APN#: 1318-23-215-016

RPTT: \$1,443.00

**DOUGLAS COUNTY, NV** RPTT:\$1443.00 Rec:\$35.00

2017-907764 12/07/2017 02:58 PM

\$1,478.00 Pgs=3

**ETRCO** KAREN ELLISON, RECORDER

Recording Requested By:

Western Title Company

Escrow No.: 093007-WLD When Recorded Mail To:

Crissa Nelson

13456 Montan Dr. Poury,

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Wendy Dunbar

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

## **GRANT, BARGAIN AND SALE DEED**

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Gary C. Hoffman and Glorimarie I. Hoffman, husband and wife as joint tenants with right of survivorship and not tenants in common

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Crissa Nelson, an unmarried woman

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Zephyr Cove, County of Douglas State of Nevada bounded and described as follows:

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 56, of LAKE VILLAGE, UNIT 2-A, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on August 9, 1972, as File No. 61076, Official Records of Douglas County, Nevada.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 11/22/2017

## Grant, Bargain and Sale Deed - Page 2

Glorimarie I. Hoffman STATE OF \_\_\_\_\_

COUNTY OF JOUGIA'S
This instrument was acknowledged before me on

By Gary C. Hoffman and Glorimarie I. Hoffman.

Notary Public



SHERRY ACKERMANN Notary Public - State of Nevada Appointment Recorded in Douglas County No: 05-96319-5- Expires April 26, 2021

} ss

## STATE OF NEVADA DECLARATION OF VALUE

Douglas Office

City/State/Zip: Gardnerville, NV 89410

1362 Highway 395, Ste. 109

Address:

1.	Assessors Parcel Number(s a) 1318-23-215-016	9)	
2.	Type of Property: a) □ Vacant Land c) □ Condo/Twnhse e) □ Apt. Bidg g) □ Agricultural i) □ Other	b) ⊠ Single Fam. Res. d) □ 2-4 Plex f) □ Comm'l/Ind'l h) □ Mobile Home	FOR RECORDERS OPTIONAL USE ONLY DOCUMENT/INSTRUMENT #: BOOK PAGE DATE OF RECORDING: NOTES:
3.	Total Value/Sales Price of Deed in Lieu of Foreclos		\$370,000.00
property) Transfer Tax Value: Real Property Transfer Tax Due:			\$370,000.00 \$1,443.00
4.	If Exemption Claimed:  a. Transfer Tax Exemption per NRS 375.090, Section  b. Explain Reason for Exemption:		
5.	375.110, that the informatic supported by documentatio	nd acknowledges, under poon provided is correct to the if called upon to substantage of any claimed exempt	enalty of perjury, pursuant to NRS 375.060 and NRS e best of their information and belief, and can be tiate the information provided herein. Furthermore, the tion, or other determination of additional tax due, may not 1% per month.
owe Sign		1 1/2 20	jointly and severally liable for any additional amount  Capacity <u>Harfor</u> Capacity
Prin	N	FORMATION	BUYER (GRANTEE) INFORMATION (REQUIRED) Print Name: Crissa Nelson
Nam Add City State	ress: 9120 Silverwood C		Address: 13456 Montego Dr. City: Poway State: CA Zip: 92064
	MPANY/PERSON REQUES (required if not the seller or buy Name: eTRCo, LLC. On bel	er)	ny Esc. #: <u>093007-WLD</u>

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)