DOUGLAS COUNTY, NV RPTT:\$1129.05 Rec:\$35.00 2017-907955

\$1,164.05 Pgs=3

12/12/2017 03:22 PM

ETRCO

KAREN ELLISON, RECORDER

APN#: 1220-21-710-171

RPTT: \$1,129.05

Recording Requested By:

Western Title Company

Escrow No.: 093160-WLD When Recorded Mail To:

Matthew S. Sills 1316 Patricia Dr.

Gardnerville, NV 89460

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Wendy Dunbar

**Escrow Officer** 

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

## **GRANT, BARGAIN AND SALE DEED**

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Thompson Property C Series LLC, a Limited Liability Company, a series LLC contained within Orchard Cove Investments, LLC, a Limited-Liability Company, a Container LLC (who acquired title as Thompson Property C Series LLC)

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Matthew S. Sills, a married man as his sole and separate property

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 441 as shown on the map of the GARDNERVILLE RANCHOS UNIT NO. 7, filed in the office of the County Recorder of Douglas County, State of Nevada, on March 27, 1974 as Document No. 72456.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 11/22/2017

## Grant, Bargain and Sale Deed - Page 2 Thompson Property C Series LLC By: Daniel D. Thompson, Managing Member By Janet R. Thompson, Managing Member STATE OF NEVADA $\}_{ss}$ COUNTY OF ELKO This instrument was acknowledged before me on November 27, 2017 By Daniel D. Thompson and Janet R. Thompson. Notary Public MARY E. CHAPMAN NOTARY PUBLIC - STATE of NEVADA Elko County · Nevada CERTIFICATE # 06-102380-6 APPT. EXP. APR. 29, 2018

## STATE OF NEVADA DECLARATION OF VALUE

Douglas Office

City/State/Zip: Gardnerville, NV 89410

1362 Highway 395, Ste. 109

Address:

۱.	Assessors Parcel Number(s)				\ \
	a) 1220-21-710-171			-	\ \
					\ \
2.	Type of Property:		FOR REC	ORDERS OPTIONA	AL USE ONLY
	a) 🗆 Vacant Land	b) ⊠ Single Fam. Res.		T/INSTRUMENT #:	
	c) Condo/Twnhse	d) □ 2-4 Plex		PAGE	
	e) Apt. Bldg	f) Comm'l/Ind'l	DATE OF R	ECORDING:	- to the company of the control of t
	g)  Agricultural		NOTES:	and the little control of the first section of the	
	i) Other	/		Market, Industrial And M. I. STREETING STREETING STREETING STREETING STREET	
3.	Total Value/Sales Price of P	roperty:	\$289,500	.00	
	Deed in Lieu of Foreclosure	Only (value of property)	1		
	Transfer Tax Value:		\$289,500	.00	
	Real Property Transfer Tax	Due:	\$1,129.05	5 / /	
			/	/ /	
4.	If Exemption Claimed:				
	a. Transfer Tax Exemption per NRS 375.090, Section				
	b. Explain Reason for	Exemption:	. \		
			M		
5.	Partial Interest: Percentage b	eing transferred: 100 %	1		
			1		
	The undersigned declares an	d acknowledges, under pe	nalty of perj	jury, pursuant to NRS	375.060 and NRS
	375.110, that the information				
	supported by documentation	if called upon to substant	iate the info	rmation provided here	in. Furthermore, the
	parties agree that disallowan result in a penalty of 10% of	ce of any claimed exempt	ion, or other	determination of add	itional tax due, may
10///		100 101	/ /		
owe	suant to NRS 375.030, the B	0			
	lature Www 17		Continu	CO moral soll	6
-		no mellon	Capacity	GRANTORYSELL Grantor Sell	o/
Oign	The state of the s	VORPOVII	eapacity	DIAMIN / SCIE	<u> </u>
	SELLER (GRANTOR) INFO	TRMATION	BLIVER (C	RANTEE) INFORM	ATION
- 10	(REQUIRED)	SIGNATION	(REQUIR		ATTON
Prin		C Series LLC . P		Matthew Sills	
76	16: DAVIELD	il and o	1 1111 ( 1411140 .	<i>∧</i> .	
Add	ress: 3509 Forest Court	A	ddress:	13/10 Hotrin	1.6
City.		~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~	ity:	Jacobean	1)2
State			tate:	Zip:	\$QUINI)
		/	•		<u></u>
CON	MPANY/PERSON REQUEST	TING RECORDING			
	(required if not the seller or buyer	r)			
Print	Name: eTRCo, LLC. On beha	ilf of Western Title Compa	<u>nv</u> Es	c. #: <u>093160-WLD</u>	

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)