

DOUGLAS COUNTY, NV
RPTT:\$487.50 Rec:\$35.00
\$522.50 Pgs=3 2017-907317
11/27/2017 01:59 PM
TICOR TITLE - GARDNERVILLE
KAREN ELLISON, RECORDER

WHEN RECORDED MAIL TO:
David E. Hillenbrand
Rebecca L. Hillenbrand
8510 Fair Way
Roseville, Ca 95661

MAIL TAX STATEMENTS TO:
Same as above

Escrow No. 1705052-RLT

The undersigned hereby affirms that this document
submitted for recording does not contain the social
security number of any person or persons.
(Pursuant to NRS 239b.030)

APN No.: 1121-22-000-023
R.P.T.T. \$ 487.50

SPACE ABOVE FOR RECORDER'S USE ONLY

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That James M. Christensen, an unmarried man and Jacqueline N. Christensen, a married woman as her sole and separate property, who acquired title as Jacqueline N. Christensen, an unmarried woman as joint tenants

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to David E. Hillenbrand and Rebecca L. Hillenbrand, Husband and Wife, as joint tenants

all that real property situated in the County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

James M. Christensen
James M. Christensen

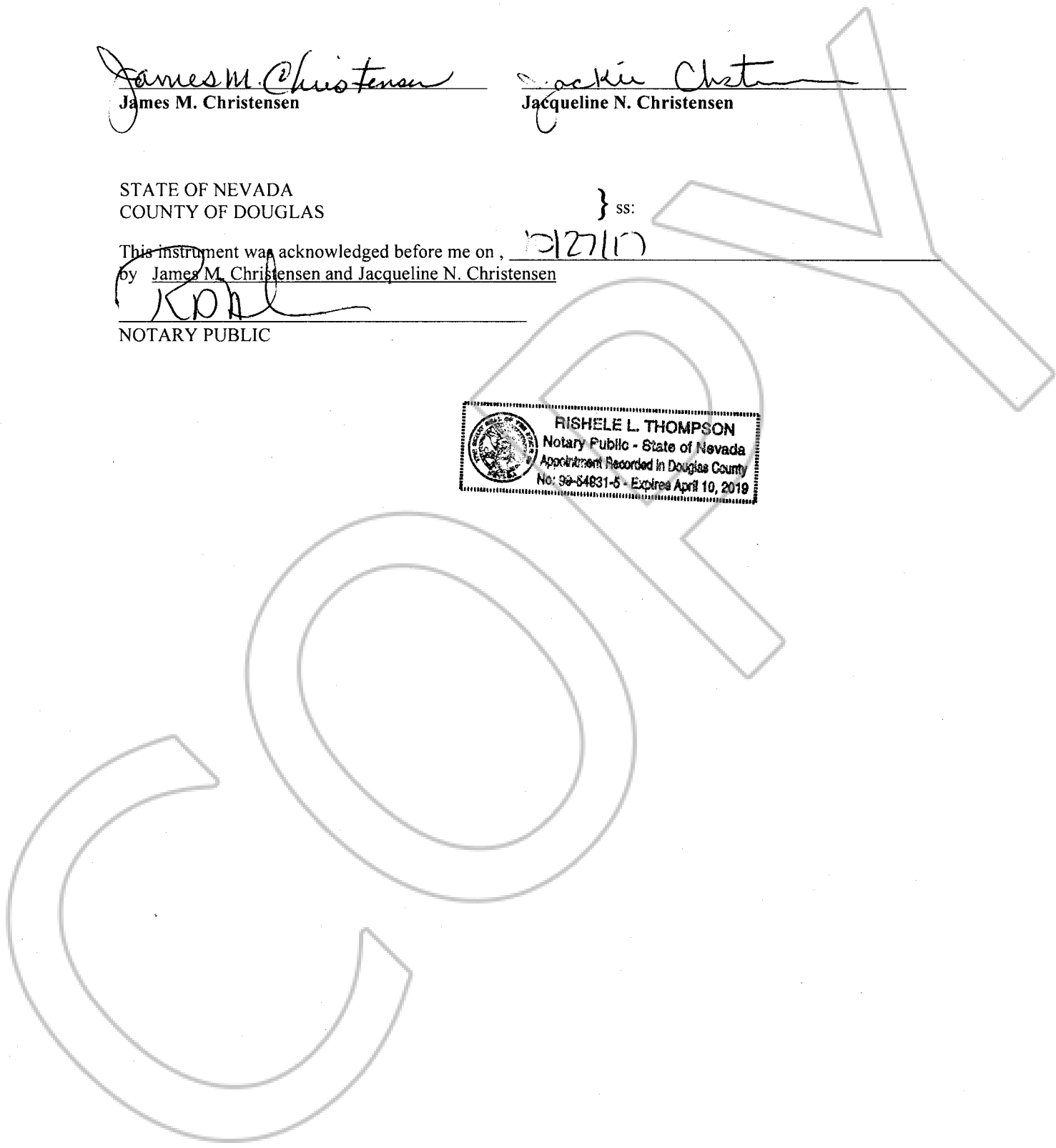
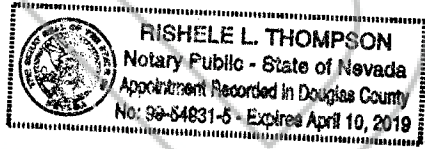
Jacqueline N. Christensen
Jacqueline N. Christensen

STATE OF NEVADA
COUNTY OF DOUGLAS

} ss:

This instrument was acknowledged before me on, 12/27/17
by James M. Christensen and Jacqueline N. Christensen

R. Thompson
NOTARY PUBLIC



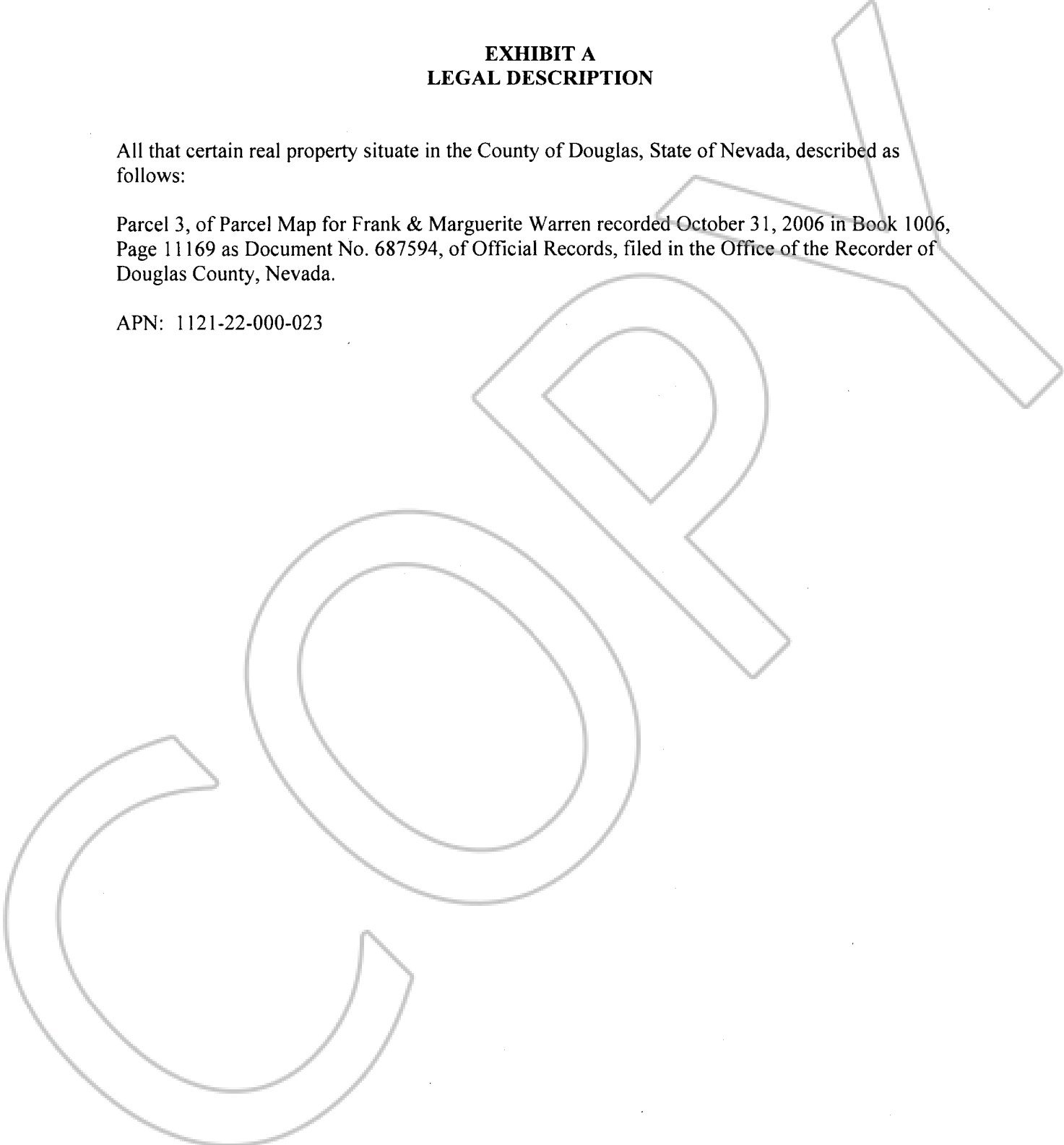
Escrow No. 1705052-RLT

**EXHIBIT A
LEGAL DESCRIPTION**

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Parcel 3, of Parcel Map for Frank & Marguerite Warren recorded October 31, 2006 in Book 1006, Page 11169 as Document No. 687594, of Official Records, filed in the Office of the Recorder of Douglas County, Nevada.

APN: 1121-22-000-023



**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)
 a. 1121-22-000-023
 b. _____
 c. _____
 d. _____

2. Type of Property:
 a. Vacant Land b. Single Fam. Res.
 c. Condo/Twnhse d. 2-4 Plex
 e. Apt. Bldg f. Comm'l/Ind'l
 g. Agricultural h. Mobile Home
 i. Other _____

FOR RECORDERS OPTIONAL USE ONLY
 Book _____ Page _____
 Date of Recording: _____
 Notes: _____

3. a. Total Value/Sales Price of Property: \$ 125,000.00
 b. Deed in Lieu of Foreclosure Only (value of property) \$ _____
 c. Transfer Tax Value \$ 125,000.00
 d. Real Property Transfer Tax Due: \$ 487.50

4. **If Exemption Claimed**
 a. Transfer Tax Exemption, per NRS 375.090, Section _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature James Christensen Capacity Buyer
 Signature _____ Capacity _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**
 Print Name: James M. Christensen and Jacqueline N. Christensen
 Address: P.O. Box 2861
 City: Gardnerville
 State: Zip: N.V. 89410

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**
 Print Name: David E. Hillenbrand and Rebecca L. Hillenbrand
 Address: 8510 Fairway
 City: Roseville
 State: Zip: 95661

COMPANY/PERSON REQUESTING RECORDING (Required if not Seller or Buyer)
 Print Name: Ticor Title of Nevada, Inc. Escrow No.: 01705052-020-RLT
 Address: 1483 Highway 395 N, Suite B
 City, State, Zip: Gardnerville, NV 89410

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED