

DOUGLAS COUNTY, NV

2017-907301

RPTT:\$5.85 Rec:\$35.00

\$40.85 Pgs=3

11/27/2017 11:44 AM

STEWART TITLE VACATION OWNERSHIP

KAREN ELLISON, RECORDER

A.P.N. #	A ptn of 1319-30-722-014
R.P.T.T.	\$ 5.85
Escrow No.	20171255- TS/AH
Recording Requested By:	
Stewart Vacation Ownership	
Mail Tax Statements To:	
Ridge Tahoe P.O.A. P.O. Box 5790 Stateline, NV 89449	
When Recorded Mail To:	
Annie Gechman and Marvin Gechman 5301 S. Superstition Mt., Ste. 104-475 Gold Canyon, AZ 85118	

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **ROBERT M. JENSEN** and **JO-ANNE K. JENSEN**, as Trustees of the **JO-ANNE K. JENSEN AND ROBERT M. JENSEN REVOCABLE TRUST**, u/t/d February 13, 2004 for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **ANNIE GECHMAN** and **MARVIN GECHMAN**, wife and husband as joint tenants with right of survivorship and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of Douglas, State of Nevada, bounded and described as follows:

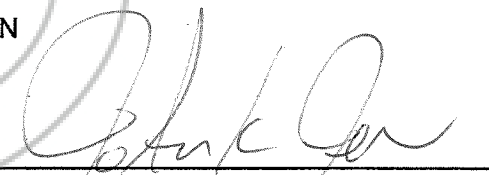
Ridge Tahoe, Naegle Building, Swing Season, Account #32-113-27-01, Stateline, NV 89449. See Exhibit "A" attached hereto and by this reference made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 11/16/2017

JO-ANNE K. JENSEN AND ROBERT M. JENSEN
REVOCABLE TRUST, u/t/d February 13, 2004


Robert M. Jensen, Trustee

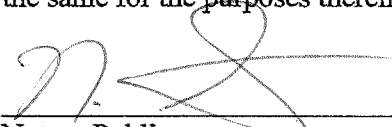

Jo-Anne K. Jensen, Trustee

This document is recorded as an **ACCOMMODATION ONLY** and without liability for the consideration therefore, or as to the validity or sufficiency of said instrument, or for the effect of such recording on the title of the property involved.

STATE OF Florida)
COUNTY OF Palm Beach) ss

On Nov 16, 2017, personally appeared before me, a Notary Public,
Robert M. Jensen and Jo-Anne K. Jensen

personally known or proved to me to be the person(s) whose name(s) is/are
subscribed to the above instrument who acknowledged that he/she/they executed
the same for the purposes therein stated.



Notary Public

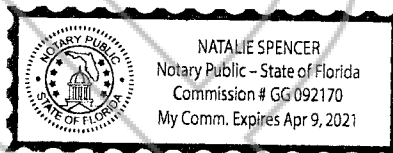


EXHIBIT "A"

(32)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/20th interest in and to Lot 32 as shown on Tahoe Village Unit No. 3 - 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 101 through 120 (inclusive) as shown on Tahoe Village Unit No. 3, Fifth Amended Map, recorded October 29, 1981, as Document No. 61612, as corrected by Certificate of Amendment recorded November 23, 1981, as Document No. 62661; and (B) Unit No. 113 as shown and defined on said last mentioned map as corrected by said Certificate of Amendment; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lots 31, 32 or 33 only, for one week each year in the Swing "Season" as defined in and in accordance with said Declarations.

A Portion of APN: 1319-30-722-014

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)
 a) A ptn of 1319-30-722-014
 b) _____
 c) _____
 d) _____

FOR RECORDER'S OPTIONAL USE ONLY	
Document/Instrument No.	_____
Book _____	Page _____
Date of Recording:	_____
Notes:	_____

2. Type of Property
- | | | | |
|--|------------------------|-----------------------------|-------------------------|
| a) <input type="checkbox"/> | Vacant Land | b) <input type="checkbox"/> | Single Family Residence |
| c) <input type="checkbox"/> | Condo/Twnhse | d) <input type="checkbox"/> | 2-4 Plex |
| e) <input type="checkbox"/> | Apartment Bldg. | f) <input type="checkbox"/> | Commercial/Industrial |
| g) <input type="checkbox"/> | Agricultural | h) <input type="checkbox"/> | Mobile Home |
| i) <input checked="" type="checkbox"/> | Other <u>Timeshare</u> | | |

3. Total Value/Sales Price of Property \$1,250.00
 Deed in Lieu of Foreclosure Only (Value of Property) (_____)
 Transfer Tax Value \$1,250.00
 Real Property Transfer Tax Due: \$5.85

4. **If Exemption Claimed:**
 a. Transfer Tax Exemption, per NRS 375.090, Section: _____
 b. Explain Reason for Exemption: _____
5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110 that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.
Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: *Robert M. Jensen* Capacity: Grantor
Robert M. Jensen, Trustee

Signature: _____ Capacity: Grantee
Annie Gechman

SELLER (GRANTOR) INFORMATION
 Print Name: Robert M. Jensen, Trustee
5480 No. Ocean St., Unit
 Address: B1A
 City/State/Zip Singer Island, FL 33404

BUYER (GRANTEE) INFORMATION
 Print Name: Annie Gechman
5301 S. Superstition Mt. Dr.,
 Address: Suite 104-475
 City/State/Zip Gold Canyon, AZ 85118

COMPANY/PERSON REQUESTING RECORDING (required if not the Seller or Buyer)
 Company Name: Stewart Vacation Ownership Escrow No 20171255- TS/AH
 Address: 3476 Executive Pointe Way #16
 City Carson City State: NV Zip 89706