



00065718201709076620020025

KAREN ELLISON, RECORDER

### DECLARATION OF HOMESTEAD

Assessor Parcel Number 1320-30-115-001

OR

Assessor's Manufactured Home ID Number \_\_\_\_\_

*Recording Requested by and Mail to*

Name Jean Elston Andrews, Trustee, Jean Elston Andrews Living Trust

Address 1750 Lupine Circle

City/State/Zip Minden, NV 89423

**Check One**

- Married (filing jointly)                       Married (filing individually)
- Head of Family                                       Widowed
- Single Person     Multiple Single Persons
- By Wife (filing for joint benefit of both)
- By Husband (filing for joint benefit of both)
- Other (describe) \_\_\_\_\_

**Check One**

- Regular Home Dwelling/Manufactured Home     Condominium Unit     Other

**Name on Title of Property**

Jean Elston Andrews, Ttee, or her successors in trust, under the Jean Elston Andrews Liv Trust, dtd 10/10/2017

do individually or severally certify and declare as follows

Jean Elston Andrews

is/are now residing on the land, premises (or manufactured home) located in the city/town of Minden,  
County of Douglas, State of Nevada, and more particularly described as follows  
*(set forth legal description and commonly known street address OR manufactured home description)*

SEE EXHIBIT "A" attached hereto and made a part hereof by this reference

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead

In Witness, Whereof, I/we have hereunto set my hand/our hands this 2 day of November, 2017

Jean Elston Andrews  
Signature

Jean Elston Andrews, Trustee  
Print or type name here

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Print or type name here

STATE OF NEVADA, COUNTY OF Douglas

This instrument was acknowledged before me on 11/2/2017

by Jean Elston Andrews, Trustee  
*Person(s) appearing before notary*

by \_\_\_\_\_  
*Person(s) appearing before notary*

JG  
*Signature of notarial officer*

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE

NOTE Leave space within 1-inch margin blank on all sides

Notary Seal



Oct 2009

# EXHIBIT "A"

## Legal Description:

All that real property in the County of Douglas, State of Nevada, being Assessor's Parcel Number 1320-30-115-001, specifically described as

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows

Lot 7, in Block L, as shown on the map of WESTWOOD VILLAGE UNIT NO TWO, PHASE 1, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on June 23, 1988, in Book 688, Page 3731, as Document No 180866

**APN: 1320-30-115-001**

**Property Address: 1750 LUPINE CIRCLE, MINDEN, NV 89423**