

This Instrument Prepared by: **Jennifer Van Rosmalen**  
Certified Document Solutions  
17345 Civic Drive, Unit 1961  
Brookfield, WI 53045

**Return To After Recording:**

John Norman Shafer and June Marie Shafer,  
Trustees of the Shafer Family Trust dated April 28,  
1988  
P.O. Box 1339  
Zephyr Cove, NV 89448-1339

Reference Number: 10046534NV

**Mail Tax Statements To:**

John Norman Shafer and June Marie Shafer,  
Trustees of the Shafer Family Trust dated April 28,  
1988  
P.O. Box 1339  
Zephyr Cove, NV 89448-1339

Parcel ID#: 141827712015  
**NRS 375.090, Section (7)**

**DEED OF GRANT**

This indenture, made this 2<sup>nd</sup> day of Dec, 2017,  
between **JOHN NORMAN SHAFER AND JUNE MARIE SHAFER, HUSBAND AND WIFE, AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP**, whose post office address is P.O. Box 1339, Zephyr Cove, NV 89448-1339, Grantors, and **JOHN NORMAN SHAFER AND JUNE MARIE SHAFER, TRUSTEES OF THE SHAFER FAMILY TRUST DATED APRIL 28, 1988**, whose post office address is P.O. Box 1339, Zephyr Cove, NV 89448-1339, Grantees.

Witnesseth, that said Grantors, for in consideration of the sum of TEN (\$10.00) DOLLARS, and other good and valuable considerations in hand paid by Grantees, the receipt whereof is hereby acknowledged, does hereby remise, release and quitclaim unto the said Grantees forever, all the right, title, interest, claim and demand which the said Grantors have in and to the following described lot, piece or parcel of land, situate, lying and being in Douglas County, Nevada, to-wit:

**SEE COMPLETE LEGAL ATTACHED AS EXHIBIT "A"**

Property Address: 1394 Winding Way, Glenbrook, NV 89413

Being all of the same Property conveyed to Grantor by virtue of a Deed of Grant recorded simultaneously herewith among the Official Property Records of Douglas County,

Nevada.

Together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in any wise appertaining, and the reversion and reversions, reminder and reminders, rents, issues and profits thereof.

To have and to hold the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title, interest, lien, equity and claim whatsoever of the said Grantor, either in law or in equity, to the only proper use, benefit and behalf of the said Grantee forever.

Whenever used, the singular name shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

Witness the following signatures and seals:

John Norman Shafer

John Norman Shafer

June Marie Shafer

June Marie Shafer

STATE OF Nevada }

COUNTY OF Douglas }

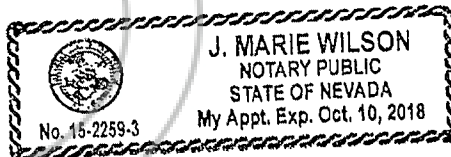
This instrument was acknowledged before me on this 2<sup>nd</sup> day of Dec, 2017.  
by John Norman Shafer and June Marie Shafer.

J. Marie Wilson

Notary Public

Printed Name: J. Marie Wilson

My Commission Expires: 10-10-18



No title search was performed on the subject property by the preparer. The preparer of this deed makes no representation as to the status of the title, nor property use or any zoning regulations concerning described property herein conveyed nor any matter except the validity of the form of this instrument. Information herein was provided to preparer by Grantor/Grantee and /or their agents; no boundary survey was made at the time of this conveyance.

**Exhibit "A"**

LOT 142 IN BLOCK B AS SAID LOT AND BLOCK ARE SET FORTH ON THE PLAT OF  
CAVE ROCK ESTATES UNIT NO.3, RECORDED JULY 13, 1978 AS DOCUMENT NO.  
22934, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.

SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA

COPY

**STATE OF NEVADA  
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)  
 a) 141827712015  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property:  
 a)  Vacant Land  
 b)  Single Fam. Res.  
 c)  Condo/Twnhse  
 d)  2-4 Plex  
 e)  Apt. Bldg  
 f)  Comm'l/Ind'l  
 g)  Agricultural  
 h)  Mobile Home  
 Other \_\_\_\_\_

FOR RECORDER'S OPTIONAL USE ONLY	
Book: _____	Page: _____
Date of _____	Recording: _____
Notes: SD~Trust Verified	

3. Total Value/Sales Price of Property \$0.00  
 Deed in Lieu of Foreclosure Only (value of property) (\$0.00)  
 Transfer Tax Value: \$0.00  
 Real Property Transfer Tax Due \$0.00

**4. If Exemption Claimed:**

- a. Transfer Tax Exemption per NRS 375.090, Section (7)  
 b. Explain Reason for Exemption: Transfer without consideration to or from a trust

5. Partial Interest: Percentage being transferred: 100 %  
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature John Norman Shafer Capacity Grantor  
 Signature Marie Shafer Capacity Grantor

**SELLER (GRANTOR) INFORMATION**  
**(REQUIRED)**

Print Name: John Norman Shafer and June Marie Shafer  
 Address: 1394 Winding Way  
 City: Glenbrook State: NV Zip: 89413

**BUYER (GRANTEE) INFORMATION**  
**(REQUIRED)**

Print Name: John Norman Shafer and June Marie Shafer, Trustees of the Shafer Family Trust dated April 28, 1988  
 Address: 1394 Winding Way  
 City: Glenbrook State: NV Zip: 89413

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: WFG Lender Services  
 Address: 2625 Townsgate Rd, Suite 101  
 City: Westlake Village

Escrow #: 10046534NV (5827233)  
 State: CA Zip: 91361