



APN: 1318-26-101-068

Recording Requested by:
Rita Lingwood, Attorney at Law
Strategic Wealth Legal Advisors
2601 K Street
Sacramento, CA 95816

Mail tax statements to:
Alan R. More
1168 Brae Ct.
Folsom, CA 95630

GRANT, BARGAIN, SALE DEED
(Real Property)

The undersigned, Alan R. More, surviving Trustee of the MORE FAMILY REVOCABLE TRUST dated August 29, 2012, and any amendments thereto, grantor of Folsom, County of Sacramento, State of California, does hereby grant, bargain, sell and convey, without consideration, to ALAN R. MORE, Trustee, or his Successor in interest, of the MORE FAMILY REVOCABLE TRUST ("Irrevocable Trust") dated September 13, 2016, and any amendments thereto, grantee, the following described property in Douglas County, State of Nevada:

See Exhibit 'A' Attached Hereto and by Reference Made a Part Hereof


Common Address: 145 Rosewood Circle, Stateline, NV 89449

SUBJECT TO ALL LIENS, ENCUMBRANCES, RESTRICTIONS, COVENANTS, EASEMENTS AND CONDITIONS OF RECORD.

Grantee's Address: 1168 Brae Ct., Folsom, CA 95630

WITNESS my hand on 6/1/17, in the City of Sacramento, County of Sacramento, State of California.

GRANTOR:



Alan R. More

"A Notary Public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document."

State of California)
)
County of Sacramento)

On, 4/1/17, before me, Rita M. Lingwood, notary public personally appeared ALAN R. MORE who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature [Handwritten Signature] (Seal)



EXHIBIT "A"

145 Rosewood Ct., Stateline, NV 89449
Assessor's Parcel Number: 1318-26-101-068

A portion of the Northeast $\frac{1}{4}$ of the Northwest $\frac{1}{4}$ of Section 26, Township 13 North, Range 18 East, M.D.B. & M., described as follows:

Parcel 2, as set forth on the Ovlan Fritz Parcel Map, recorded March 15, 1978 in Book 378, of Official Records at Page 929, Douglas County, Nevada as Document No. 18562.



**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)
 a) 1318-26-101-068
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 Other _____

FOR RECORDER'S OPTIONAL USE ONLY	
Book: _____	Page: _____
Date of Recording: _____	
Notes: <u>Trust OR BC</u>	

3. Total Value/Sales Price of Property \$ _____
 Deed in Lieu of Foreclosure Only (value of property) (_____)
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due \$ _____

4. **If Exemption Claimed:**
 a. Transfer Tax Exemption per NRS 375.090, Section 07
 b. Explain Reason for Exemption: transfer from family trust to administrative trust
Without consideration

5. Partial Interest: Percentage being transferred: 100 %
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Alan R. More Capacity Grantor
 ALAN R. MORE

Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)
 Print Name: Alan R. More, Trustee *
 Address: 1168 Brae Ct.
 City: Folsom
 State: CA Zip: 95630

BUYER (GRANTEE) INFORMATION
(REQUIRED)
 Print Name: Alan R. More, Trustee *
 Address: 1168 Brae Ct.
 City: Folsom
 State: CA Zip: 95630

* More Family Rev. Trust dated 8/22/12

* More Family Rev. (irrevocable)Trust dated 9/13/16

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: Strategic Wealth Legal Adv. Escrow #: _____
 Address: 2601 K St.
 City: Sacramento State: CA Zip: 95816