

APN # 1419-27-510-025

Recording Requested By/Return To:
 Southwest Gas Corporation
 P.O. Box 1190
 Carson City, Nevada 89702-1190
 Att: Theresa Economy 24A-580

**SOUTHWEST GAS CORPORATION***** PARTIAL RELEASE OF EASEMENT**

This form is used to release only a portion of easement land rights for pipeline(s) abandonments.

Prepared By TME 3 Approved By N/A
 Sec. 27 T 14 N R 19 E Meridian Mount Diablo
 County Douglas State Nevada
 W.R. No. N/A W.O. No. N/A

WHEREAS, by instrument dated the 30th day of January, 2002,
Ronald L. Simek and Little Mondeaux Limousin Corporation, a Nevada Corp. ("Grantor")
 granted and conveyed to Public Utilities ("Grantee")
 that certain Grant of right-of-way and easement ("Easement"), which Easement was recorded on the
6th day of March, 2002, in Doc # 536360 in Book 0302,
 on pages 2214, in the County of Douglas, State of Nevada; and

WHEREAS, the owner(s) of record and Grantee, desire to release a portion of said Easement.

NOW, THEREFORE, for and in consideration of the sum of ONE DOLLAR (\$1.00), the receipt of which is hereby acknowledged, **SOUTHWEST GAS CORPORATION**, a California Corporation, does hereby release, discharge and forever quitclaim unto the owner(s) of record, its or their successors, heirs and assigns, all of its rights, title, interest and privileges in and to the following specifically described portion of said Easement:

SEE ATTACHED EXHIBIT "A" and "A-1"

The undersigned hereby affirms that there is no Social Security Number contained in this document submitted for recording.

Except as released herein, said Easement shall remain unimpaired, unaffected and in full force and effect.

W.R. No. N/A

W.O. No. N/A

IN WITNESS WHEREOF, the duly authorized representative of the undersigned has executed this Partial Release of Easement

this Sixth day of December, 2017.

SOUTHWEST GAS CORPORATION

Signed By [Signature]

Name Bradford T. Harris

Title V.P. Northern Nevada Division

ACKNOWLEDGMENT

STATE OF Nevada)

COUNTY OF Carson City)

On 12/6/17, before me, Maggie Ellison
(here insert name of the officer)

a notary public, personally appeared Bradford T. Harris

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of Nevada that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Maggie Ellison (Seal)

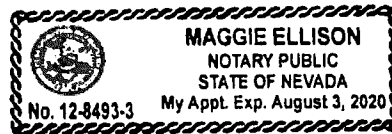


EXHIBIT "A"

LEGAL DESCRIPTION PUBLIC UTILITY EASEMENT ABANDONMENT APN 1419-27-510-025

A portion of Adjusted Lot 30 as described in that Grant, Bargain and Sale Deed Boundary Line Adjustment recorded December 9, 2003 as Document No. 0599023 in Book 1203, Page 3604, Official Records of Douglas County, Nevada, and depicted on that Record of Survey to Support a Boundary Line Adjustment for James Canyon, LLC, recorded December 9, 2003 as Document No. 599028 in Book 1203, Page 3634, Official Records of Douglas County, Nevada, situate in Section 27, Township 14 North, Range 19 East, Mount Diablo Base and Meridian, being a 10-foot wide strip of land, 5.00 feet on each side of the following described centerline;

COMMENCING at the Southeast Corner of said Adjusted Lot 30, marked by a 5/8" rebar with plastic cap stamped "PLS 11172", said point also being the most southerly corner of Lot 30 shown on the Final Subdivision Map of Mountain Meadow Estates, Phase 1, PD-00-16, recorded March 6, 2002 as Document No. 536360 in Book 0302, Page 2214, Official Records of Douglas County, Nevada;

THENCE along the westerly line of Lot 30 of said Final Subdivision Map, North 19°56'43" West (North 20°46'59" West by record), a distance of 8.56 feet to the northerly line of a 7.50-foot wide public utility easement as shown on said Final Subdivision Map, the POINT OF BEGINNING;

THENCE continuing along said westerly line, North 19°56'43" West (North 20°46'59" West by record), a distance of 180.24 feet to a point on the northerly line of said Adjusted Lot 30, the POINT OF TERMINUS.

The sidelines and end lines being shortened or extended to be coincident with said 7.50-foot wide public utility easement on the south end and said northerly line of Adjusted Lot 30 on the north end.

Containing 1,802 square feet, more or less.

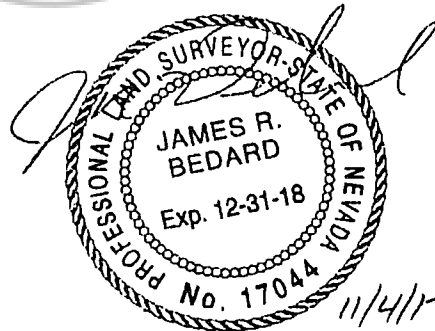
BASIS OF BEARINGS: North 80°37'14" West between the Southeast Corner and Southwest Corner of Adjusted Lot 30 depicted on that Record of Survey to Support a Boundary Line Adjustment for James Canyon, LLC, recorded December 9, 2003 as Document No. 599028 in Book 1203, Page 3634, Official Records of Douglas County, Nevada, each marked by a 5/8" rebar with plastic cap stamped " PLS 11172", relative to Grid North, Nevada State Plane Coordinate System, West Zone, North American Datum of 1983, determined using Real Time Kinematic (RTK) GPS observations.

SURVEYOR'S CERTIFICATE

I hereby certify that the attached easement description was prepared by me or under my direct supervision and is accurate to the best of my knowledge and belief.

James R. Bedard
Nevada PLS 17044
For and on behalf of

 **Manhard**
CONSULTING
9850 DOUBLE R BLVD, SUITE 101
RENO, NEVADA 89521
(775) 743-3500



CANYON CREEK ESTATES HOA
 ADJUSTED REMAINDER PARCEL
 BLA DOC. 599023
 APN 1419-22-810-019

LAGUNA KAI, LLC
 ADJUSTED LOT 30
 BLA DOC. 441786
 APN 1419-27-510-025



LEGEND

- PUE PUBLIC UTILITY EASEMENT
- POC POINT OF COMMENCEMENT
- POB POINT OF BEGINNING
- POT POINT OF TERMINUS
- FOUND 5/8" REBAR/CAP PLS 11172
- ⊗ FOUND STANDARD STREET MONUMENT IN WELL

Manhard
 CONSULTING

3600 Douglas Road, Suite 101, Reno, NV 89521 Tel: (775) 746-0600 Fax: (775) 746-0600 www.manhard.com
 Civil Engineers - Surveyors - Water Resources Engineers - Water & Wastewater Engineers
 Construction Managers - Environmental Scientists - Landscape Architects - Planners

H & S CONSTRUCTION	
DOUGLAS COUNTY, NEVADA	
PUBLIC UTILITY EASEMENT EXHIBIT	
PROJ MGR.: KS	SHEET
DRAWN BY: JRB	EXHIBIT A-1
DATE: NOV. 2017	
SCALE: 1"=60'	HSC.DCNV 01