

APN: 1419-22-710-005

RECORDING REQUESTED BY
JOEL W. LOCKE, ESQ.
ALLISON MacKENZIE, LTD.
P.O. Box 646
Carson City, NV 89702



KAREN ELLISON, RECORDER

WHEN RECORDED MAIL TO
JOEL W. LOCKE, ESQ.
ALLISON MacKENZIE, LTD.
P.O. Box 646
Carson City, NV 89702

MAIL TAX STATEMENTS TO:
Courtney Sabo
1111 Las Brisas Drive
Minden, NV 89423

SPACE ABOVE THIS LINE RESERVED FOR
RECORDER'S USE

■The party executing this document hereby affirms
that this document submitted for recording does
not contain the social security number of any
person or persons pursuant to NRS 239B.030

Signature

ORDER AUTHORIZING DISTRIBUTION
OF REAL PROPERTY

1 Case No: 16-PB-0045

2 Dept. No: I

3 The party executing this document hereby affirms
4 that this document submitted for filing does not
5 contain the social security number of a deceased
6 person or persons.

2017 DEC -5 PM 1:53

RODNEY R. WILLIAMS
CLERK

D. GOELZ

7 IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA
8 IN AND FOR THE COUNTY OF DOUGLAS

9 -o0o-

10 IN THE MATTER OF THE ESTATE
11 OF
12 LANCE WILLIAM GORRINDO

**ORDER AUTHORIZING DISTRIBUTION
OF REAL PROPERTY**

13 Deceased.
14
15 _____ /

16 THIS MATTER comes before the Court pursuant to a First and Final Account; Petition
17 for Fees and For Final Distribution filed herein by Petitioner, ANDREW PENNUCCI (hereinafter
18 referred to as the "Petitioner"), the duly appointed Personal Representative of the Estate of LANCE
19 WILLIAM GORRINDO, deceased, by and through his counsel, ALLISON MacKENZIE, LTD.
20 COURTNEY SABO, individually and as Trustee of THE BRIDGER GORRINDO TRUST, as well as
21 her counsel, JAMES R. HALES, have consented to the waiver of the Account, and to the Petition. The
22 Court having approved Petition by separate Order, now HEREBY ORDERS as follows:

23 1. The Personal Representative is authorized and directed to distribute the real
24 property located at 314 James Canyon Loop, Carson City, Nevada 89705 and more particularly
25 described below, to COURTNEY SABO, Trustee of THE BRIDGER GORRINDO Trust.

26 All that real property situate in the County of Douglas, State of Nevada, described as follows:

27 PARCEL A:
28 LOT 49, AS SHOWN ON THE FINAL SUBDIVISION MAP
PLANNED UNIT DEVELOPMENT PD 05-012 FOR CANYON
CREEK ESTATES, RECORDED ON MARCH 15, 2007, IN THE

ALLISON MacKENZIE, LTD.
402 North Division Street, P.O. Box 646, Carson City, NV 89702
Telephone: (775) 687-0202 Fax: (775) 882-7918
E-Mail Address: law@allisonmackenzie.com

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28

OFFICE OF THE COUNTY RECORDER, DOUGLAS COUNTY, NEVADA, IN BOOK 0307 AT PAGE 4530 AS DOCUMENT NO. 697065, OFFICIAL RECORDS, AND THAT CERTAIN CERTIFICATE OF AMENDMENT RECORDED ON MARCH 27, 2007 IN BOOK 0307 AT PAGE 8650 AS DOCUMENT NO. 0697842 CHANGING THE NAME OF THE SUBDIVISION MAP TO CANYON CREEK ESTATES, PHASE 2.


PARCEL B:
TOGETHER WITH THOSE CERTAIN EASEMENTS FOR STORM DRAINAGE, SLOPE AND DRAINAGE, AS GRANTED TO RONALD L. SIMEK, AN UNMARRIED MAN, OVER PARCEL 22 AS SHOWN ON RECORD OF SURVEY MAP NO. 403935, AS DESCRIBED EASEMENT DEED RECORDED ON MARCH 06, 2002 IN BOOK 0302 AT PAGE 1943 AS DOCUMENT NO. 536314, OFFICIAL RECORDS.

ALSO TOGETHER WITH AN EASEMENT FOR A TEMPORARY SEPTIC SYSTEM AS DESCRIBED IN AGREEMENT RECORDED ON AUGUST 12, 2004 IN BOOK 0804 AT PAGE 4808 AS DOCUMENT NO. 621280, OFFICIAL RECORDS

ALSO TOGETHER WITH THOSE CERTAIN RIGHTS AS SET FORTH IN DOCUMENT RECORDED ON AUGUST 12, 2004 IN BOOK 0804 AT PAGE 4821 AS DOCUMENT NO. 621281, OFFICIAL RECORDS.
APN: 1419-22-710-005

(This legal description was previously recorded in the Office of the County Recorder for Douglas County, Nevada, on August 18, 2014, as Document No. 848071).

DATED this 5 day of December, 2017.



DISTRICT JUDGE

CERTIFIED COPY

The document to which this certificate is attached is a full, true and correct copy of the original in file and of record in my office.

DATE December 5, 2017

BOBBIE R. WILLIAMS, Clerk of Court
of the State of Nevada, in and for the County of Douglas,

By  Deputy

ALLISON MacKENZIE, LTD.
402 North Division Street, P.O. Box 646, Carson City, NV 89702
Telephone: (775) 687-0202 Fax: (775) 882-7918
E-Mail Address: law@allisonmackenzie.com