

A.P.N.: 1420-34-710-051  
File No: 143-2530063 (mk)  
R.P.T.T.: \$1,493.70

When Recorded Mail To: Mail Tax Statements To:  
Joanna D. McAfee and Alec P. McAfee  
2660 Squires Street  
Minden, NV 89423

***GRANT, BARGAIN and SALE DEED***

*FOR A VALUABLE CONSIDERATION*, receipt of which is hereby acknowledged,

Fiduciary Services of Nevada LLC., successor trustee of The Hoover Family Trust dated April 22, 2014 and any amendments thereto

do(es) hereby *GRANT, BARGAIN and SELL* to

Joanna D. McAfee and Alec P. McAfee, husband and wife as joint tenants with right of survivorship

the real property situate in the County of Douglas, State of Nevada, described as follows:

**LOT 87 OF SIERRA VIEW SUBDIVISION, ACCORDING TO THE MAP THEREOF, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA ON APRIL 18, 1960 IN BOOK 2, PAGE(S) 105 AS DOCUMENT NUMBER 15897.**

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 10/23/2017

Fiduciary Services Of Nevada LLC, successor  
Trustee of the Gerald Joseph Hoover and Hazel  
Elizabeth Hoover, Trustees of the Hoover Family  
Trust dated April 22,2014

KayCee Zusman TEE

KayCee Zusman for Fiduciary Services of  
Nevada, Successor Trustee

STATE OF **NEVADA** )  
 : ss.  
COUNTY OF )

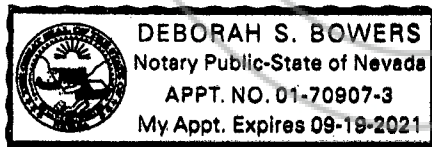
This instrument was acknowledged before me on December 5, 2017 by  
**KayCee Zusman.**

Deborah S. Bowers

Notary Public

(My commission expires: 9-19-21 )

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated  
**October 23, 2017** under Escrow No. **143-2530063.**



**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 1420-34-710-051
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

2. Type of Property

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg.
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

- 3. a) Total Value/Sales Price of Property: \$383,000.00
- b) Deed in Lieu of Foreclosure Only (value of property) ( \$ \_\_\_\_\_ )
- c) Transfer Tax Value: \$383,000.00
- d) Real Property Transfer Tax Due \$1,493.70

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: \_\_\_\_\_
- b. Explain reason for exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: M. Beesh

Capacity: agent

Signature: \_\_\_\_\_

Capacity: \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION  
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION  
(REQUIRED)**

KayCee Zusman Successor  
Trustee of the Gerald Joseph  
Print Name: Hoover Trust

Joanna D. McAfee and  
Alec P. McAfee  
Print Name: Alec P. McAfee

Address: P.O. Box 664

Address: 2660 Squires Street

City: Carson City

City: Minden

State: NV Zip: 89702

State: NV Zip: 89423

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

First American Title Insurance  
Print Name: Company  
Address 1663 US Highway 395, Suite 101  
City: Minden

File Number: 143-2530063 mk/ mk  
State: NV Zip: 89423

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)