

DOUGLAS COUNTY, NV

2017-907840

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12/08/2017 02:40 PM

ETRCO

KAREN ELLISON, RECORDER

APN# : 1022-16-001-034

Recording Requested By:

Western Title Company, LLC

Escrow No.: 087316-TEA

When Recorded Mail To:

State of Nevada Manufactured

Housing Division

1830 E. College Pkwy Ste 120

Carson City, NV 89706

Mail Tax Statements to: (deeds only)

Gina M. Stanchfield and Kurt

Bergmann

P O Box 6553

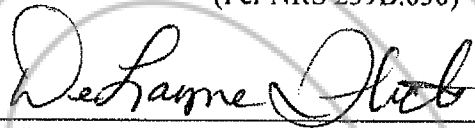
Gardnerville, NV 89460

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature



De Layne Flick

Escrow Assistant

Affidavit Conversion of Manufactured Home to Real Property

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)

ASSESSOR'S PARCEL # 1022-16-001-034

COUNTY OF Douglas

When recorded mail to:

State of Nevada Manufactured Housing Division
1830 E. College Pkwy Ste 120
Carson City NV 89706

AFFIDAVIT

**CONVERSION OF MANUFACTURED HOME
TO REAL PROPERTY (NRS 361.244)**

PART I. TO BE COMPLETED BY APPLICANT

Manufactured Home Information

- 1. Owner/Buyer Name Gina M. Stanchfield and Kurt Bergmann
- 2. Owner of Land (if leased) _____
- 3 Physical Location of Manufactured Home 1465 Sandstone Dr., Wellington, NV 89444
- 4. Description: Year 1989 Manufacturer Fleetwood Model American Mansion
Length 24 ft. Width 57 ft. Serial Number CAFLJ17AB09601AM
- 5. New Lienholder (if any): Name Guild Mortgage
Address 5898 Copley Dr
San Diego, CA 92111

PART II. LAND OWNER SIGNATURE

(If real property is leased in accordance with NRS 361.244.1(b))

As the owner of the real property listed at _____
I, _____ consent to the conversion of the above-described manufactured
home from personal property to real property.

| | | | |
|-------------------------------|---------------|-------------------------------|---------------|
| _____ SIGNATURE-LAND OWNER | _____ DATE | _____ SIGNATURE-LAND OWNER | _____ DATE |
|-------------------------------|---------------|-------------------------------|---------------|

| | | | |
|-----------------------------|---------------|-----------------------------|---------------|
| _____ PRINT OR TYPE NAME | _____ DATE | _____ PRINT OR TYPE NAME | _____ DATE |
|-----------------------------|---------------|-----------------------------|---------------|

On this _____ day of _____, 20____, before me, _____, a Notary
Public in and for said state, personally appeared _____ and _____,
personally known to me to be the person who executed the above instrument, and acknowledged to me that
he _____ executed the same for purposes stated therein.

Notary Public

PART III. OWNER/BUYER

The undersigned, as owner(s)/buyer(s) of the above described manufactured home/mobile home and real property (unless leased as indicated in Part II and financed in accordance with NRS 361.244.1(b)), affirm that the running gear has been removed per NRS 361.244, the home has been installed in accordance with all state and local building codes and agree(s) to the conversion of the above described home to Real Property, understanding that any liens or encumbrances on the unit may become a lien on the land.

PERSONAL PROPERTY TAXES MUST BE PAID IN FULL FOR THE CURRENT FISCAL YEAR.

ALL DOCUMENTS RELATED TO THE HOME AS PERSONAL PROPERTY MUST BE SURRENDERED TO THE MANUFACTURED HOUSING DIVISION BEFORE IT CAN BE CONVERTED TO REAL PROPERTY. THIS CONVERSION IS NOT VALID UNTIL THE MANUFACTURED HOUSING DIVISION ISSUES A "REAL PROPERTY NOTICE." THE MANUFACTURED/MOBILE HOME WILL THEN BE PLACED ON THE SUCCEEDING TAX ROLL AS REAL PROPERTY.

Minia M. Stauchfield 12/8/17
SIGNATURE-OWNER/BUYER DATE
by DeLayne Flick her POA.
GINA M STAUCHFIELD
PRINT OR TYPE NAME DATE

Kurt Bergmann 12/8/17
SIGNATURE-OWNER/BUYER DATE
by DeLayne Flick her POA.
KURT BERGMANN
PRINT OR TYPE NAME DATE

On this _____ day of _____, 20____, before me, _____, a Notary Public in and for said state, personally appeared _____ and _____, personally known to me to be the person who executed the above instrument, and acknowledged to me that he _____ executed the same for purposes stated therein.

Notary Public see Attached

DISTRIBUTION:
ORIGINAL recorded affidavit, title, and any related documents with a check for \$40 to:
Manufactured Housing Division, 1830 E College Pkwy #120, Carson City, NV 89706
COPY to Lienholder or Owner/Buyer

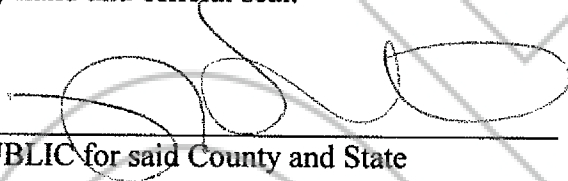
STATE OF NEVADA

COUNTY OF WASHOE _____

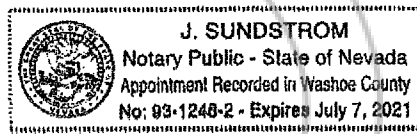
} s.s.

On 12/8/2017, before me, the undersigned, a Notary Public in and for said County and State, personally appeared DELAYNE FLICK, proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument, as the Attorney in fact of GINA M. STANCHFIELD and acknowledged to me that DELAYNE FLICK subscribed the name of GINA M. STANCHFIELD thereto as principal and his/her own name as Attorney in fact.

WITNESS my hand and official seal.



NOTARY PUBLIC for said County and State



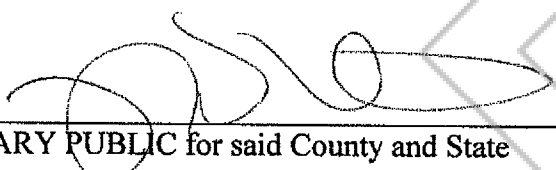
STATE OF NEVADA

COUNTY OF WASHOE _____

} s.s.

On 12/8/2017, before me, the undersigned, a Notary Public in and for said County and State, personally appeared DELAYNE FLICK, proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument, as the Attorney in fact of KURT BERGMANN and acknowledged to me that DELAYNE FLICK subscribed the name of KURT BERGMANN thereto as principal and his/her own name as Attorney in fact.

WITNESS my hand and official seal.



NOTARY PUBLIC for said County and State

