DOUGLAS COUNTY, NV RPTT:\$0.00 Rec:\$35.00 2017-907842

\$35.00

12/08/2017 02:53 PM

ETRCO

KAREN ELLISON, RECORDER

Pgs=3

E05

RPTT: \$-0.00 Exemption #5

Recording Requested By:
Western Title Company
Escrow No. 092788-ARJ

When Recorded Mail To:
Morgan C. Sandercock
2887 San Gabriel Drive
Minden, NV 89423

Mail Tax Statements to: (deeds only)
Same as Above

APN#: 1420-28-310-031

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B:030)

Signature

aeha Hill

Escrow Assistant

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That Sandra Nilda Bazgan, a married woman, in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to Morgan C. Sandercock, a married man as his sole and separate property all that real property situated in the City of Minden, County of Douglas, State of Nevada described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 56, Block C, as shown on the Final Map of #PD99-02-04 for SARATOGA SPRINGS ESTATES UNIT NO. 4, a Planned Unit Development, recorded in the office of the County Recorder of Douglas County, Nevada, on May 19, 2000, in Book 500, Page 4445, as Document No. 492337 and by Certificate of Amendment recorded November 30, 2000, in Book 1100, Page 6042, as Document No. 504169.

TOGETHER with all and singular the tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Grantor and Grantee are wife and husband. It is the intention of Grantor that Grantee shall henceforth have and hold said real property as his sole and separate property. By this conveyance, Grantor releases any community interest that she might now have or be presumed to hereafter acquire in the above described property.

Dated: 12/05/2017

Grant, Bargain and Sale Deed - Page 2

Sandra Nilda Bazgan

STATE OF NEVADA

COUNTY OF DOUGLAS

This instrument was acknowledged before me on

by Sandra Milda Bazgan.

Notary Public



STATE OF NEVADA DECLARATION OF VALUE

1.	Assessors Parcel Number(s a) 1420-28-310-031)					
2.	Type of Property:		FOR REC	ORDERS OF	PTIONAL I	ISE ONLY	
	a) Vacant Land	b) ⊠ Single Fam. Res.	1	T/INSTRUMEN		1	
	•	· •	ł	PA			
	c) Condo/Twnhse	d) ☐ 2-4 Plex		PA ECORDING:	UCE		
	e) ☐ Apt. Bldg g) ☐ Agricultural	f) □ Comm'i/Ind'l h) □ Mobile Home	NOTES:	ECORDING			
	i) ☐ Other	ii) 🔲 Mobile nome	NOTES				
	ı) 🗆 Odlei						
3.	Total Value/Sales Price of	of Property:	\$0.00	_ \			
۶.	Deed in Lieu of Foreclose		40.00				
nron	erty)	are Only (value of	<i>y</i>	/ /			
prop	Transfer Tax Value:		\$0.00			$\overline{}$	
Real Property Transfer Tax Due:			\$0.00				
	real reports runder re		- 30,00	-/-/			
4.	If Exemption Claimed;						
a. Transfer Tax Exemption per NRS 375.090, Section							
		r Exemption: #5 Wife to I		out considerat	tion		
	/		/	, "			
5.	Partial Interest: Percentage being transferred: 100 %						
	The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may						
	result in a penalty of 10% o	f the tax due plus interest	at 1% per mo	onth.			
			/ /				
	suant to NRS 3/75.030, the	Buyer and Seller shall be	e jointly and	severally lial	ble for any a	additional amount	
owe	*** ** ** ** ** ** ** ** ** ** ** ** **	A \	/ /	1		1	
	nature CO		_Capacity _	ESC.	00c	, , , , , , , , , , , , , , , , , , ,	
Sign	nature		_Capacity				
	L						
	SELLER (GRANTOR) INFORMATION			BUYER (GRANTEE) INFORMATION			
\	(REQUIRED)			(REQUIRED)			
Prin	_	an .	Print Name:	Morgan C. S	Sandercock		
Nar		N.:	A 11 .	2007.0	1 : 1 5 :		
				Address: 2887 San Gabriel Drive			
		***************************************	City:	Minden	ry:	90422	
Stat	ie: IVV	Zip: 89423	State:	nv	Zip: _	89423	
CO	MDANIV/DEDSON DEOLIE	STING DECORDING					
<u>CO</u> ,	MPANY/PERSON REQUES (required if not the seller or buy						
Prin			anv F	Esc. #- 092788.	ARI		
	it Name: eTRCo, LLC. On bel lress: Douglas Office		<u>any</u> E	Esc. #: <u>092788</u> -	<u>-ARJ</u>		

City/State/Zip: Gardnerville, NV 89410
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)