WHEN RECORDED MAIL TO: Minden Meat and Deli, LLC, a Nevada Limited Liability Company 1595N. Highway 395 Minden, NV 89423

MAIL TAX STATEMENTS TO: Same as above

Escrow No. 1705555-RLT

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Pursuant to NRS 239b.030)

APN No.: 1320-32-101-004

R.P.T.T. \$1,852.50

DOUGLAS COUNTY, NV RPTT:\$1852.50 Rec:\$35.00

2017-907683

\$1.887.50 Pas=3

12/05/2017 02:35 PM

TICOR TITLE - GARDNERVILLE KAREN ELLISON, RECORDER

SPACE ABOVE FOR RECORDER'S USE ONLY

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Michael Gilbert as Trustee of the Irrevocable Trust for the benefit of Benjamin T. DiSalvo as established by the Bennie DiSalvo Revocable Living Trust U/T/I dated 4/28/83, an undivided 2/3 interest and Jeff Rife, as Trustee of the Irrevocable Trust for the benefit of Katherine Marie Orrock Madsen as established by the Bennie DiSalvo Revocable Living Trust U/T/I dated 4/18/83, an undivided 1/3 interest

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to Minden Meat and Deli, LLC, a Nevada Limited Liability Company

all that real property situated in the County of Douglas, State of Nevada, described as follows: SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Michael Gilbert as Trustee of the Irrevocable Trust for the benefit of Benjamin T. DiSalvo as established by the Bennie DiSalvo Revocable Living Trust U/T/I dated 4/28/83, an undivided 2/3 interest

Michael Gilbert, Trustee

Jeff Rife, as Trustee of the Irrevocable Trust for the benefit of Katherine Marie Orrock Madsen as established by the Bennie DiSalvo Revocable Living Trust U/T/I dated 4/18/83, an undivided 1/3 interest

Jeff Rife, Trustee

STATE OF NEVADA COUNTY OF DOUGLAS This instrument was acknowledged before me on , 125 by Michael Gilbert as Trustee of the Irrevocable Trust for the benefit of Benjamin T. DiSalvo as established by the Bennie DiSalvo Revocable Living Trust U/T/I dated 4/28/83, an undivided 2/3 interest and Jeff Rife, as Trustee of the Irrevocable Trust for the benefit of Katherine Marie Orrock Madsen as established by the Bennie DiSalvo Revocable Living Trust U/T/I dated 4/18/83, an undivided 1/3 interest NOTARY PUBLIC RISHELE L. THOMPSON Notary Public - State of Nevada Appointment Recorded in Douglas County No: 90-54831-5 - Expires April 10, 2019

EXHIBIT A LEGAL DESCRIPTION

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 1:

A parcel of land on the East side of Railroad Avenue, in the Town of Minden, being located in the NE 1/4 of the NW 1/4 of Section 32, Township 13 North, Range 20 East, M.D.B. & M., in Douglas County, Nevada, more particularly described as follows:

Beginning at a point on the Easterly side of Railroad Avenue which is also the East right of way line of U.S. Highway 395 in the Town of Minden, from which the Town Monument, located approximately at the intersection of Railroad Avenue and Fourth Street, bears North 42°17'41" West 468.48 feet; thence along the easterly side of Railroad Avenue, South 31°22' East 100 feet; thence North 58°38' East, 141.94 feet; thence North 31°22' West 100 feet; thence South 58°38' West, 141.94 feet to the true point of beginning.

PARCEL 2:

A parcel of land, located in the North 1/2 of the North 1/2 of Section 32, in Township 13 North, Range 20 East, M.D.B. & M., Douglas County, Nevada, more particularly described as follows:

Beginning at a point on the easterly side of Railroad Ave., in the Town of Minden, from which the Town Monument, located approximately at the intersection of Railroad Ave. and Fourth St., bears N 42°17'41" W 468.48 feet; thence N 58°38'00" E 141.94 feet, to the True Point of Beginning of the proposed lot line adjustment, thence continuing N 58°38'00" E 54.84 feet, thence S 27°01'30" E 100.29 feet along the east line of an easement granted for power transmission lines 20' in width, thence S 58°38'00" W 47.25 feet, thence N. 31°22'00" W 100.00 feet to the point of beginning.

Document No. 2016-877563 is provided pursuant to the requirements of Section 6.NRS 111.312.

APN: 1320-32-101-004

STATE C						
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c) d)						\ \
2. Typ	e of Property:			Г	OR RECORDE	RS OPTIONAL USE ONLY
a) 🗖	- -	b) □ S	ingle Fam. Res	s. I	Book	Page
c) 🗆	Condo/Twnhse	d) 🗆 2	-4 Plex	I	Date of Recording	g:
e) 🗖	Apt. Bldg	f) ✓ C	Comm'l/Ind'l	1	Notes:	
g) 🗆	•	h) 🗆 N	Mobile Home			
i) 🗆	_			-		
3. Total Value/Sales Price of Property: \$\frac{475,000.00}{}						
	d in Lieu of Foreclos	ure Only (v	alue of proper)
	nsfer Tax Value				175,000.00	
Real	l Property Transfer T	ax Due:		\$ \$1	1,852.50	
	xemption Claimed				.)	
a. Transfer Tax Exemption, per NRS 375.090, Section						
	b. Explain Reason	for Exempt	ion:	$\overline{}$	-/-/-	
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5. Partial Interest: Percentage being transferred:% The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS						
375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.						
Signatu	re			Capaci	ty grand	NY
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