

APN#: 1420-07-212-001

**Recording Requested By:**

Western Title Company, LLC

**Escrow No.:** 074320-CAL

**When Recorded Mail To:**

Peter B. Jaquette

PO Box 2466

Carson City NV

89702

**Mail Tax Statements to: (deeds only)**

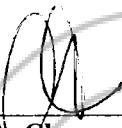
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(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

**Signature** \_\_\_\_\_

  
**A. Claypool**

**Escrow Assistant**

\_\_\_\_\_  
**Release of Attorney's Lien**

This page added to provide additional information required by NRS 111.312  
(additional recording fee applies)

1 Case No. : 14 DI 0008

2 Dept. No. : II

3 The undersigned hereby affirms this document  
4 does not contain a social security number.

5 \_\_\_\_\_  
6

**RECEIVED**

DEC 08 2017

Douglas County  
District Court Clerk

2017 DEC -8 PM 12:06

BOBBIE R. WILLIAMS  
CLERK

BY ANOMER

7 IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA  
8 IN AND FOR THE COUNTY OF DOUGLAS

9 Woodrow Richard Robinson,  
10 Plaintiff,

11 vs.

RELEASE OF ATTORNEY'S LIEN

12 Deborah Robinson,  
13 Defendant.

14 \_\_\_\_\_  
15 PLEASE TAKE NOTICE that the Notice of Attorney's Lien filed in this action on July  
16 7, 2014, and recorded in Douglas County on July 14, 2014, on 2008, as file number 0846279 is hereby  
17 released. A copy of said Lien is attached hereto.

18 DATED this 14 day of September, 2015.

19 \_\_\_\_\_  
20 *P. Jaquette*  
21 PETER B. JAQUETTE, ESQ. No. 1926  
22 Attorney at Law

**CERTIFIED COPY**

The document to which this certificate is attached is a full, true and correct copy of the original in file and of record in my office.

23 DATE 2017-8-17  
24 BOBBIE R. WILLIAMS, Clerk of Court  
25 of the State of Nevada, in and for the County of Douglas,  
26 By ANOMER Deputy

17

Doc Number: **0846279**

07/14/2014 10:29 AM

OFFICIAL RECORDS

Requested By:  
PETER B JAQUETTE

DOUGLAS COUNTY RECORDERS  
Karen Ellison - Recorder

Page: 1 Of 4 Fee: \$ 17.00  
BK: 0714 Pg: 2943



Deputy gb

1 Case No. : 14 DI 0008

2 Dept. No. : II

3 The undersigned hereby affirms this document  
4 does not contain a social security number.

5

6 IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA

7

IN AND FOR THE COUNTY OF DOUGLAS

8

9 Woodrow Richard Robinson,

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Plaintiff,

11

vs.

NOTICE OF ATTORNEY'S LIEN

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Deborah Robinson,

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Defendant.

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Please see attached certified copy.

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PETER B. JAQUETTE  
ATTORNEY AT LAW  
406 West Third Street  
POST OFFICE BOX 2466  
CARSON CITY, NV 89702

W

**RECEIVED**  
JUL - 7 2014  
DOUGLAS COUNTY  
DISTRICT COURT CLERK

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Case No. : 14 DI 0008  
Dept. No. : II

FILED

2014 JUL -7 AM 11:19

The undersigned hereby affirms this document  
does not contain a social security number.  
*[Signature]*

TED THRAN  
CLERK  
BY *[Signature]* DEPUTY

IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA  
IN AND FOR THE COUNTY OF DOUGLAS

Woodrow Richard Robinson,  
Plaintiff,

vs.

Deborah Robinson,  
Defendant.

NOTICE OF ATTORNEY'S LIEN

PLEASE TAKE NOTICE that PETER B. JAQUETTE formerly attorney of record for Plaintiff above-named, claims an attorney's lien pursuant to NRS 18.015 in the amount of \$5,179.00 for services rendered in the above-entitled action. Including all other assets of the parties, this lien is specifically recorded against the property located at 3546 Grandview Court, Carson City, Nevada, more particularly described in Exhibit A attached hereto.

DATED THIS 7 day of July, 2014.

*[Signature]*  
PETER B. JAQUETTE 1926  
Post Office Box 2466  
Carson City, Nevada 89702

PETER B. JAQUETTE  
ATTORNEY AT LAW  
408 West Third Street  
POST OFFICE BOX 2466  
CARSON CITY, NV 89702  
17731 AR3-7434

**EXHIBIT "A"**

All that certain real property situate in the County of Douglas, State of Nevada,  
described as follows:

Lot H-14 in Block H, as shown on the Final Map #97-1007-5 of VALLEY VISTA  
ESTATES, PHASE 4, recorded in the office of the Douglas County Recorder, State of  
Nevada on July 28, 2000 in Book 700, Page 4819 as Document No. 496654, Official  
Records.

Assessor's Parcel Number(s):  
1420-07-212-001

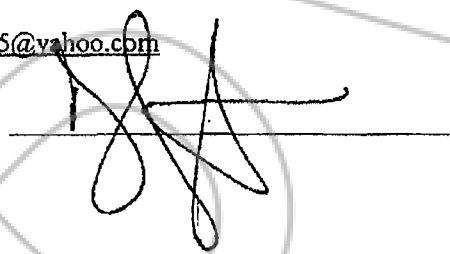


CERTIFICATE OF DELIVERY

Pursuant to NRCP 5(b) I certify that I am an employee of PETER B. JAQUETTE, ESQ., and on the 7 day of July, 2014, I caused to be delivered via Reno/Carson Messenger a true and correct copy of Notice of Lien, addressed to:

Kathleen B. Kelly, Esq.  
1470 Highway 395  
Gardnerville, NV 89410

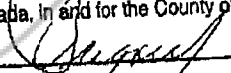
and was emailed to Richard Robinson at rrichard125@yahoo.com



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**CERTIFIED COPY**

The document to which this certificate is attached is a full, true and correct copy of the original in file and of record in my office.

DATE 7/7/14  
TED THUAN Clerk of the 9th Judicial District Court  
of the State of Nevada, in and for the County of Douglas,  
By  Deputy

PETER B. JAQUETTE  
ATTORNEY AT LAW  
408 West Third Street  
POST OFFICE BOX 2466  
CARSON CITY, NV 89702