

DOUGLAS COUNTY, NV **2017-907502**
RPTT:\$2964.00 Rec:\$35.00
\$2,999.00 Pgs=3 11/30/2017 02:12 PM
FIRST AMERICAN TITLE MINDEN
KAREN ELLISON, RECORDER

A.P.N.: 1320-30-714-001
File No: 141-2527198 (JL)
R.P.T.T.: \$2,964.00

When Recorded Mail To: Mail Tax Statements To:
The Smith Trust dated 11-12-1998
P.O. Box 174
Glenbrook, NV 89413

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

TMAK Holdings LLC, a Nevada Limited Liability Company

do(es) hereby *GRANT, BARGAIN and SELL* to

Rick B. Smith and Patricia H. Smith Trustees of The Smith Trust, dated November 12, 1998

the real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 1:

BEING A PORTION OF LOT 5 AS SHOWN IN FINAL SUBDIVISION MAP PD #03-007 FOR MINDEN VILLAGE RECORDED MAY 7, 2004, AS DOCUMENT NO. 612540, AND PLANNED UNIT DEVELOPMENT FURTHER DESCRIBED AS FOLLOWS:

PARCEL 5D AS SET FORTH ON THE RECORD OF SURVEY #1 FOR MINDEN VILLAGE, FILED FOR RECORD IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER ON NOVEMBER 24, 2004, IN BOOK 1104, PAGE 11844, AS DOCUMENT NO. 630285, OFFICIAL RECORDS.

PARCEL 2:

A NON-EXCLUSIVE EASEMENTS FOR THE INGRESS AND EGRESS AND PASSAGE OF VEHICLES AND PEDESTRIANS AND FOR PARKING PURPOSES AS GRANTED BY DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND GRANT OF EASEMENTS FOR MINDEN VILLAGE ASSOCIATION, RECORDED APRIL 8, 2004 IN BOOK 404, PAGE 3866 AS INSTRUMENT NO. 609732 OF OFFICIAL RECORDS, DOUGLAS COUNTY, NEVADA.

Subject to

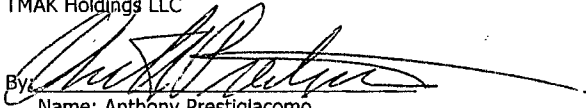
1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 10/30/2017

COOPY

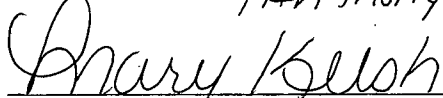
TMAK Holdings LLC

By: 

Name: Anthony Prestigiacomo
Title: Managing Member

STATE OF **NEVADA**)
) : ss.
COUNTY OF **DOUGLAS**)

This instrument was acknowledged before me on 10-30-17 by
TMAK Holdings LLC, Anthony Prestigiacomo



Notary Public

(My commission expires: 11-6-18)

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated
October 30, 2017 under Escrow No. **141-2527198**.



**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 1320-30-714-001
- b) _____
- c) _____
- d) _____

2. Type of Property

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE

Book _____ Page: _____
Date of Recording: _____
Notes: _____

- 3. a) Total Value/Sales Price of Property: \$760,000.00
- b) Deed in Lieu of Foreclosure Only (value of property) (\$ _____)
- c) Transfer Tax Value: \$760,000.00
- d) Real Property Transfer Tax Due \$2,964.00

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: _____
- b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: _____

Capacity: _____

Signature: X [Signature]

Capacity: Grantee

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: TMAK Holdings LLC

Print Name: Smith Trust

Address: Post Office Box 314

Address: P.O. Box 174

City: Genoa

City: Glenbrook

State: NV Zip: 89411

State: NV Zip: 89413

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: First American Title Insurance Company

File Number: 141-2527198 JL/ JL

Address: P.O. Box 645

City: Zephyr Cove

State: NV Zip: 89448

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)