DOUGLAS COUNTY, NV

Rec:\$90.00 Total:\$90.00

2017-907252 11/22/2017 01:58 PM

BANK OF AMERICA

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KAREN ELLISON, RECORDER

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS

61660185

Phone: (800) 331-3282 Fax: (818) 662-4141		
B. E-MAIL CONTACT AT FILER (optional) CLS-CTLS_Glendale_Customer_Service@woltd	erskluwer.com	
C. SEND ACKNOWLEDGMENT TO: (Name and Address)	15795 - BAYVIEW	
Lien Solutions P.O. Box 29071	61660185	
Glendale, CA 91209-9071	NVNV	
ı	FIXTURE	!
File with: Douglas, NV	<u>-</u>	

1a. INITIAL FINANCING STATEMENT FILE NUMBER 0716563 B-0108 P-4336 1/22/2008 CC NV Douglas 1b. SThis FINANCING STATEMENT AMENDMENT is to be filed [for recorded] in the REAL ESTATE RECORDS Filer: attach Amendment Addendum (Form UCC3Ad) and provide Debtor's recorded.	cord]
2. TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termi Statement	
3. ASSIGNMENT (full or partial): Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9 For partial assignment, complete items 7 and 9 and also indicate affected collateral in item 8	
4. CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation State continued for the additional period provided by applicable law	ement is
5. PARTY INFORMATION CHANGE: Check one of these two boxes: This Change affects Debtor or Secured Party of record Secured Party of record AND Check one of these three boxes to: CHANGE name and/or address: Complete item 7c ADD name: Complete item 7c or 7b, and item 7c to be deleted in item	
6. CURRENT RECORD INFORMATION: Complete for Party Information Change - provide only one name (6a or 6b) 6a. ORGANIZATION'S NAME	
OR 65. INDIVIDUAL'S SURNAME JAMES FIRST PERSONAL NAME DAVID C	SUFFIX
7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Change - provide only one name (7a or 7b) (use exact, full name; do not omit, modify, or abbreviate any part of the De 7a. ORGANIZATION'S NAME	btor's name)
OR 75. INDIVIDUAL'S SURNAME	
INDIVIDUAL'S FIRST PERSONAL NAME	
	SUFFIX
7c. MAILING ADDRESS CITY STATE POSTAL CODE	COUNTRY
8. COLLATERAL CHANGE: Also check one of these four boxes: ADD collateral DELETE collateral RESTATE covered collateral ASS Indicate collateral:	SIGN collateral

ANAME OF SECURED PARTY OF DECORD AUTHORIS			
NAME OF SECURED PARTY OF RECORD AUTHORIZ If this is an Amendment authorized by a DEBTOR, check here	ZING THIS AMENDMENT: Provide only <u>one</u> name (s	ea or 9b) (name of Assignor, if this is an Assignm	ent)
9a. ORGANIZATION'S NAME BAYVIEW LOAN SERVICING, LLC			
OR 9b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
0. OPTIONAL FILER REFERENCE DATA: Debtor Name: JA	AMES, DAVID C		

Prepared by Lien Solutions, P.O. Box 29071, Glendale, CA 91209-9071 Tel (800) 331-3282

200062051

68299

	C FINANCING STATEMENT AMENDM	IENT ADDENDUM		^	
11. li	NITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a 6563 B-0108 P-4336 1/22/2008 CC NV Douglas				
_	NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as ite			\ \	
	12a. ORGANIZATION'S NAME BAYVIEW LOAN SERVICING, LLC			\ \	
OR	12b. INDIVIDUAL'S SURNAME			_ \ \	
	FIRST PERSONAL NAME				
	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX	THE ABOVE	SPACE IS FOR FILING OFFICE US	E ONLY
	Name of DEBTOR on related financing statement (Name of a curren one Debtor name (13a or 13b) (use exact, full name; do not omit, mo				n 13): Provide only
	13a, ORGANIZATION'S NAME)		
OR	13b. INDIVIDUAL'S SURNAME JAMES	FIRST PERSONAL NAME DAVID		ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
BAY	This FINANCING STATEMENT AMENDMENT:	17. Description	on of real estate:		
	MISCELLANEOUS: 61660185-NV-5 15795 - BAYVIEW SERVICING	in item 17	File with: Douglas, NV	68299 200062051	

EXHIBIT "A"

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Situate in the Southeast 1/4 of Section 30, Township 13 North, Range 20 East, M.D.B.&M., more particularly described as follows:

Unit 103 on the Final Subdivision Map #2019 of MINDEN PROFESSIONAL PLAZA, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on February 3, 1997, in Book 297, Page 148, as Document No. 405968.

Together with an undivided 1/9 interest in and to the Common Area lying within the interior lines of MINDEN PROFESSIONAL PLAZA, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on February 3, 1997, in Book 297, Page 148, as Document No. 405968.

