DOUGLAS COUNTY, NV RPTT:\$1.95 Rec:\$35.00

2017-907303

\$36.95 Pgs=3

11/27/2017 11:45 AM

STEWART TITLE VACATION OWNERSHIP

KAREN ELLISON, RECORDER

A.P.N. #	A ptn of 1319-30-723-016			
R.P.T.T.	\$ 1.95			
Escrow No.	20171423- TS/AH			
Re	ecording Requested By:			
Ste	wart Vacation Ownership			
Mail Tax Statements To:				
Ridge Tahoe	P.O.A.			
P.O. Box 5790	0			
Stateline, NV	89449			
W	/hen Recorded Mail To:			
Patricia A. Po	meroy			
1720 Claire S	t.			
Prescott, AZ 8	36301			

1. King

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **PAUL R. POMEROY**, a married man who acquired title as an unmarried man for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **PATRICIA A. POMEROY**, a married woman and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of Douglas, State of Nevada, bounded and described as follows:

The Ridge Tahoe, Naegle Building, Summer Season, Account #33-135-09-02, Stateline, NV 89449. See Exhibit "A" attached hereto and by this reference made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

**BARBARA P. POMEROY**, a married woman, spouse of the Grantor, herein joins in the execution of this conveyance to release any interest, Community Property or otherwise, which she may have or be presumed to have in the herein described property.

j	Dated:		//		
	Paul R	Pemer, org	Barl	lara P. Pr	meron
	Paul R. Pomeroy.	18	Barbara P. F	omeroy.	0

STATE OF Michigai ) SS COUNTY OF (Sin )	\
COUNTY OF ( ) ss )	\
On, personally appeared before me, a Notary Public, PAUL R. POMEROY and BARBARA P. POMEROY	
personally known or proved to me to be the person(s) whose name(s) is/are subscribed to the above instrument who acknowledged that he/she/they executed the same for the purposes therein stated.	d
ERIC WOODS	
Notary Public  Notary Public  Notary Public - Michigan  Wayne County  My Commission Expires Dec 17, 2020  Acting in the County of	

## **EXHIBIT "A"**

(33)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/20th interest in and to Lot 33 as shown on Tahoe Village Unit No. 3 - 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 121 through 140 (inclusive) as shown on that certain Condominium Plan recorded August 20, 1982, as Document No. 70305; and (B) Unit No. 135 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase III recorded February 21, 1984, as Document No. 097150, as amended by document recorded October 15, 1990, as Document No. 236691, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lots 31, 32 or 33 only, for one week each year in the Summer "Season" as defined in and in accordance with said Declarations.

A Portion of APN: 1319-30-723-016

This document is recorded as an ACCOMMODATION ONLY and without liability for the consideration therefore, or as to the validity or sufficiency of said instrument, or for the effect of such recording on the title of the property involved.

## STATE OF NEVADA DECLARATION OF VALUE

1. Assessor P	arcel Number(s)			FOR RECORDS	_N 3 OF 110	MAL OOL ON	
a) A ptn	of 1319-30-723-0	16		Document/Inst	trument No		
b)				Book		Page	
c)			···	Date of Record	ding:		\_\
d)			[	Notes:			\\
2. Type of Pro	perty				/-		\ \
a) Va	cant Land	b)	Single	Family Reside	nce		
c) Co	ondo/Twnhse	d)	2-4 PI	ex			_ /
e) Ap	artment Bldg.	f)	Comn	nercial/Industria	The state of the s		
g) Ag	ricultural	h)	Mobile	e Home			
i) X Ot	her Timeshare					\	
3. Total Value	/Sales Price of Pr	operty				\$500.00	_
Deed in L	ieu of Foreclosure	Only (V	alue of F	Property) (			_ )
Transfer T				\ \		\$500.00	_
•	erty Transfer Tax	Due:		1 1	/_	\$1.95	<del></del>
4. If Exemption			DO 075	000 0.4	$\vee$ /		
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