



SURVEYOR'S CERTIFICATE:

1. DAVID D. WINCHELL, A PROFESSIONAL LAND SURVEYOR REGISTERED IN THE STATE OF NEVADA, CERTIFY THAT:
2. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY SUPERVISION AT THE INSTANCE OF MAINE MARINE L.L.C..
3. THE LANDS SURVEYED LIE WITHIN A PORTION OF SECTION 6, TOWNSHIP 11 NORTH, RANGE 20 EAST, M.D.B.&M. AND THE SURVEY WAS COMPLETED ON NOVEMBER 7, 2017.
4. THIS PLAT COMPLIES WITH APPLICABLE STATUTES OF THIS STATE AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE SURVEY WAS CONDUCTED IN ACCORDANCE WITH CHAPTER 625 OF THE NEVADA ADMINISTRATIVE CODE.
5. THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED, AND ARE OF SUFFICIENT DURABILITY. 5. THIS RECORD OF SURVEY IS NOT IN CONFLICT WITH THE REQUIREMENTS OF NRS 278.010 TO 278.630, INCLUSIVE.

DAVID D. WINCHELL
 No. 2209 P.S. 3209
 DATE 11/27/17

REFERENCE DOCUMENTS:

- (R1) RECORD OF SURVEY FOR THE WILTON H. NEDDENRIEP ESTATE, Bk. 1288, Pg. 2695, DOC No. 192958, OFFICIAL RECORDS OF DOUGLAS COUNTY.
- (R2) RECORD OF SURVEY FOR WESTSIDE NEVADA, LLC, Bk. 0511, Pg. 3149, DOC. No. 783393, OFFICIAL RECORDS OF DOUGLAS COUNTY.
- (R3) U.S.G.L.O. DEPENDENT RESURVEY APPROVED FEB. 18, 1954
- (R4) GRANT, BARGAIN AND SALE DEED, RECORDED AS DOCUMENT No. 2017-903785, OFFICIAL RECORDS OF DOUGLAS COUNTY.

BASIS OF BEARINGS:

THE BEARING N 00°45'42" E FOR THE EAST LINE OF THE S.E. 1/4 OF SECTION 6, T.11N., R.20E., M.D.B.&M., AS SHOWN ON THE RECORD OF SURVEY FOR WESTSIDE NEVADA, LLC, WHICH WAS RECORDED IN Bk. 0511, Pg. 3149, DOC. No. 783393, WAS USED AS THE BASIS OF BEARINGS FOR THIS MAP.

LEGEND:

- - INDICATES FOUND MONUMENT AS NOTED
- - INDICATES SET 5/8" REBAR WITH 2" ALUMINUM CAP STAMPED "PLS 3209"
- Fd. - FOUND
- (M)(C) - DISTANCE DERIVED FROM A COMBINATION OF MEASURED AND CALCULATED DATA
- (M) - DATA DERIVED FROM DIRECT MEASUREMENT.
- (R1) - INDICATES REFERENCE DOCUMENT
- USGLO - UNITED STATES GOVERNMENT LAND OFFICE

NOTE:

THE PURPOSE OF THIS SURVEY IS TO DELINEATE THE BOUNDARY OF THE PARCEL DESCRIBED IN THAT CERTAIN GRANT, BARGAIN AND SALE DEED, RECORDED AS DOCUMENT No. 2017-903785 IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY.

COUNTY RECORDER'S CERTIFICATE:

FILED THIS 27th DAY OF November, 2017, AT 47 MINUTES PAST 12 O'CLOCK P.M., AS DOCUMENT NUMBER 2017-907308

RECORDED AT THE REQUEST OF DAVID D. WINCHELL.

Shawnae Taven, Deputy
 DOUGLAS COUNTY RECORDER

RECORD OF SURVEY
 FOR
MAINE MARINE, L.L.C.
 BEING A PORTION OF THE SOUTHEAST 1/4 OF SECTION 6
 TOWNSHIP 11 NORTH, RANGE 20 EAST, M.D.B.&M.
 DOUGLAS COUNTY NEVADA
 SHEET 1 OF 1 SHEET

WESTERN SURVEYING SERVICES
 P.O. BOX 8202
 GARDNERVILLE, NEVADA 89400
 (775) 285-1981

