

DOUGLAS COUNTY, NV

2017-907562

RPTT:\$604.50 Rec:\$35.00

\$639.50 Pgs=3

12/01/2017 11:19 AM

ETRCO

KAREN ELLISON, RECORDER

APN# : 1420-26-401-045

RPTT: \$604.50

Recording Requested By:

Western Title Company

Escrow No.: 092645-TEA

When Recorded Mail To:

Dennis Carrillo

Gwyn Davies-Carrillo

7210 Orchard Circle

Penryn, CA 95663

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature _____

Traci Adams

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

David Felix, Successor Trustee of The Dryer Living Trust dated March 13, 2009, and any amendments thereto

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Dennis Carrillo and Gwyn Davies-Carrillo, husband and wife as joint tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Minden, County of Douglas State of Nevada bounded and described as follows:

All that real property situate in the County of Douglas, State of Nevada, described as follows:


Parcel C as shown on the Parcel Map for DONALD M. EDISON, according to the map thereof, filed in the office of the County Recorder of August 15, 1989, in Book 889, Page 2078, as Document No. 208705.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 10/31/2017

Grant, Bargain and Sale Deed – Page 3

The Dryer Living Trust dated March 13, 2009



David Felix, Successor Trustee

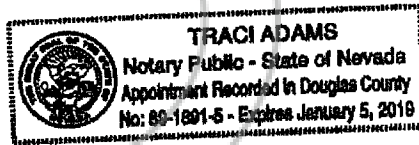
STATE OF Nevada } ss
COUNTY OF Douglas

This instrument was acknowledged before me on
11/13/17

By David Felix.



Notary Public



STATE OF NEVADA DECLARATION OF VALUE

1. Assessors Parcel Number(s)
 a) 1420-26-401-045

2. Type of Property:
 a) Vacant Land
 b) Single Fam. Res.
 c) Condo/Twnhse
 d) 2-4 Plex
 e) Apt. Bldg
 f) Comm'l/Ind'l
 g) Agricultural
 h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
DOCUMENT/INSTRUMENT #:	_____
BOOK _____	PAGE _____
DATE OF RECORDING:	_____
NOTES:	_____

3. Total Value/Sales Price of Property: \$155,000.00
 Deed in Lieu of Foreclosure Only (value of property) (
 Transfer Tax Value: \$155,000.00
 Real Property Transfer Tax Due: \$604.50

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section
 b. Explain Reason for Exemption:

5. Partial Interest: Percentage being transferred: %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____ Capacity escrow officer
 Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION (REQUIRED)
 Print Name: David Felix, Successor Trustee of The Dryer Living Trust dated March 13, 2009
 Address: 1320 Kim Place
 City: Minden
 State: NV Zip: 89423

BUYER (GRANTEE) INFORMATION (REQUIRED)
 Print Name: Dennis Carrillo and Gwyn Davies-Carrillo
 Address: 7210 Orchard Circle
 City: Penryn
 State: CA Zip: 95663

COMPANY/PERSON REQUESTING RECORDING
 (required if not the seller or buyer)
 Print Name: eTRCo, LLC. On behalf of Western Title Company
 Address: Douglas Office
 1362 Highway 395, Ste. 109
 City/State/Zip: Gardnerville, NV 89410

Esc. #: 092645-TEA