

APN# _____

Recording Requested by:
EMPLOYMENT SECURITY DIVISION
500 EAST THIRD STREET
CARSON CITY, NV 89713-0013

When Recorded Mail to:
EMPLOYMENT SECURITY DIVISION
500 EAST THIRD STREET
CARSON CITY, NV 89713-0013

Case No. _____
Defendant Solution Marine LLC
Account Number 030911000



KAREN ELLISON, RECORDER

(for Recorder's use only)

JUDGMENT

Please complete Affirmation Statement below:

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the personal information of any person or persons. (Per NRS 239B.030)

-OR-

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does contain the personal information of a person or persons as required by law: _____

(State specific law)

Signature

Contributions Examiner

Title

/s/ Amanda Clinger
Printed Name

This page added to provide additional information required by NRS 111.312 Sections 1-2 and NRS 239B.030 Section 4.

This cover page must be typed or printed in black ink.
(Additional recording fee applies)

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No. 17-CV-0288
Dept. I

RECEIVED
NOV 27 2017
Douglas County
District Court Clerk

FILED
2017 NOV 27 PH 2:42
LUDIE R. WILLIAMS
CLERK
D. GOELZ
DEPUTY

**IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE
OF NEVADA IN AND FOR DOUGLAS**

**STATE OF NEVADA,
DEPARTMENT OF EMPLOYMENT, TRAINING
& REHABILITATION,
EMPLOYMENT SECURITY DIVISION,**
Plaintiff,

vs.

SOLUTION MARINE LLC,
Defendant.

JUDGMENT

THIS MATTER having come on in accordance with the provisions of Section 612.630, Nevada Revised Statutes, by way of a Certificate of Judgment filed herein on 11/27/17, and appearing from the record that the defendant, Solution Marine LLC, see attached Affidavit of Debtor Information referred hereto as Exhibit A, was given notice of more than fifteen (15) days prior to this proceeding, by certified mail addressed to the last known place of business, as appears more fully from the Affidavit of Amanda Clinger, on file herein, and that said Solution Marine LLC, was an employer as defined in Chapter 612, Nevada Revised Statutes, and is indebted to the Employment Security Division of the State of Nevada for contributions to the Nevada Unemployment Compensation Fund, and interest and forfeit thereon, and contributions to the Claimant Employment Fund, in the total amount of Twenty-five Thousand Two Hundred Eighty-eight and 05/100 Dollars (\$25,288.05); and it further appearing that the entry of Judgment herein is mandatory and required by Statute.

1 NOW, THEREFORE, judgment is hereby awarded to plaintiff, **STATE OF NEVADA,**
2 **EMPLOYMENT SECURITY DIVISION**, against the defendant, Solution Marine LLC, in the sum of
3 Twenty-five Thousand Two Hundred Eighty-eight and 05/100 Dollars (\$25,288.05), with interest
4 thereon at the legal rate in accordance with the provisions of the aforesaid Chapter 612, Nevada Revised
5 Statutes.

6 DONE at Douglas, NEVADA, this 21 day of November

7 ~~____~~
8 **D. GOELZ**
9 Clerk of the Ninth
10 Judicial District Court of the
11 State of Nevada in and for
12 Douglas

13
14 Return to:
15 Employment Security Division
16 500 East Third Street
17 Carson City, NV 89713-0030

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AFFIRMATION
Pursuant to NRS 239B.030

The undersigned does hereby affirm that the preceding document,
Judgment

filed in case number: _____

Document does not contain any personal information about any person

-OR-

Document contains the social security number of a person as required by:

A specific state or federal law, to wit:

(State specific state or federal law)

-or-

For the administration of a public program

-or-

For an application for a federal or state grant

-or-

Confidential Family Court Information Sheet
(NRS 125.130, NRS 125.230 and NRS 125B.055)

Date: 11/21/17



(Signature)

/s/ Amanda Clinger

(Print Name)

(Attorney for)

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IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE
OF NEVADA IN AND FOR DOUGLAS

STATE OF NEVADA,
DEPARTMENT OF EMPLOYMENT, TRAINING
& REHABILITATION,
EMPLOYMENT SECURITY DIVISION,
Plaintiff,

vs.

SOLUTION MARINE LLC,
Defendant.

AFFIDAVIT
OF DEBTOR INFORMATION

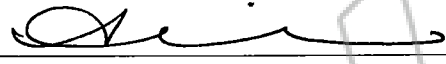
STATE OF NEVADA)
) ss.
CARSON CITY)

Amanda Clinger, being first duly sworn, upon oath deposes and says:

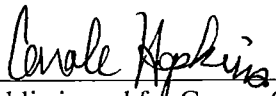
That he/she is a Contributions Examiner in the Employment Security Division, State of Nevada,
in the Central Office at Carson City, Nevada, and states that Employment Security Division records
contain the following information for Solution Marine LLC, the Judgment debtor:

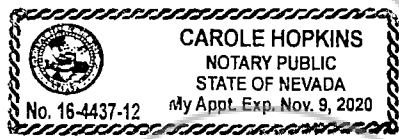
- a) Address: 1132 Airport RD STE C, Minden, NV 89423
- b) Social Security Number: Not Known

- 1 c) Driver's License Number and State of Issuance: Not Known
- 2 d) Date of Birth: Not Known


Amanda Clinger, Contributions Examiner

6 Subscribed and sworn to before me this
7 21st day of November, 2017.

8 
9 Notary Public in and for Carson City, State
10 of Nevada



15 mr

17 Return to:
18 Employment Security Division
19 500 East Third Street
20 Carson City, NV 89713

22 030911000

CERTIFIED COPY

This document to which this certificate is attached is a full, true and correct copy of the original in file and of record in my office.

DATE November 27 2017 Page 2 of 2
By E. R. WILLIAMS, Clerk of Court
of the State of Nevada, in and for the County of Douglas, Exhibit A

By  Deputy