

APN: 1320-04-002-011  
DOUGLAS COUNTY

APN: 1320-04-002-010  
STARBUCKS MANUFACTURING CORP.

APN: 1320-05-002-013  
SILVER & BLUE HOLDING CO. LLC

APN: 1320-05-001-019  
GREGORY & SANDRA HERBACK

APN: 1320-05-001-020  
GEORGE F. & LEONA DERNER

APN: 1320-05-001-022  
GARY DERNER

APN: 1320-05-001-049  
CVBP

LOT 62  
1.074 Ac.  
46,792 s.f.  
PORTION OF EXISTING  
APN: 1320-05-001-050

LOT 63  
1.000 Ac.  
43,560 s.f.  
PORTION OF EXISTING  
APN: 1320-05-001-050

PORTION OF  
"REMAINDER BLOCK K"  
PER (R1)  
11.642 Ac.

PORTION OF EXISTING  
APN: 1320-05-001-050  
(CARSON VALLEY BUSINESS PARK)

PORTION OF  
"REMAINDER BLOCK K"  
PER (R1)  
3.956 Ac.

PORTION OF EXISTING  
APN: 1320-05-001-050  
(CARSON VALLEY BUSINESS PARK)

LINE DATA

LINE	BEARING	DISTANCE
L1	N 89°54'36" W	30.00'
L2	N 00°03'08" W	30.00'

CURVE DATA

CURVE	DELTA	RADIUS	LENGTH	TANGENT	CHORD
① (R1)&(M)	90°00'00"	50.00'	78.54'	50.00'	70.71'
② (R1)&(M)	35°39'33"	100.00'	62.24'	32.16'	61.24'
③ (R1)&(M)	251°19'06"	60.00'	263.18'	---	---
④	125°38'33"	60.00'	131.59'	116.90'	106.76'
⑤	90°32'40"	60.00'	94.82'	60.57'	85.28'
⑥	35°06'53"	60.00'	36.77'	18.98'	36.20'

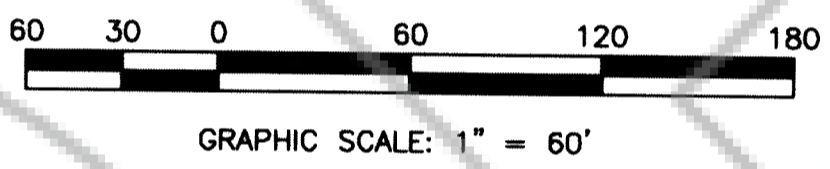
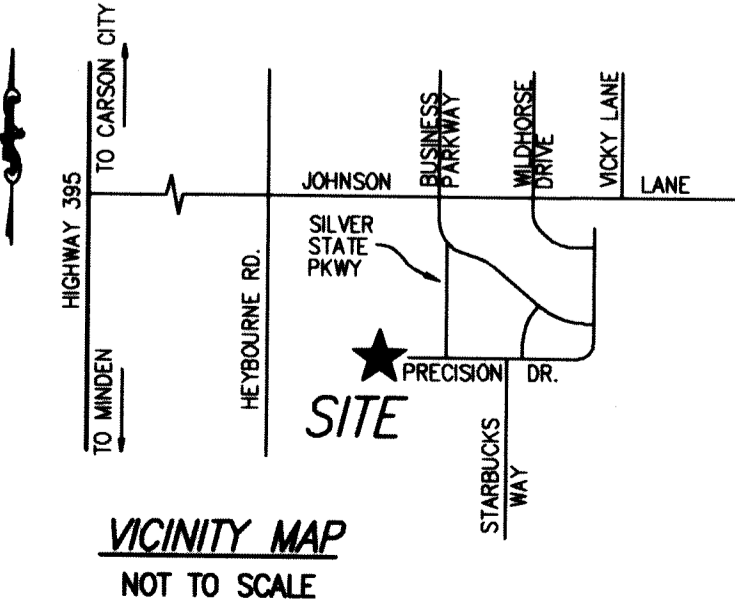
**NOTE:**  
THIS RECORD OF SURVEY HAS BEEN PREPARED TO INDICATE THE LIMITS OF LOTS 62 & 63, WHICH ARE LOCATED WITHIN THE PARCEL SHOWN AS "REMAINDER BLOCK K", A PARCEL SHOWN ON "RECORD OF SURVEY #8 FOR CARSON VALLEY BUSINESS PARK, PHASE 2" WHICH WAS RECORDED IN BOOK 0407 AT PAGE 5018 AS DOCUMENT No. 699279, IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY. "BLOCK K" WAS A PORTION OF, AND DELINEATED BY, THE "FINAL MAP #1015-2 FOR CARSON VALLEY BUSINESS PARK PHASE 2" WHICH WAS RECORDED IN BOOK 798 AT PAGE 560 AS DOCUMENT No. 448664 IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY.

**REFERENCE DOCUMENT:**  
(R1) RECORD OF SURVEY #8 FOR CARSON VALLEY BUSINESS PARK, PHASE 2, RECORDED IN BOOK 0407, PAGE 5018, DOCUMENT No. 699279, OFFICIAL RECORDS OF DOUGLAS COUNTY.

**BASIS OF BEARINGS:**  
THE BEARING N 89°56'52" E FOR THE CENTERLINE OF PRECISION DRIVE AS SHOWN ON (R1), WAS USED AS THE BASIS OF BEARINGS FOR THIS MAP.

**EASEMENTS:**  
A 5.00 FOOT EASEMENT ALONG ALL SIDE AND REAR PROPERTY LINES AND A 10.00 FOOT WIDE EASEMENT ALONG ALL STREET RIGHT-OF-WAY WITHIN THIS RECORD OF SURVEY ARE HEREBY GRANTED FOR PUBLIC UTILITY PURPOSES.  
AN "AVIGATION EASEMENT WITH RIGHT OF REVERSION" EXISTS OVER THIS ENTIRE PROPERTY, FILED IN Bk. 0993, Pg. 3837, DOUGLAS COUNTY RECORDS, AS DOCUMENT No. 318136.  
A 10.00 FOOT EASEMENT ALONG ALL ROAD RIGHT-OF-WAYS SHALL BE GRANTED FOR CLUSTER MAILBOXES.

**LEGEND**  
● - INDICATES Fd. 5/8" REBAR AND CAP P.L.S. 3209  
○ - INDICATES SET 5/8" REBAR AND CAP P.L.S. 3209  
⊙ - INDICATES FOUND CLASS "A" WELL MONUMENT, P.L.S. 3209, PER (R1)  
(M) - INDICATES MEASURED DATA  
(R1) - INDICATES REFERENCE DOCUMENT



**SURVEYOR'S CERTIFICATE:**

- DAVID D. WINCHELL, A PROFESSIONAL LAND SURVEYOR REGISTERED IN THE STATE OF NEVADA, CERTIFY THAT:
- THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY SUPERVISION AT THE INSTANCE OF CVBP, LLC.
- THE LANDS SURVEYED LIE WITHIN A PORTION OF SECTIONS 4 & 5, TOWNSHIP 13 NORTH, RANGE 20 EAST, M.D.B.&M. AND THE SURVEY WAS COMPLETED ON NOVEMBER 15, 2017.
- THIS PLAT COMPLIES WITH APPLICABLE STATUTES OF THIS STATE AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE SURVEY WAS CONDUCTED IN ACCORDANCE WITH CHAPTER 625 OF THE NEVADA ADMINISTRATIVE CODE.
- THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED, AND ARE OF SUFFICIENT DURABILITY.
- THIS RECORD OF SURVEY IS NOT IN CONFLICT WITH THE REQUIREMENTS OF NRS 278.010 TO 278.630, INCLUSIVE.

DAVID D. WINCHELL  
PROFESSIONAL LAND SURVEYOR  
No. 3209

12/04/17  
DATE

**COUNTY RECORDER'S CERTIFICATE:**

FILED THIS 5 DAY OF DECEMBER, 2017, AT 54 MINUTES  
PAST 10 O'CLOCK A.M., AS DOCUMENT NUMBER 2017-907661  
RECORDED AT THE REQUEST OF DAVID D. WINCHELL.

DAVID D. WINCHELL  
DOUGLAS COUNTY RECORDER

**RECORD OF SURVEY #11**  
FOR  
**CARSON VALLEY BUSINESS PARK PHASE 2**  
LOCATED WITHIN A PORTION OF SECTIONS 4 & 5  
TOWNSHIP 13 NORTH, RANGE 20 EAST, M.D.B.&M.  
**DOUGLAS COUNTY NEVADA**  
**SHEET 1 OF 1 SHEET**

