



KAREN ELLISON, RECORDER E06

RECORDING REQUESTED BY

AND WHEN RECORDED MAIL DOCUMENT AND TAX STATEMENT TO:

NAME HERBERT JAMES VOCHATZER

STREET 10221 Rubicon Avenue  
ADDRESS

CITY, STATE & Stockton, CA

ZIP CODE 95219

TITLE ORDER NO. \_\_\_\_\_

ESCROW NO. \_\_\_\_\_

SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY

### QUITCLAIM DEED

TRA: \_\_\_\_\_

APN: 1121-07-000-022

The undersigned grantor(s) declare(s)

DOCUMENTARY TRANSFER TAX \$ -0- Exemption No. 6

computed on full value of property conveyed, or

computed on full value less liens and encumbrances remaining at time of sale.

Unincorporated Area City of \_\_\_\_\_

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, I (We) SANDRA VOCHATZER  
\_\_\_\_\_  
(NAME OF GRANTOR(S))

hereby remise, release and quitclaim to HERBERT JAMES VOCHATZER, an unmarried man  
\_\_\_\_\_  
(NAME OF GRANTEE(S))

the following described real property in the City of \_\_\_\_\_, County of Douglas,  
State of Nevada

(Insert Legal Description)

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows: All that certain lot, piece or parcel of land located in Section 7, Township 11, North, Range 21 East, M.D.:B.&M, Douglas County, Nevada, described as follows: East 1/2 of Southwest 1/4; excepting therefrom the Northwest 1/4 of the Southeast 1/4 of the Southwest 1/4.

DATED: Nov 28 2017

Name \_\_\_\_\_  
  
Name SANDRA VOCHATZER

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA  
COUNTY OF San Joaquin

On November 28, 2017 before me, Arielle Jaimee Hoffman, notary public, personally appeared \_\_\_\_\_  
(here insert name and title of the officer)

SANDRA VOCHATZER

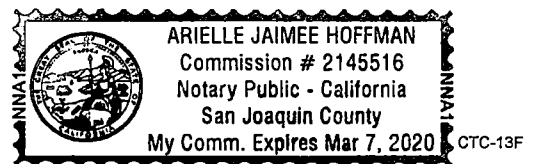
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Arielle Jaimee Hoffman (SEAL)

MAIL TAX STATEMENT AS DIRECTED ABOVE



**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)  
 a. 1121-07-000-022  
 b. \_\_\_\_\_  
 c. \_\_\_\_\_  
 d. \_\_\_\_\_

2. Type of Property:  
 a.  Vacant Land      b.  Single Fam. Res.  
 c.  Condo/Twnhse      d.  2-4 Plex  
 e.  Apt. Bldg      f.  Comm'l/Ind'l  
 g.  Agricultural      h.  Mobile Home  
 Other

FOR RECORDERS OPTIONAL USE ONLY	
Book _____	Page: _____
Date of Recording: _____	
Notes: <u>Per Suzie &amp; ATTY - CAPACITY IS</u> <u>GRANTOR - JH</u>	

3. a. Total Value/Sales Price of Property \$ No Consideration  
 b. Deed in Lieu of Foreclosure Only (value of property ( \_\_\_\_\_ ))  
 c. Transfer Tax Value: \$ \_\_\_\_\_  
 d. Real Property Transfer Tax Due \$ \_\_\_\_\_

4. **If Exemption Claimed:**  
 a. Transfer Tax Exemption per NRS 375.090, Section Exemption No. 6  
 b. Explain Reason for Exemption: A transfer of title between former spouses in compliance with a decree of divorce.  
 5. Partial Interest: Percentage being transferred: 50 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Handwritten Signature] Capacity: \_\_\_\_\_  
 Signature \_\_\_\_\_ Capacity: \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**  
**(REQUIRED)**  
 Print Name: SANDRA VOCHATZER  
 Address: 21521 Tinnin Road  
 City: Manteca  
 State: CA Zip: 95337

**BUYER (GRANTEE) INFORMATION**  
**(REQUIRED)**  
 Print Name: HERBERT JAMES VOCHATZER  
 Address: 10221 Rubicon Avenue  
 City: Stockton  
 State: CA Zip: 95219

**COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)**  
 Print Name: \_\_\_\_\_ Escrow # \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_