APN # 1318-15-612-001 DOUGLAS COUNTY, NV 2017-907292 Escrow # 00231987 -- DR Rec:\$35.00 11/27/2017 11:23 AM \$35.00 Pgs=3 Recording Requested By: FIRST CENTENNIAL - RENO (MAIN OFFICE) First Centennial Title Company KAREN ELLISON, RECORDER 1450 Ridgeview Dr. #100 Reno, NV 89509 When Recorded Return to: Dean E. Lockwood P.O. Box 1909 Zephyr Cove, NV 89448 Mail Tax Statements to: Lisa K Knapp and Theodore A Knapp III 269 McFaul Way SPACE ABOVE FOR RECORDERS USE Zephyr Cove, NV 89448 Affidavit – Death of Trustee (Title of Document) Please complete Affirmation Statement below: ☐ I, the undersigned, hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030) -OR-☑ I, the undersigned, hereby affirm that the attached document, including any exhibits, hereby submitted for recording does contain the social security number of a person or persons as required by law: NRS 440.380 (1) (state specific law).

**SIGNATURE** 

**Print Signature** 

239B.030 Section 4.

Roseanne Cusumano

SPACE BELOW FOR RECORDER

This cover page must be typed or printed in black ink.

Title Assistant

TITLE

This page added to provide additional information required by NRS 111.312 Sections 1-2 and NRS

(Additional recording fee applies)

APN: 1318-15-612-001

Escrow No. 00231987 - 016 -DR

When Recorded Return to:

Dean E. Lockwood Successor Trustee P.O. Box 1909 Zephyr Cove, NV 89448

SPACE ABOVE FOR RECORDERS USE

### AFFIDAVIT - DEATH OF TRUSTEE

STATE OF NEVADA COUNTY OF DOUGLAS } ss:

Dean E. Lockwood, Successor Trustee, of legal age, being duly sworn, deposes and says

That Doris Irene Lockwood the decedent mentioned in the attached certified copy of the Certificate of Death, is the same person as Doris I. Lockwood named as one of the parties in that certain Grant Bargain Sale Deed dated June 10, 2002 executed by Dean E. Lockwood and Doris I. Lockwood, Trustees of the Lockwood Family 1996 Trust dated February 5, 1996 to Dean E. Lockwood and Doris Lockwood, husband and wife as joint tenants, recorded as Instrument No. 545018, on June 18, 2002 in Book 0602 Page 05794 of Official Records of Douglas County, Nevada, covering the following described property.

Lot 1, in Block A, of Round Hill Village Unit No. 2, according to the Map thereof, filed in the Office of the Recorder of Douglas County, Nevada, on August 31, 1965, in Book 1 of Maps, as Document No. 29312.

SUBSCRIBED AND SWORN TO perfore me on this 21 day of 1/0/cm 200

NOTARY PUBLIC

DENA REED
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 03-80878-5 - Expires March 14, 2019

SPACE BELOW FOR RECORDER

# **DEPARTMENT OF HEALTH AND HUMAN SERVICES**

DIVISION OF PUBLIC AND BEHAVIORAL HEALTH VITAL STATISTICS

## **CERTIFICATE OF DEATH**

| TYPE OR -  |  |  |  |  | Karamatan Maja                                     |  | FILE NUMBER  | ••   |
|--|--|--|--|--|--|--|--|--|
| PRINTIN  | 18. DECEASED-NAME (FIRST,MIDDLE,LAST,SUFFIX)   |  |  |  | 2. DATE OF DEATH (Mo/Day/Year) 3a. COUNTY OF DEATH |  |  |  |
| OI AOU INIU  | Doris Irene LOCKWOOD  3b. CITY, TOWN, OR LOCATION OF DEATH   3c. HOSPITAL OR OTHER INSTITUTION - Name(if not   |  |  | AND THE PROPERTY OF THE PROPER | December 03, 2015 Douglas                          |  |  |  |
|  | 36. CITY, TOWN, OR LOCATION O  | F DEATH 36. HOSPITAL OF  | 269 McFal  | 73.76  | street an 3e if Hosp.<br>Inpatient(Sp              |  | A,OP/Emer: Rm. 4,  | SEX<br>Femal   |
| DECEDENT   | 5 RACE White<br>(Specify)  | No-N   | 6. Hispanic Origin? Specify 7a. AGE-Last birthday<br>No Non-Hispanic (Years) 86  |  | MOS DAYS   | DER 1 YEAR 7c. UNDER 1 DAY B. DATE OF BIRTH (N DAYS MINS October 18, |  | /lo/Day/Yr<br>1929   |
| OCCURRED IN NSTITUTION SEE                                       | 9a. STATE OF BIRTH (If not U.S.A.<br>Nebraska  | , 95 CITIZEN OF WHAT<br>United Sta   | 1997.000 7 2475.44   | TION 11. MARITAL STATU<br>Married  | S (Specify) 12. SUR                                | /IVING SPOUSE'S NAM  | E (Last name prior to first r<br>Dean Edwin L  | 10.00  |
| HANDBOOK<br>REGARDING<br>COMPLETION OF<br>RESIDENCE              | 13. SOCIAL SECURITY NUMBER<br>6710   | 14a. USUAL OCCUPA  | TION (Give Kind of World<br>Home   | Done During Most of  | 75.1 WAS 1   | siness or indus<br>Own Home  | Forces?  | No   |
| ITEMS  | 15e RESIDENCE - STATE   15:  | ה COUNTY<br>Douglas  | 15c. CITY, TOWN OR.<br>Zephyr Co   |  | RCET AND NUMBER<br>all Way                         |  | 15s. INSI<br>LIMITS (S<br>or No)   | DE CITY<br>Specify Yes<br>Yes  |
| PARENTS  | 16. FATHER/PARENT - NAME (Fir<br>Sto   | st Middle Last Suffix)<br>erling BERTWELL  |  | 17. MOTHER/F   | ARENT - NAME (Fir                                  | st Middle Last St<br>ella MEHREN                                     | The State of the S |  |
|  | 18a, INFORMANT- NAME (Type or<br>Dean Edwin L  | The state of the s | 18b. MAILING AL  | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  | F.D. No, City or Town                              | 100.00   | 9448   |  |
| SPOSITION  | 19a. BURIAL, CREMATION, REMO<br>Cremation  |  | AND THE PERSON OF THE PERSON O       | ATORY - NAME<br>Sierra Crematory   |  | 19c. LOCATION<br>Re  | City or Town Sta<br>no Nevada 89503  |  |
|  | 1.4  | ATURE (Or Person Acting as<br>E HOWE<br>RE AUTHENTICATED   | LICENSE N  | AL DIRECTOF 20c NAI<br>IMBER<br>22   | Walto  | F FACILITY<br>on's Funeral Ho<br>it Second St. Re                    | 180.00   | 100 mg 10 |
| RADE CALL  | TRADE CALL - NAME AND ADDRI  |  |  |  |  |  |  | Marian III<br>Marian III   |
| CERTIFIER  | ਉਂ to the cause(s) stated (Signa   | LAURENCE BROG  | TURE AUTHENTICA  | TED Sut the time,  | date and place and due                             | to the cause(s) states   | myopinion death occurre<br>I. (Signature & Title)<br>HOUR OF DEATH   |  |
|  | 요 불 21d. NAME OF ATTENDING<br>유명 (Type or Print)   | G PHYSICIAN IF OTHER TH  | AN CERTIFIER   | සී දූ 22d. PRO   | ONOUNCED DEAD (N                                   | lo/Day/Yr) 22e.  | PRONOUNCED DEAD  | AT (Hou  |
|  |  | ERTIFIER (PHYSICIAN, ATTI<br>even Laurence Brooks  | Chicago and a Control of the same of the control of       | 37 Stateline, NV   | 89449  |  | 36. LICENSE NUMBE<br>5124  | 22.75  |
| REGISTRAR  | 24a. REGISTRAR (Signature)   | VERALYNN A SIGNATURE AUTHER  | <ul> <li>the interpretation of the control of t</li></ul> | 24b. DATE RECEIVI<br>(Mo/Day/Yr) Dec   | ED BY REGISTRAR<br>cember 16, 2015                 | 24c DEATH D  | UE TO COMMUNICAB   | LE DISEA   |
| CAUSE OF   | 25. IMMEDIATE CAUSE PART I (a) Cardiac Ar  | (ENTER ONLY ONE CAUSE<br>Test  | PER LINE FOR (a), (b)  | AND (c).)  |  |  | Interval between ons 1 Minute  | et and de  |
| CONDITIONS IF  | DUE TO, OR AS<br>(b) Alzheimer   | A CONSEQUENCE OF:<br>S Disease   |  |  |  |  | Interval between ons<br>3 Years  | et and de  |
| CONDITIONS IF<br>ANY WHICH<br>GAVE RISE TO<br>IMMEDIATE<br>CAUSE |  | A CONSEQUENCE OF:  |  |  |  |  | Interval between on:   | et and de  |
| STATING THE<br>UNDERLYING<br>CAUSE LAST                          | DUE TO, OR AS  | A CONSEQUENCE OF:  |  |  |  |  | Interval between on  | set and d  |
|  | PART II OTHER SIGNIFICANT CONDITIONS-Conditions contributing to death but not resulting in the underlying cause given in Part 1.  26. AUTOPSY (Special 27. WAS CASE REFERRED TO CORO Yes or No.)  No. (Special 27. WAS CASE REFERRED TO CORO Yes or No.) |  |  |  |  |  |  |  |
|  | 28a. ACC., SUICIDE, HOM., UNDET.<br>OR PENDING INVEST. (Specify)   | 28b. DATE OF INJURY (Mo/Day/Y  | (r) 28c. HOUR OF I   | NJURY 28d, DESCRIBE  | HOW INJURY OCCURR                                  | Ð  |  |  |
|  | 28e. INJURY AT WORK (Specify   | 28f. PLACE OF INJURY- At I   | ome, farm, street, facto   | ry, office 28g LOCATI  | ON STREET O  | R R.F.D. No. CI  | TY OR TOWN   | STAT   |

CERTIFIED COPY OF VITAL RECORDS

This is a true and exact reproduction of the document officially registered and placed on file in the office of the State Registrar and Vital Records.

DATE ISSUED:

12/17/2015



This copy is not valid unless prepared on engraved border displaying date, seal and signature of Registrar.