

APN: 1320-33717-003
Recording requested by and mail documents
and tax statements, if applicable, to:

Name: Philip Bias
Address: 1393 Kimmie Way
City/State/Zip: GARD NV 89460

LIN101
Nevada Legal Forms & Tax Services
www.nevadalegalforms.com



KAREN ELLISON, RECORDER

NOTICE OF LIEN (Mechanic Lien)

NOTICE IS HEREBY GIVEN:

1. That AWC SERVICES
hereinafter known as "Claimant", hereby claims a lien pursuant to the provisions of N.R.S.,
108.221 to 108.246 inclusive, on property located in 1348 WESTMINSTER AVE.
County, Nevada. (Set forth legal description and commonly known address, if known)
GARDNERVILLE, NV
89410

* Exhibit ATTACHED

2. The amount of the original contract is: \$ 3500⁰⁰
3. The total amount of all additional or changed work, materials and equipment, if any, is:
\$ 3,500⁰⁰
4. The total amount of all payments received to date is: \$ 0
5. The amount of the lien, after deducting all just credits and offsets is: \$ 3,500⁰⁰
6. The name of the owner(s), if known, of the property is/are: JERRY BRITAN
7. The name of the person by whom the lien claimant was employed or to whom the lien
claimant furnished or agreed to furnish work, materials or equipment is: Philip Bias

8. A brief statement of the terms of payment of the lien claimant's contract: INSPECTION
& INVESTIGATION OF ALL EXTERIOR WATERPROOFING
SYSTEMS WITH DETAILED REPORT
KSCROW # N1500983-DC

9. That the claim herein is entitled to a reasonable attorney's fee, statutory interest on the amount of this lien claim and costs incurred in perfecting this lien claim.

10. THIS FORM COMPLIES WITH NRS 108.226.

In Witness Whereof, I/We have hereunto set my hand/our hands this 68 day of 12
20 17

Philip BIAS
Print name of Claimant
By: [Signature]
Authorized Signature

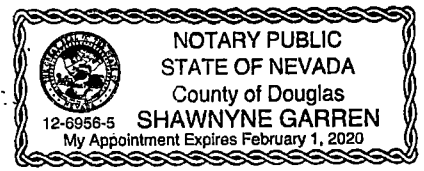
STATE OF NEVADA,
COUNTY OF Douglas)
Philip Lamar Bias *** _____, being first duly sworn

on oath according to law, deposes and says:
I have read the foregoing Notice of Lien claim, know the contents thereof and state that the same is true of my own personal knowledge, except those matters stated upon information and belief, and, as to those matters, I believe them to be true.

[Signature]
Authorized Signature of Claimant

Subscribed and sworn to before me this 8th day of December, 20 17.

Shawnyne Garren
Notary Public
My commission expires: _____



Consult an attorney if you doubt this forms fitness for your purpose.

Exhibit "A"

DOUGLAS COUNTY, NV
RPTT:\$1138.80 Rec:\$15.00
\$1,153.80 Pgs=2
NORTHERN NEVADA TITLE CC
KAREN ELLISON, RECORDER

2015-869776

09/18/2015 10:35 AM

WHEN RECORDED MAIL TO:
Jerry A. Britton
Yoshimi Britton
1348 Westminster Place
Gardnerville, NV 89410

MAIL TAX STATEMENTS TO:
Jerry A. Britton
1348 Westminster Place
Gardnerville, NV 89410

Escrow No. N1500983-DC

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons.
(Pursuant to NRS 239b.030)

APN No.: 1320-33-717-003
R.P.T.T. \$1,138.80

SPACE ABOVE FOR RECORDER'S USE ONLY

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Roger N. Wiles and Mary Jane Wiles, as Trustees under the Wiles Living Trust, dated March 12, 1991

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to Jerry A. Britton and Yoshimi Britton, Husband and Wife, as Joint Tenants

all that real property situated in the County of Douglas, State of Nevada, described as follows:

Lot 16, Block B, as set forth on Final Subdivision Map No. 1006-9 for CHICHESTER ESTATES, PHASE 9, filed in the office of the County Recorder of Douglas County, Nevada on November 27, 2001 in Book 1101 of Official Records, Page 7916, as Document No. 528504 and that certain Certificate of Amendment recorded on February 15, 2002 in Book 0202 at Page 5302 as Document No. 534879, Official Records.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.