

DECLARATION OF HOMESTEAD

Assessor Parcel Number: 1419-01-801-009

OR

Assessor's Manufactured Home ID Number: _____



KAREN ELLISON, RECORDER

Recording Requested by and Mail to:

Name: Mark B. Gray & Sandra S. Gary

Address: 3635 Cindy's Trail

City/State/Zip: Carson City, NV 89705

Check One:

- Married (filing jointly) Married (filing individually)
- Head of Family Widowed
- Single Person Multiple Single Persons
- By Wife (filing for joint benefit of both)
- By Husband (filing for joint benefit of both)
- Other (describe): _____

Check One:

- Regular Home Dwelling/Manufactured Home Condominium Unit Other

Name on Title of Property

The Gray Revocable Living Trust

do individually or severally certify and declare as follows:

Mark B. Gray & Sandra S. Gary

is/are now residing on the land, premises (or manufactured home) located in the city/town of Carson City, County of Douglas, State of Nevada, and more particularly described as follows:

(set forth legal description and commonly known street address OR manufactured home description)

See attached Exhibit "A"

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

In Witness, Whereof, I/we have hereunto set my hand/our hands this 16 day of November, 2017.

[Signature]
Signature

Mark B. Gray
Print or type name here

[Signature]
Signature

Sandra S. Gary
Print or type name here

STATE OF NEVADA, COUNTY OF Carson City

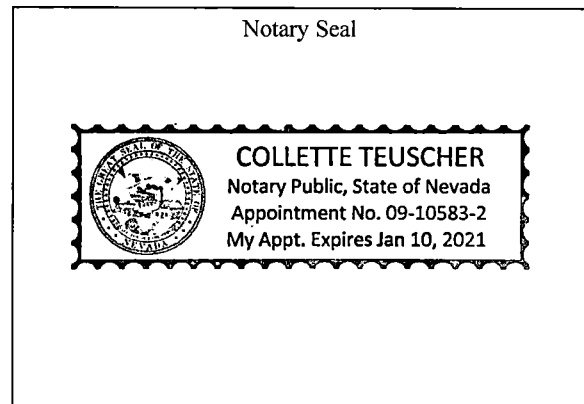
This instrument was acknowledged before me on 11-16-17 (date)

by Mark B. Gray
Person(s) appearing before notary

by Sandra S. Gary
Person(s) appearing before notary

Collette Teuscher
Signature of notarial officer

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.



NOTE: Leave space within 1-inch margin blank on all sides.

EXHIBIT "A"

BEING A PORTION OF THE SOUTHEAST ¼ OF THE SOUTHEAST ¼ OF SECTION 1,
TOWNSHIP 14 NORTH, RANGE 19 EAST, M.D.B.&M., AND MORE PARTICULARLY
DESCRIBED AS FOLLOWS:

PARCEL 4 AS SHOWN ON PARCEL MAP NO. 2 FOR RUTH S. BELL, FILED FOR
RECORD NOVEMBER 20, 1990, IN BOOK 1190 OF OFFICIAL RECORDS, AT PAGE 3105,
DOUGLAS COUNTY, NEVADA, AS DOCUMENT NO. 239400.

TOGETHER WITH: A RIGHT OF WAY FOR ROADWAY PURPOSES OVER ALL THAT
LAND WITHIN THE ROADWAY AREAS SHOWN ON THE RECORD OF SURVEY
RECORDED AUGUST 15, 1968, AS FILE NO. 41877.

FURTHER TOGETHER WITH: A RIGHT OF WAY FOR ROADWAY PURPOSES OVER
ALL THAT LAND WITHIN THE ROADWAY AREAS SHOWN ON THE RECORD OF
SURVEY RECORDED AUGUST 22, 1968, AS FILE NO. 41941.