

A.P.N.: 1220-09-413-001

File No: 143-2524688 (NF)

R.P.T.T.: \$1,645.80

When Recorded Mail To: Mail Tax Statements To:
Gary R Hansen and Jeannette C Katerba-Hansen
1022 Silveranch Drive
Gardnerville, NV 89460

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Daniel Clifford Holmgren, Successor Trustee of the Dille 2003 Family Trust Dated June 17, 2003

do(es) hereby *GRANT, BARGAIN and SELL* to

Gary R Hansen and Jeannette C Katerba-Hansen, husband and wife as joint tenants with right of survivorship

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 1, AS SET FORTH ON FINAL MAP OF SILVERANCH UNIT 2-A FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON SEPTEMBER 2, 1994, BOOK 994, PAGE 342, DOCUMENT NO. 345409.

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 07/24/2017

Dille 2003 Family Trust Dated June 17, 2003

Daniel Clifford Holmgren
Daniel Clifford Holmgren, Successor Trustee

STATE OF **NEVADA**)
 : ss.
COUNTY OF **DOUGLAS**)

This instrument was acknowledged before me on 12/8/2017 by **Daniel Clifford Holmgren.**

Natalie Frey
Notary Public
(My commission expires: 05/31/2021)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **July 24, 2017** under Escrow No. **143-2524688.**

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)
 a) 1220-09-413-001
 b) _____
 c) _____
 d) _____

2. Type of Property
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg. f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. a) Total Value/Sales Price of Property: \$422,000.00
 b) Deed in Lieu of Foreclosure Only (value of property) (\$ _____)
 c) Transfer Tax Value: \$422,000.00
 d) Real Property Transfer Tax Due \$1,645.80

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: _____
 b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature]
 Signature: _____

Capacity: E. Officer
 Capacity: _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

Daniel Clifford Holmgren,
 Successor Trustee of the Dille
 2003 Family Trust Dated June 17,
 Print Name: 2003
 Address: PO Box 13497
 City: SOUTH LAKE TAHOE
 State: CA Zip: 96151

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Gary R Hansen and
 Jeannette C Katerba-
 Hansen
 Print Name: Hansen
 Address: 1022 Silveranch Drive
 City: Gardnerville
 State: NV Zip: 89460

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

First American Title Insurance
 Print Name: Company File Number: 143-2524688 NF/ NF
 Address: 1663 US Highway 395, Suite 101
 City: Minden State: NV Zip: 89423

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)