DOUGLAS COUNTY, NV

RPTT:\$624.00 Rec:\$35.00

2017-907420

Pgs=4

\$659.00

11/29/2017 12:59 PM

**ETRCO** 

KAREN ELLISON, RECORDER

APN#: 1320-23-002-075 RPTT: \$624.00

Recording Requested By: Western Title Company

Escrow No.: 092983-TEA When Recorded Mail To: EH Fernley I, LLC, a Nevada Limited Liability company 727 Fairview Drive Ste F1 Carson City, NV 89705

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B/030)

> Signature Escrow officer Traci Adams

> > Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

## **GRANT, BARGAIN AND SALE DEED**

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Grandview Douglas, LLC a Nevada limited liability company

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

EH Fernley I, LLC, a Nevada Limited Liability company

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Minden, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

#### Parcel 1:

Lot 38 as shown on the Map (PD 99-12-01) of GRANDVIEW ESTATES, PHASE 1, filed in the office of the Douglas County Recorder on January 6, 2003, File No. 562908.

#### Parcel 2:

A non-exclusive stormwater drainage easement as set forth in Grant of Stormwater Drainage Easement and Maintenance Agreement dated June 27, 2011, recorded July 22, 2011 as Instrument No. 786781 of Official Records.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 11/10/2017

### Grant, Bargain and Sale Deed - Page 3

Grandview Douglas LLC, a Nevada limited liability company By: SCM Corp. of Nevada, a Nevada corporation, as Manager

By: Mark A. Trinta, Secretary

STATE OF \_\_\_\_\_

ss

seetached

COUNTY OF \_\_\_\_\_

This instrument was acknowledged before me on

By Mark A. Trinta

Notary Public

XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	***************************************
A notary public or other officer completing this certificate document to which this certificate is attached, and not the	e verifies only the identity of the individual who signed the truthfulness, accuracy, or validity of that document.
State of California ) County of Stanislans ) On November 16, 2017 before me, C.  Date Mark A. Tri	SAULS, Notary Public
personally appeared Mark A. Tri	Here Insert Name and Title of the Officer
	Name(s) of Signer(s)
subscribed to the within instrument and acknowle	evidence to be the person(s) whose name(s) is/are adged to me that he/she/they executed the same in wher/their signature(s) on the instrument the person(s), ed, executed the instrument.
V V V V V V V V V V V V V V V V V V V	certify under PENALTY OF PERJURY under the laws if the State of California that the foregoing paragraph is true and correct.  WITNESS my hand and official seal.  WITNESS my hand and official seal.
Though this section is optional, completing this in	ONAL.  If one of the document or form to an unintended document
Description of Attached Document  Title or Type of Document: Grant, Bargain, San Number of Pages:  Signer(s) Other Than	form to an unintended document.  S GV  Le Deen Document Date: 11/10/2017
Capacity(ies) Claimed by Signer(s) Signer's Name:	Signer's Name:
☐ Corporate Officer — Title(s):	☐ Corporate Officer — Title(s):
☐ Partner — ☐ Limited ☐ General	☐ Partner — ☐ Limited ☐ General
☐ Individual ☐ Attorney in Fact ☐ Guardian or Conservator	☐ Individual ☐ Attorney in Fact
☐ Trustee ☐ Guardian or Conservator ☐ Other:	☐ Trustee ☐ Guardian or Conservator ☐ Other:
Signer Is Representing:	Signer Is Representing:
organia representing.	Organia is trepresenting.

### STATE OF NEVADA DECLARATION OF VALUE

1.	Assessors Parcel Number(s) a) 1320-23-002-075	,				
2.	Type of Property:		FOR REC	ORDERS OPTIONAL USE ONLY		
_,	a) ⊠ Vacant Land	b)   Single Fam. Res.		T/INSTRUMENT #:		
	c)  Condo/Twnhse	d) □ 2-4 Plex	воок			
	•	f) Comm'l/Ind'l	DATE OF RE			
	g) 🗆 Agricultural	h) ☐ Mobile Home	NOTES:			
	i) 🗆 Other	_ /				
3.	Total Value/Sales Price of		\$159,742.	.50		
	Deed in Lieu of Foreclosu	ire Only (value of	Company	/ /		
prop	Transfer Tax Value:		\$159,742.	50		
	Real Property Transfer Ta	x Dne:	\$624.00	30/		
4,	If Exemption Claimed:  a. Transfer Tax Exemption per NRS 375.090, Section  b. Explain Reason for Exemption:					
5.	The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may					
	result in a penalty of 10% of					
			/ /			
		Buyer and Seller shall be	jointly and	severally liable for any additional amount		
owe				alanto		
_	ature / Macket A.		Capacity Capacity	OJMIIIOI		
Sigi	Pature		Сараспу	<u>iJ</u>		
	SELLER (GRANTOR) INFORMATION			BUYER (GRANTEE) INFORMATION		
\	(REQUIRED)		(REQUIRED)			
Prin	_		Print Name:			
Nan				Liability company		
	ress: 1920 Standiforf Sui	<del> </del>	Address:	727 Fairview Drive Ste F1		
City	: Modesto		City:	Carson City		

# COMPANY/PERSON REQUESTING RECORDING

Zip:

(required if not the seller or buyer)

CA

State:

Print Name: eTRCo, LLC. On behalf of Western Title Company Esc. #: 092983-TEA

95350

Address: Douglas Office

1362 Highway 395, Ste. 109 City/State/Zip: Gardnerville, NV 89410

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

State:

89705

Zip: