DOUGLAS COUNTY, NV

RPTT:\$0.00 Rec:\$35.00 \$35.00 Pgs=3 **2017-907956** 12/12/2017 03:22 PM

\$35.00 ETRCO

KAREN ELLISON, RECORDER

E05

RPTT: \$-0-

APN#: 1220-21-710-171

Recording Requested By:
Western Title Company
Escrow No. 093160-WLD
When Recorded Mail To:
Matthew S. Sills
1316 Patricia Dr.
Gardnerville, NV 89460

Mail Tax Statements to: (deeds only)
Same as Above

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Wendy Dunbar

**Escrow Officer** 

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

## GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That Ashley M. Sills, spouse of the grantee herein, in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to Matthew S. Sills, a married man as his sole and separate property all that real property situated in the City of Gardnerville, County of Douglas, State of Nevada described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 441 as shown on the map of the GARDNERVILLE RANCHOS UNIT NO. 7, filed in the office of the County Recorder of Douglas County, State of Nevada, on March 27, 1974 as Document No. 72456.

TOGETHER with all and singular the tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Grantor and Grantee are wife and husband. It is the intention of Grantor that Grantee shall henceforth have and hold said real property as his sole and separate property. By this conveyance, Grantor releases any community interest that she might now have or be presumed to hereafter acquire in the above described property.

Dated: 11/27/2017

STATE OF \_ ss COUNTY OF Douglas

This instrument was acknowledged before me on December By Ashley M. Sills. SHERRY ACKERMANN
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 05-96319-5- Expires April 26, 2021

## STATE OF NEVADA DECLARATION OF VALUE

1.	Assessors Parcel Number(s) a) 1220-21-710-171				\	
2.	Type of Property:	FOR RECORDERS OPTIONAL USE ONLY				
	a) 🗆 Vacant Land	b) ⊠ Single Fam. Res.		T/INSTRUMENT		
	c) Condo/Twnhse	d) □ 2-4 Plex	воок	PAGE	7	**************************************
	e) ☐ Apt. Bldg	f) Comm'l/Ind'l	DATE OF R	ECORDING:	TANKALIMANIN	M344 MATELIA A
	g)  Agricultural	h) Mobile Home	NOTES:			
	i) □ Other				**************************************	
3.	Total Value/Sales Price of P	roperty:	\$0	\ \		
	Deed in Lieu of Foreclosure	Only (value of property)		\ \\		
	Transfer Tax Value:		\$ 0	\		\/
	Real Property Transfer Tax	Due:	\$0			
		\		/ /		
4.	If Exemption Claimed:					
	a. Transfer Tax Exemption per NRS 375.090, Section #5					
	b. Explain Reason for Exemption: wife deeding off title, no consideration					
_	Partial Interest: Percentage being transferred: 100 %					
5.	Partial Interest: Percentage b	being transferred: 100 %	1	/ //		
	The undersigned declared and selected decreased the selection of the NDC 275 060 and NDC					
	The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS					
	375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the					
	parties agree that disallowan	on of any alaimed avame	ian another	mation provider	T ueleiu	onal tay due may
	result in a penalty of 10% of				n additti	onai tax uue, may
	result in a penalty of 10% of	the tax due plus interest a	it 176 per me	mui.		
Purs	suant to NRS 375.030, the B	luver and Seller shall be	iointly and	savarally liabla	for an	z additional amount
owe	d.	ayer and sener shan be	jointly and	d a l	ioi any	auditional amount
- 47	ature All Sk		Capacity	Marito	1	
	ature		Capacity _	1- MANNIA	1	
	/					
	SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION					
	(REQUIRED)	(REQUIR				
Prin		T P	rint Name:		ls	
Nam	e:					
Add	ress: 1316 Patricia Dr.		Address:	1316 Patricia D	)r.	
City			lity:	Gardnerville		
State	e: <u>NV</u> Z	Lip: 89460 S	tate:	NV	Zip:	89460
COM	1PANY/PERSON REQUEST	TING RECORDING				

(required if not the seller or buyer)

Print Name: eTRCo, LLC. On behalf of Western Title Company Esc. #: 093160-WLD

Address: Douglas Office

1362 Highway 395, Ste. 109

City/State/Zip: Gardnerville, NV 89410

(AS  $\stackrel{.}{\mathsf{A}}$  PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)