

This Instrument Prepared by:
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17345 Civic Drive, Unit 1961
Brookfield, WI 53045

DOUGLAS COUNTY, NV	2017-907430
RPTT:\$0.00 Rec:\$35.00	
\$35.00 Pgs=5	11/29/2017 01:56 PM
VANTAGE POINT TITLE, INC.	
KAREN ELLISON, RECORDER	E05

Return To After Recording:
Allan King
1510 Mill Creek Way
Gardnerville, NV 89410

Reference Number: NV434868

Mail Tax Statements To:
Allan King
1510 Mill Creek Way
Gardnerville, NV 89410

Parcel ID#: 1320-32-712-027

DEED OF GRANT

This indenture, made this 10 day of November, 2017,
between **ALLAN KING, A/K/A ALLAN GAMMEL KING, AN UNMARRIED MAN, AND
JONATHON MICHAEL KING, A MARRIED MAN WHO ACQUIRED TITLE AS A
SINGLE MAN**, whose post office address is 1510 Mill Creek Way, Gardnerville, NV 89410,
Grantors, and **ALLAN KING, AN UNMARRIED MAN**, whose post office address is 1510
Mill Creek Way, Gardnerville, NV 89410, Grantee.

Witnesseth, that said Grantors, for in consideration of the sum of TEN (\$10.00)
DOLLARS, and other good and valuable considerations in hand paid by Grantee, the receipt
whereof is hereby acknowledged, does hereby remise, release and quitclaim unto the said
Grantee forever, all the right, title, interest, claim and demand which the said Grantors have in
and to the following described lot, piece or parcel of land, situate, lying and being in Douglas
County, Nevada, to-wit:

SEE COMPLETE LEGAL ATTACHED AS EXHIBIT "A"

Property Address: 1510 Mill Creek Way, Gardnerville, NV 89410

Together with all and singular the tenements, hereditaments, and appurtenances
thereunto belonging or in any wise appertaining, and the reversion and reversions, reminder
and reminders, rents, issues and profits thereof.

To have and to hold the same together with all and singular the appurtenances thereunto
belonging or in anywise appertaining, and all the estate, right, title, interest, lien, equity and
claim whatsoever of the said Grantor, either in law or in equity, to the only proper use, benefit

and behalf of the said Grantee forever.

Whenever used, the singular name shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

Witness the following signature and seal:

Allan King a/k/a Allan Gammel King
Allan King, a/k/a Allan Gammel King

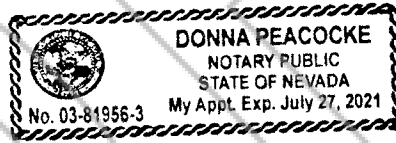
Jonathon Michael King
Jonathon Michael King

STATE OF Nevada }

COUNTY OF Douglas }

This instrument was acknowledged before me on this 10 day of NOV 20, 17
by Allan King, a/k/a Allan Gammel King and ~~Jonathon Michael King.~~

Donna Peacocke
Notary Public
Printed Name: Donna Peacocke
My Commission Expires: 7-27-21



No title search was performed on the subject property by the preparer. The preparer of this deed makes no representation as to the status of the title, nor property use or any zoning regulations concerning described property herein conveyed nor any matter except the validity of the form of this instrument. Information herein was provided to preparer by Grantor/Grantee and /or their agents; no boundary survey was made at the time of this conveyance.

and behalf of the said Grantee forever.

Whenever used, the singular name shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

Witness the following signature and seal:

Allan King, a/k/a Allan Gammel King

Jonathon Michael King

STATE OF California }

COUNTY OF Los Angeles }

This instrument was acknowledged before me on this 17 day of November, 2017 by ~~Allan King, a/k/a Allan Gammel King~~ and Jonathon Michael King.

(Signature) (Notary Public)

Notary Public

Printed Name: Coquese Green

My Commission Expires: August 15, 2018



No title search was performed on the subject property by the preparer. The preparer of this deed makes no representation as to the status of the title, nor property use or any zoning regulations concerning described property herein conveyed nor any matter except the validity of the form of this instrument. Information herein was provided to preparer by Grantor/Grantee and /or their agents; no boundary survey was made at the time of this conveyance.

CALIFORNIA ALL PURPOSE ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document, to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA)

COUNTY OF Los Angeles)

On November 17, 2017 before me, Coquese Green Notary
Date Insert Name and Title of the officer

Public, personally appeared Jonathan Michael King

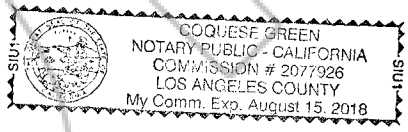
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature: [Handwritten Signature]



OPTIONAL

Though this section is optional, completing this information can deter alteration of the document or fraudulent attachment of this form to an unintended document.

Description of Attached Document

Title or Type of Document: _____ Document Date: _____
Number of Pages: _____ Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signers Name: _____	Signers Name: _____
<input type="checkbox"/> Corporate Officer - Title(s) _____	<input type="checkbox"/> Corporate Officer - Title(s) _____
<input type="checkbox"/> Partner - <input type="checkbox"/> Limited <input type="checkbox"/> General	<input type="checkbox"/> Partner - <input type="checkbox"/> Limited <input type="checkbox"/> General
<input type="checkbox"/> Individual <input type="checkbox"/> Attorney in Fact	<input type="checkbox"/> Individual <input type="checkbox"/> Attorney in Fact
<input type="checkbox"/> Trustee <input type="checkbox"/> Guardian or Conservator	<input type="checkbox"/> Trustee <input type="checkbox"/> Guardian or Conservator
<input type="checkbox"/> Other: _____	<input type="checkbox"/> Other: _____
Signer is Representing: _____	Signer is Representing: _____

Exhibit "A"

THE REAL PROPERTY SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA,
DESCRIBED AS FOLLOWS:

LOT 27, AS SET FORTH ON THE FINAL MAP OF MILL CREEK ESTATES, A PLANNED
UNIT DEVELOPMENT, FILED FOR RECORD IN THE OFFICE OF THE COUNTY
RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON JUNE 4, 1991, IN BOOK
691, PAGE 337, AS DOCUMENT NO. 252075.

BEING THE SAME PROPERTY CONVEYED TO ALLAN GAMMEL KING, AN
UNMARRIED MAN AND JONATHON MICHAEL KING, A SINGLE MAN FROM ALLAN
GAMMEL KING, AN UNMARRIED MAN BY DEED DATED NOVEMBER 14, 2014
RECORDED APRIL 28, 2015 AT INSTRUMENT 2015-861071, IN THE OFFICE OF THE
REGISTER OF DEEDS OF DOUGLAS COUNTY, NEVADA.

**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)
 a) 1320-32-712-027
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 Other _____

FOR RECORDER'S OPTIONAL USE ONLY	
Book: _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. Total Value/Sales Price of Property \$ 0
 Deed in Lieu of Foreclosure Only (value of property) (0)
 Transfer Tax Value: \$ 0
 Real Property Transfer Tax Due \$ 0

- 4. If Exemption Claimed:**
 a. Transfer Tax Exemption per NRS 375.090, Section 5
 b. Explain Reason for Exemption: PARENT AND CHILD, Transfer between Parent and child without consideration
 5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Allan King Capacity Grantee
 Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)
 Print Name: ALLAN KING, A/K/A ALLAN GAMMEL KING AND JONATHON MICHAEL KING
 Address: 1510 Mill Creek Way
 City: Gardnerville
 State: NV Zip: 89410

BUYER (GRANTEE) INFORMATION
(REQUIRED)
 Print Name: ALLAN KING
 Address: 1510 Mill Creek Way
 City: Gardnerville
 State: NV Zip: 89410

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)
 Print Name: Vantage Point Title, Inc Escrow #: NV434868
 Address: 25400 US Hwy 19 North, Ste 135
 City: Clearwater State: FL Zip: 33763