DOUGLAS COUNTY, NV RPTT:\$13.65 Rec:\$35.00

2017-907267

\$48.65 Pgs=3

11/22/2017 03:28 PM

STEWART TITLE VACATION OWNERSHIP

KARFN	FLLISON	RECORDER	

A.P.N. #	A ptn of 1319-30-724-036			
Escrow No.	340351102			
Recording Requested By:				
Stewart Vacation Ownership				
Mail Tax Statements To:				
Same as Below				
V	/hen Recorded Mail To:			
Ridge Tahoe	P.O.A.			
P.O. Box 579	0			
Stateline, NV	89449			

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **DEAN GOODWIN**, a single man for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **RIDGE TAHOE PROPERTY OWNER'S ASSOCIATION**, a Nevada non-profit corporation and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

The Ridge Tahoe, Tower Building, Studio Unit, Prime Season, Account #34-035-11-02, Stateline, NV 89449. See Exhibit "A" attached hereto and by this reference made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated:

Dean Goodwin

This document is recorded as an ACCOMMODATION ONLY and without liability for the consideration therefore, or as to the validity or sufficiency of said instrument, or for the effect of such recording on the title of the property involved.

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

validity of that document.
State of California County of 50000
On October 30th Jorn before me, merrissa Horesador, watern public (insert name and title of the officer)
personally appearedDEAN_GOODWIN who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/afe subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
WITNESS my hand and official seal. MELLISSA HOPE SADLER Commission # 2077002 Notary Public - California Solano County My Comm. Expires Aug 5, 2018

EXHIBIT "A"

(34)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/38th interest in and to Lot 34 as shown on Tahoe Village Unit No. 3 - 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 001 through 038 (inclusive) as shown on that certain Condominium Plan recorded June 22, 1987, as Document No. 156903; and (B) Unit No. 035 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe recorded August 21, 1984, as Document No. 097150, as amended, by Documents recorded October 15, 1990, June 22, 1987 and November 10, 1987 as Document Nos. 236691, 156904 and 166130, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in the same unit type conveyed, in Lot 34 only, for one week each Prime "Season" as defined in and in accordance with said vear in the Declarations.

A Portion of APN: 1319-30-724-036

DECLARATION OF VALUE 1. Assessor Parcel Number(s) FOR RECORDER'S OPTIONAL USE ONLY A ptn of 1319-30-724-036 Document/Instrument No. b) Book Page Date of Recording: c) d) Notes: 2. Type of Property Vacant Land Single Family Residence b) a) Condo/Twnhse c) d) 2-4 Plex Apartment Bldg. Commercial/Industrial f) e) g) Agricultural h) Mobile Home i) Other Timeshare 3. Total Value/Sales Price of Property \$3,387.00 Deed in Lieu of Foreclosure Only (Value of Property) Transfer Tax Value \$3,387.00 Real Property Transfer Tax Due: \$13.65 4. If Exemption Claimed: a. Transfer Tax Exemption, per NRS 375.090, Section: b. Explain Reason for Exemption: 5. Partial Interest: Percentage being transferred: The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375,060 and NRS 375.110 that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption or other determination of additional tax due. may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375,030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed Grantor Signature: Capacity: Dean Goodwin Grantee Signature: Capacity: Ridge Tahoe P.O.A. SELLER (GRANTOR) INFORMATION **BUYER (GRANTEE) INFORMATION** Dean Goodwin Ridge Tahoe Property Owner's Print Name: Print Name: Association Address: 254 Bridgewater Cr. Address: P.O. Box 5790 City/State/Zip Suisun City, CA 94585 City/State/Zip Stateline, NV 89449 COMPANY/PERSON REQUESTING RECORDING (required if not the Seller or Buyer) Company Name: Escrow No 340351102 Stewart Vacation Ownership 3476 Executive Pointe Way #16 Address: City Carson City State: NV Zip 89706

STATE OF NEVADA