DOUGLAS COUNTY, NV

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2017-907219 11/22/2017 09:10 AM

ZB, N.A. DBA NEVADA STATE BANK - ELO

KAREN ELLISON, RECORDER

APN: 1320-33-301-004

WHEN RECORDED RETURN TO: ZIONS FIRST BANCORPORATION PO BOX 25007 WEST VALLEY CITY, UT 84125-0007 PREPARED BY: Erika Bassett CUSTOMER: Gary L Allen NSB-3096683-8100

## SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY

## RELEASE OF ASSIGNMENT OF RENTS

ZB, N.A. dba Nevada State Bank, successor by merger of Nevada State Bank certifies that the indebtedness secured by the certain ASSIGNMENT OF RENTS has been fully paid and satisfied and said Assignment is hereby released and discharged, in which Assignment was executed and delivered to ZB, N.A. dba Nevada State Bank on the 19th day of December, 2001, by Gary Lee Allen and Diana Kay Allen, husband and wife as joint tenants (the "Grantor"), and recorded in the office of the County Recorder of Douglas County, State of Nevada, on the 26th day of December, 2001, as Document Number 0530933, Book 1201, Page 8670 which covers the following described real property situated in Douglas County, State of Nevada:

SEE ATTACHED EXHIBIT "A"

IN WITNESS WHEREOF, ZB, N.A. dba Nevada State Bank, has caused this Release to be executed on the 21st day of November, 2017.

ZB, N.A. dba Nevada State Bank

Natalie K Thompson, VICE PRESIDENT

STATE OF UTAH

COUNTY OF SALT LAKE

)

On the 21st day of November, 2017, personally appeared before me Natalie K Thompson, who being by me duly sworn did say that she is the Vice President of ZB, N.A. dba Nevada State Bank, Salt Lake City, Utah, and that said instrument was signed in behalf of said National Association by authority of a resolution of its Board of Directors; and said Natalie K Thompson acknowledged to me that the said ZB, N.A. dba Nevada State Bank, Salt Lake City, Utah, executed the same.

EB

NOTARY PUBLIC SLAVA GUDNIN Commission No. 692892
Commission Expires
JANUARY 09, 2021 STATE OF UTAH

Notary Public in and for the State of Utah My commission expires: \_/

Residing at Salt Lake City

## **EXHIBIT "A"**

The land referred to in this report is situate in Douglas County, State of Nevada, and is described as follows:

A parcel of land situate in the Southwest ¼ of Section 33, Township North, Range 20 East, M.D.B.&M., Douglas County, Nevada, more particularly described as follows to wit:

COMMENCING at the West 1/4 corner of said Section 33;

thence South 29°03'00" West, a distance of 942.71 feet to Old Mill Street Monument, located at the intersection of the center line of Main Street and the Northerly right-of-way line of Mill Street;

thence South 47°36'10" East, a distance of 848.00 feet to the TRUE POINT OF BEGINNING;

thence North 44°54'00" West along the Northeasterly right-of-way line of Main Street, a distance of 42.00 feet;

thence North 45°09'30" East, a distance of 120.00 feet;

thence North 44°54'00" West, a distance of 50.00 feet to the Southeasterly right-of-way line of High School Street;

thence North 45°09'30" East along said right-of-way line, a distance of 140.50 feet to the Southwesterly right-of-way line of Courthouse Street;

thence South 44°23'12" East along said right-of-way line, a distance of 235.36 feet (record South 45°31'22" East 213 feet ).

thence South 73°47'05" West, a distance of 299.22 feet (record South 73°46'00" West 293 feet), returning to the TRUE POINT OF BEGINNING.

Said land more fully shown on that certain Record of Survey filed for record in the Office of the County Recorder of Douglas County, Nevada on May 28, 1985, as Document No. 117893.

"Per NRS 111.312, this legation description was previously recorded on April 18, 1994, in Book 494, at Page 3279, as Document No. 335440, Official Records of Douglas County, Nevada."

Assessor's Parcel No. 1320-33-301-004