COD DEC	CORDEDO OPERO LA VIOLONIA				
2.	Type of Property:	1) - 0: 1 E B	1	ORDERS OPTIONAL USE ONLY				
	a) Vacant Land	b) ⊠ Single Fam. Res.	1	T/INSTRUMENT #:				
	c) Condo/Twnhse	d) □ 2-4 Plex		PAGE				
	e) Apt. Bldg	f) Comm'l/Ind'l		ECORDING:				
	g) Agricultural	h) 🗆 Mobile Home	NOTES:					
	i) 🗆 Other	_						
3.	Total Value/Sales Price of	of Property	\$110,000	0.00				
•	Deed in Lieu of Foreclosure Only (value of		(
prop		are only (value of						
ртор.	Transfer Tax Value:		\$110,000	100				
	Real Property Transfer Ta	av Due:	\$429.00					
	Real Property Transfer Ta	ax Duc.	3429.00					
4.	If Exemption Claimed:							
		ention per NRS 375 000	Section))				
	a. Transfer Tax Exemption per NRS 375.090, Sectionb. Explain Reason for Exemption:							
	o. Explain Reason for	Exemption.						
5.	Partial Interest: Percentage	heing transferred: %	1					
•	, and the same of							
	supported by documentation parties agree that disalloware result in a penalty of 10% o	n if called upon to substar nce of any claimed exemp f the tax due plus interest	ntiate the infor otion, or other at 1% per mo					
Pur	suant to NRS 375.030, the	Buyer and Seller shall be	e jointly and	severally liable for any additional amount				
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		<u> </u>	_Capacity <u>\</u>	J1(00/101				
Sign	ature		_Capacity	Brantor				
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SELLER (GRANTOR) INFORMATION			45	GRANTEE) INFORMATION				
/	(REQUIRED)		(REQUIR					
Prin	at the state of th		Print Name:	John L. Pilkinton, Trustee of the John L.				
Nam	e: of The Estate of W	arren H. Shouldis		Pilkinton Living Trust dated June 10,				
[2011				
Add			Address:	P.O. Box 581				
City			City:	Minden				
State	<u>CA</u> :	Zip: 949003	State:	NV Zip : 89423				
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	IPANY/PERSON REQUES							
	(required if not the seller or buy		.	" 000 400 TE 4				
	Name: eTRCo, LLC. On beh	air of western little Comp	<u>any</u> E	sc. #: <u>092439-TEA</u>				
Addr		100						
() ()	1362 Highway 395, State/7in: Gordnerville NV							
City/	State/Zip: Gardnerville, NV	89410 LIC RECORD THIS FORM	MAY RE DEC	OBDED/MICBOEII MED)				
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