DOUGLAS COUNTY, NV

Rec:\$35.00 Total:\$35.00 2017-907618 12/04/2017 01:06 PM

KAREN DIANE PESTANA Pgs=2

DECLARATION OF HOMESTEAD	00065667201709076180020028
Assessor Parcel Number: 1320-33-816-020	KAREN ELLISON, RECORDER
OR	
Assessor's Manufactured Home ID Number:	\ \ \
Recording Requested by and Mail to:	\ \
Name: Karen Diane Pestana, Trustee	\
Address: 1417 So. Marion Russell Ct.	\\
City/State/Zip: Gardnerville, NV 89410	
Check One:	
☐ Married (filing jointly) ☐ Married (filing individually)	
☐ Head of Family ☐ Widowed	
☐ Single Person ☐ Multiple Single Persons	
☐ By Wife (filing for joint benefit of both)	
☐ By Husband (filing for joint benefit of both)	
■ Other (describe): Trust	
Check One:	
■ Regular Home Dwelling/Manufactured Home □ Condominium	n Unit □Other
Name on Title of Property	
Karen Diane Pestana, Trustee, or her successors in trust, under	er the Pestana Family Trust Agreement
do individually or severally certify and declare as follows:	
Karen Diane Pestana	
is/are now residing on the land, premises (or manufactured home) los	cated in the city/town of Gardnerville,
County of Douglas , State of Nevada, and more pa	
(set forth legal description and commonly known street address OR r	nanufactured home description)
See Exhibit "A" Attached hereto and made a part hereof	
See Ballott 11 11ttached herete and made a part hereof	\ \ \
I/We claim the land and premises hereinabove described, together with	th the dwelling house thereon, and its appurtenances, or
the described manufactured home as a Homestead.	\ \
In Witness, Whereof, I/we have hereunto set my hand/our hands this	29day of November, 2017.
dara Winna Partaux.	/ /
Signature Signature	Signature
Karen Diane Pestana, Trustee	Signature
Print or type name here	Print or type name here
STATE OF NEVADA, COUNTY OF Sources	Notary Coal
This instrument was acknowledged before me on 11.29.17	Notary Seal
by Karen Diane Pestana	
Person(s) appearing before notary	MENDY DUNDAD
hu	WENDY DUNBAR Notary Public - State of Nevada
by	Appointment Recorded in Douglas County
	No: 02-79085-5 - Expires December 16, 2018
Signature of potarial officer	
CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.	
NOTE: Leave space within 1-inch margin blank on all sides.	Oct. 2009
space man I men murgin omme on un suces.	Oct. 2009

EXHIBIT "A"

Lot 63, in Block C, as shown on the Final Subdivision Map #1006-11 of Chichester Estates Phase 11, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on December 27, 2002, in Book 1202, Page 12732, as Document No. 562225, Nevada, on December 27, 2002, in Book 1202, Page 12732, as Document No. 0303, Page and amended by Certificate of Amendment, recorded March 27, 2003, in Book 0303, Page 13037, as Document No. 0571430, Official Records of Douglas County, State of Nevada.

