

DOUGLAS COUNTY, NV

2017-907585

RPTT:\$838.50 Rec:\$35.00

\$873.50 Pgs=3

12/01/2017 02:53 PM

TICOR TITLE - GARDNERVILLE

KAREN ELLISON, RECORDER

WHEN RECORDED MAIL TO:

Stephen C. Crezee

1335 Rocking W. Drive #164
Bishop, CA 93514

MAIL TAX STATEMENTS TO:

Stephen C. Crezee

same as above

Escrow No. 1705478-RLT

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons.

(Pursuant to NRS 239b.030)

APN No.: 1022-10-002-078

R.P.T.T. \$ 838.50

SPACE ABOVE FOR RECORDER'S USE ONLY

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Adam C. Barker, an unmarried man

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to Stephen C. Crezee, a single man

all that real property situated in the County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Adam C. Barker

Adam C. Barker

STATE OF ~~NEVADA~~ ^{New Mexico}
COUNTY OF ~~DOUGLAS~~ ^{Alamo}

} ss:

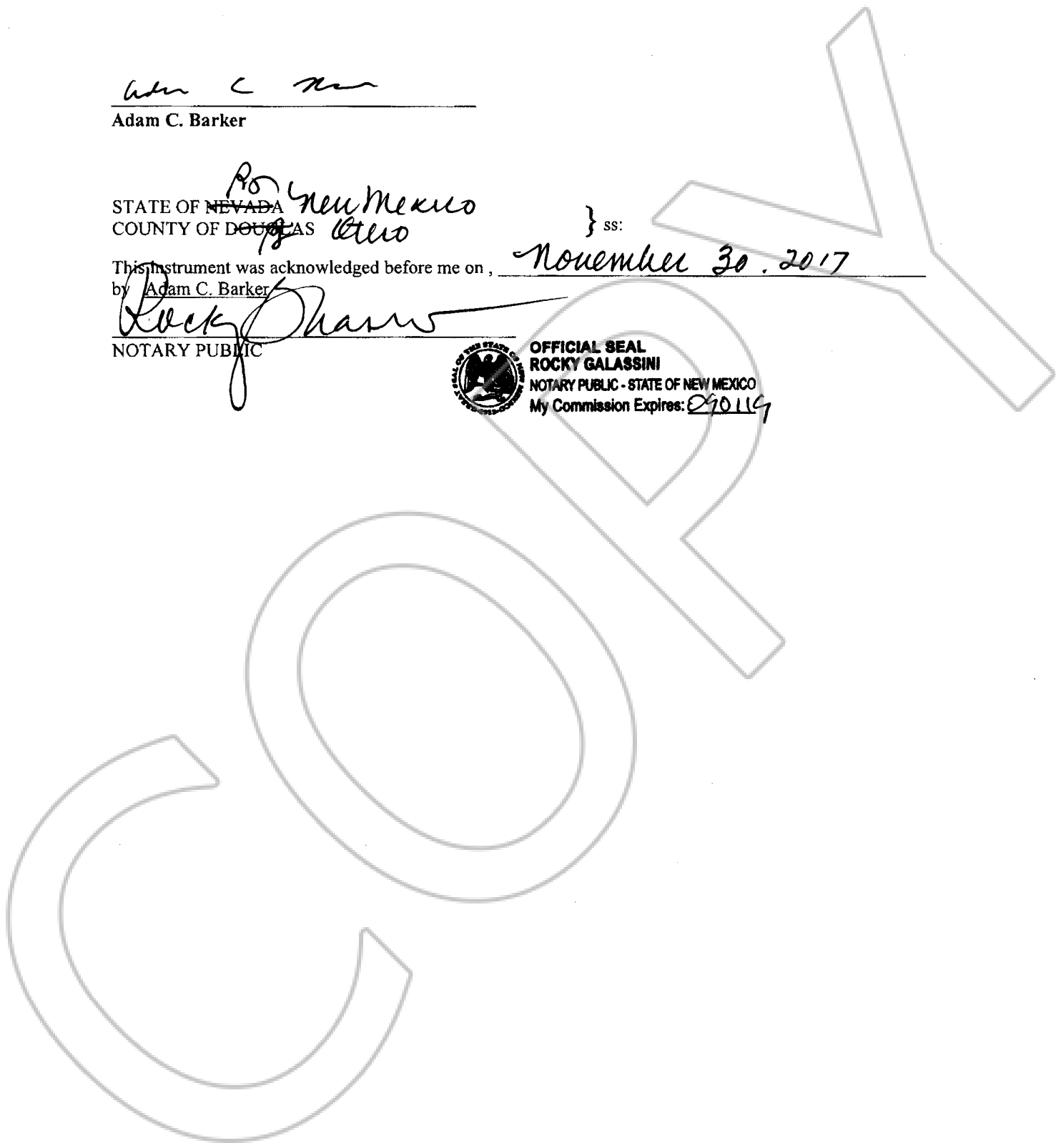
November 30, 2017

This instrument was acknowledged before me on,
by Adam C. Barker

Rocky Galassini
NOTARY PUBLIC



OFFICIAL SEAL
ROCKY GALASSINI
NOTARY PUBLIC - STATE OF NEW MEXICO
My Commission Expires: 290119



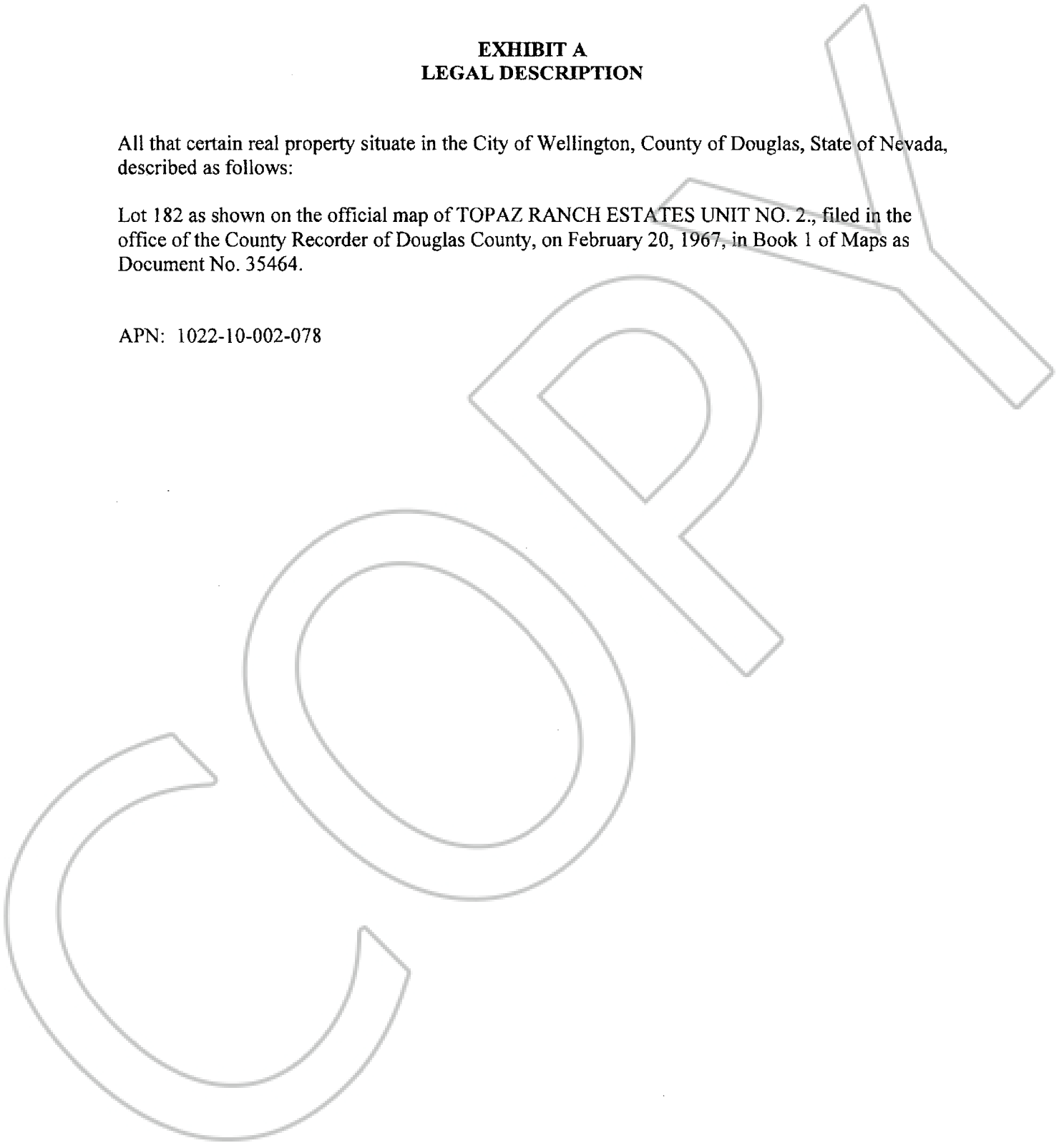
Escrow No. 1705478-RLT

**EXHIBIT A
LEGAL DESCRIPTION**

All that certain real property situate in the City of Wellington, County of Douglas, State of Nevada,
described as follows:

Lot 182 as shown on the official map of TOPAZ RANCH ESTATES UNIT NO. 2., filed in the
office of the County Recorder of Douglas County, on February 20, 1967, in Book 1 of Maps as
Document No. 35464.

APN: 1022-10-002-078



**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)
 a. 1022-10-002-078
 b. _____
 c. _____
 d. _____

2. Type of Property:
 a. Vacant Land
 b. Single Fam. Res.
 c. Condo/Twnhse
 d. 2-4 Plex
 e. Apt. Bldg
 f. Comm'l/Ind'l
 g. Agricultural
 h. Mobile Home
 i. Other _____

FOR RECORDERS OPTIONAL USE ONLY
 Book _____ Page _____
 Date of Recording: _____
 Notes: _____

3. a. Total Value/Sales Price of Property: \$ 215,000.00
 b. Deed in Lieu of Foreclosure Only (value of property) \$ _____
 c. Transfer Tax Value \$ 215,000.00
 d. Real Property Transfer Tax Due: \$ 838.50

4. **If Exemption Claimed**
 a. Transfer Tax Exemption, per NRS 375.090, Section _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____ Capacity agent
 Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION
 (REQUIRED)
 Print Name: Adam C. Barker
 Address: 508 Lovers Lane
 City: Alamosa
 State/Zip: NM 88310

BUYER (GRANTEE) INFORMATION
 (REQUIRED)
 Print Name: Stephen C. Crezee
 Address: 1335 Rocking W Drive #164
 City: Bishop
 State/Zip: CA 93514

COMPANY/PERSON REQUESTING RECORDING (Required if not Seller or Buyer)
 Print Name: Ticolor of Nevada, Inc. Escrow No.: 01705478-020-RLT
 Address: 1483 Highway 395 N, Suite B
 City, State, Zip: Gardnerville, NV 89410

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED