DOUGLAS COUNTY, NV

RPTT:\$971.10 Rec:\$35.00

2017-907503 11/30/2017 02:24 PM \$1,006.10 Pgs=3

ETRCO

KAREN ELLISON, RECORDER

APN#: 1319-30-517-004

RPTT: \$971.10

Recording Requested By: Western Title Company

Escrow No.: 092596-WLD When Recorded Mail To: Matthew H. Moorefield and Kallie

L. Moorefield 368 Crystal Court Fallon, NV 89406

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

Signature Werdy Dunbar **Escrow Officer** Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged.

Owen N. Clifton and Marzia Covi-Clifton, as husband and wife as joint tenants

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Matthew H. Moorefield and Kallie L. Moorefield, husband and wife as community property

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Stateline, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Unit 4, as set forth on the Condominium Map of Lot 8, Amended Map of TAHOE VILLAGE UNIT NO. 1, filed for record August 27, 1979, in Book 879, Page 1950, as Document No. 36006, Official Records of Douglas County, State of Nevada.

TOGETHER WITH an undivided 1/4th interest in and to those portions designated as Common Area as set forth on the Condominium Map of Lot 8, amended map of TAHOE VILLAGE UNIT NO. 1, filed for record August 27, 1979, in Book 879, Page 1950, as Document No. 36006, Official Records of Douglas County, State of Nevada.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 11/20/2017

Grant, Bargain and Sale Deed Page 2
Owen N. Mitton Undire Cod Chifton
Marzia Covi-Clifton
STATE OF Florida COUNTY OF Pineuas This instrument was acknowledged before me on
COUNTY OF MORE AS This instrument was acknowledged before me on
11-27-2017
By Owen N. Clifton and Marzia Covi-Clifton.
Linau Orui
Notary Public
LINDA ORVIS MY COMMISSION # FF 973917 EXPIRES: March 22, 2020 Bonded Thru Notary Public Underwriters

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STATE OF NEVADA DECLARATION OF VALUE

1.	Assessors Parcel Number(s a) 1319-30-517-004)				\ \
2.	Type of Property:	FOR RECORDERS OPTIONAL USE ONLY				
	a) 🗆 Vacant Land	b) Single Fam. Res.	i	T/INSTRUMEN		\.
	c) 🛮 Condo/Twnhse	d) ☐ 2-4 Plex		PA		
	e) Apt. Bldg	f) Comm'!/Ind'!		ECORDING:		
	g) Agricultural	h) ☐ Mobile Home	NOTES:			
	i) ☐ Other	.,			And South to the service are recommended woman	
	, = -	•				
3.	Total Value/Sales Price of F	roperty:	\$249,000	0.00		. \
	Deed in Lieu of Foreclosure) (
	Transfer Tax Value:		\$249,000	0.00		
	Real Property Transfer Tax	Due:	\$971.10	1		
		1	/	////		
4.	If Exemption Claimed:					•
	a. Transfer Tax Exemption per NRS 375.090, Section					
	b. Explain Reason for	Exemption:				
			/			
5.	Partial Interest: Percentage	being transferred: 100 %				
Purs	375.110, that the information supported by documentation parties agree that disallower result in a penalty of 10% of suant to NRS 375,030, the I	if called upon to substance of any claimed exem the tax due plus interest	ntiate the info ption, or othe at 1% per mo	rmation provious transfer determination on the contraction of the cont	ded herein n of additi	n. Furthermore, the lonal tax due, may
owe	d. ////		/ /	_		
-	ature ///		_Capacity	Caronto	<u> </u>	
Sign	ature Mollip Gr	Ce, fedy	_Capacity _	Gran	10/	
	SELLER (GRANTOR) INF (REQUIRED)	ORMATION	BUYER (C	GRANTEE) IN	IFORMA	TION
Prin	-	d Marzia Covi-Clifton	Print Name:		Moorefiel	d and Kallie L.
Nam	1	7		Moorefield		
Add.		in /	Address:	368 Crystal	Court	**************************************
City		/ /	City:	Fallon		
State	<u> </u>	Zip: 34689	State:	NV	Zip:	89406
		7				
CON	IPANY/PERSON REQUES	TING RECORDING				
	(required if not the seller or buye	•				
Print	Name: eTRCo, LLC, On beha	alf of Western Title Comr	any Es	sc. #: <u>092596-\</u>	VLD	

Address: Douglas Office 1362 Highway 395, Ste. 109 City/State/Zip: Gardnerville, NV 89410