**DOUGLAS COUNTY, NV**RPTT:\$565.50 Rec:\$35.00
\$600.50 Pgs=3
ETRCO

2017-907234
11/22/2017 11:25 AM

KAREN ELLISON, RECORDER

APN#: 1321-29-001-014

RPTT: \$565.50

Recording Requested By:

Western Title Company
Escrow No.: 093239-TEA
When Recorded Mail To:

John Gilbert Pagen Tamara Smith Pagen 1569 Barker Court Gardnerville, NV 89410

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social-security number of any person or persons.

(Per/NKS 239B.030)

Signature \_\_\_\_\_ Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

## **GRANT, BARGAIN AND SALE DEED**

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Bently Family LLC, a Nevada Limited Liability Company, who acquired title as The Bently Family Limited Partnership

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

John Gilbert Pagen and Tamara Smith Pagen, Co-Trustees of The Pagen Family Trust U/A DTD May 15, 1998

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

Lot 3 as set forth on Final Parcel Map #2 LDA 04-087 for The 1995 Gregory C. Lynn and Suzanne Towse Trust Agreement, dated May 16, 1995, filed in the office of the County Recorder of Douglas County, State of Nevada on July 10, 2007 in Book 0707, Page 3209, as Document No. 704856, Official Records.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 11/16/2017

## Grant, Bargain and Sale Deed - Page 3

Bently Family LLC, a Nevada Limited Liability Company  By: CPB Holdings, Ltd, its Managing Member  By: Jackson, Chief Financial Officer	
STATE OF Vera da  COUNTY OF Douglas  This instrument was acknowledged before me on	
By Jeffrey Jarboe * * * * * * * * * * * * * * * * * * *	JUDY A. MARSH NOTARY PUBLIC STATE OF INEVADA A27-5 My Appt Exp. Feb. 7, 2021

## STATE OF NEVADA DECLARATION OF VALUE

Assessors Parcel Number(s)

1.

	a) 1321-29-	-001-014							
2.	Type of Prop	nertv:		FOD DEC	ORDERS OPTIC	NIAT I	ICE ONLY		
۷.	a) ⊠ Vacant		h) Elizala Eam. Dan		CRDERS OPTIC T/INSTRUMENT #:_	100			
	a)		b) Single Fam. Res.						
	<i>,</i> —		d) ☐ 2-4 Plex f) ☐ Comm'l/Ind'l	DATE OF P	PAGE_ ECORDING:				
	e) ☐ Apt. Bl g) ☐ Agricu	_	h) ☐ Mobile Home		ecording:				
	i) ☐ Other		n) 🗆 woone rionic	110125		<del>\</del>			
	., <u> </u>								
3.	Total Value	Sales Price of P	roperty:	\$145,000	.00	The state of the s	\ \		
			Only (value of property)	(			4		
	Transfer Tax	x Value:		\$145,000	.00				
	Real Proper	ty Transfer Tax	Due:	\$565.50					
				/ _					
4.	If Exemption								
			ption per NRS 375.090, 5	Section	/ /				
	b. Exp	olain Reason for	Exemption:		) )				
5.	Partial Intere	est: Percentage l	peing transferred: 100 %		/ /				
J.	i aitiai iiitoi	ost. I ciccintage i	cing transferred. 100 76						
	The undersid	gned declares ar	d acknowledges, under p	enalty of peri	iury pursuant to N	RS 375	060 and NRS		
	375.110. tha	t the informatio	n provided is correct to the	e best of thei	ir information and	belief. a	and can be		
	supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may								
	result in a pe	enalty of 10% of	the tax due plus interest	at 1% per mo	onth.		•		
Pur	suant to NRS	S 375.030, the I	Buyer and Seller shall be	jointly and	severally liable fo	or any a	dditional amount		
owe		1. Shan V	////	_\ .\	16				
	nature		garre	_Capacity			***************************************		
Sign	nature	00		_Capacity	·		<del></del>		
	SELLED (C	DANITOD) INIC	OPMATION	DIIVED (C	ED ANTEEN INIEM	D N A A TT	ON		
SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION (REQUIRED)						ON			
Prin			, a Nevada Limited		John Gilbert Page	en and T	amara Smith		
Nan	ne: Lia	bility Company	, , , , , , , , , , , , , , , , , , , ,	7.1110.1	Pagen, Co-Truste				
/	/	, ,			Trust U/A DTD		_		
Add		97 Esmeralda Av	e	Address:	1569 Barker Cou				
City	/: <u>Mi</u>	nden		City:	Gardnerville				
Stat	e: <u>NV</u>	<u>/</u>	Lip: 89423	State:	<u>NV</u> 2	Lip: _8	39410		
1	\								
COMPANY/PERSON REQUESTING RECORDING									
(required if not the seller or buyer)									
Print Name: <u>eTRCo, LLC. On behalf of Western Title Company</u> Address: Douglas Office  Esc. #: <u>093239-TEA</u>									
1362 Highway 395, Ste. 109									
City/State/Zip: Gardnerville, NV 89410									
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)									
( The result of									