

DOUGLAS COUNTY, NV
RPTT:\$2008.50 Rec:\$35.00
\$2,043.50 Pgs=3
TICOR TITLE - GARDNERVILLE
KAREN ELLISON, RECORDER

2017-908002

12/13/2017 01:57 PM

WHEN RECORDED MAIL TO:
Michael Tice Botsford
PO Box 5139
Sparks, NV 89432

MAIL TAX STATEMENTS TO:
Same as above

Escrow No. 1706128-RLT

The undersigned hereby affirms that this document
submitted for recording does not contain the social
security number of any person or persons.
(Pursuant to NRS 239b.030)

APN No.: 1220-12-210-024
R.P.T.T. \$2,008.50

SPACE ABOVE FOR RECORDER'S USE ONLY

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That The Henry Living Trust, UTD Dec. 6, 2016, Arthur Ross Henry III, Dawn Henry, Trustees

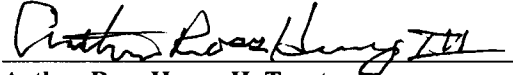
FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to Michael Tice Botsford and Rebecca Hardung Botsford, Husband and Wife, as joint tenants with right of survivorship

all that real property situated in the County of Douglas, State of Nevada, described as follows:

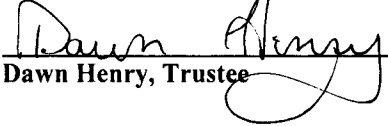
SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

The Henry Living Trust, UTD Dec. 6, 2016,
Arthur Ross Henry III, Dawn Henry,
Trustees



Arthur Ross Henry III, Trustee



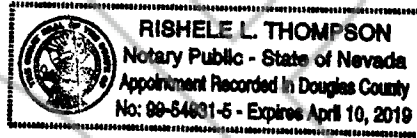
Dawn Henry, Trustee

STATE OF NEVADA
COUNTY OF DOUGLAS

} ss:

This instrument was acknowledged before me on , 12/12/17
by The Henry Living Trust, UTD Dec. 6, 2016, Arthur Ross Henry III, Dawn Henry, Trustee


NOTARY PUBLIC



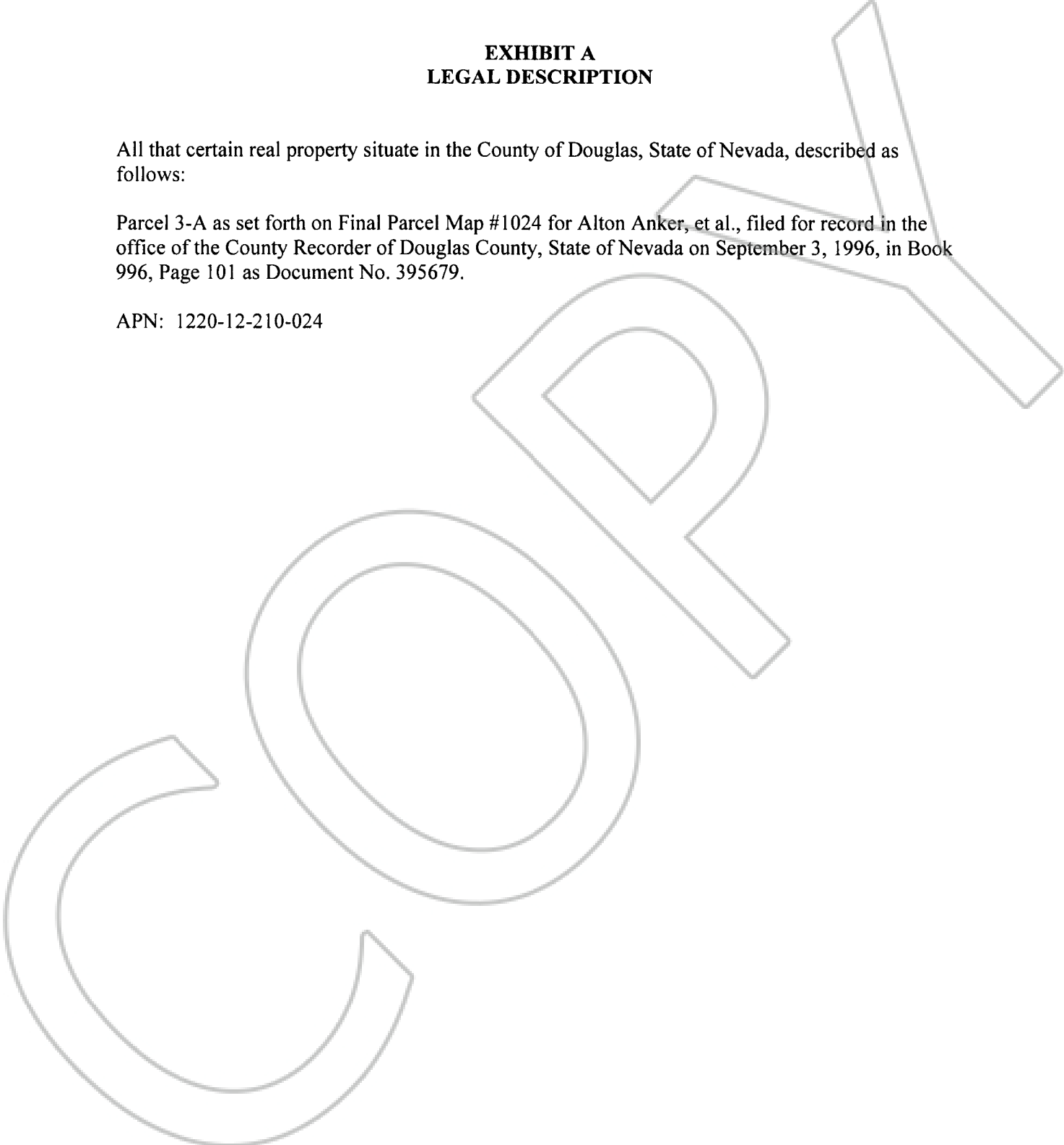
Escrow No. 1706128-RLT

**EXHIBIT A
LEGAL DESCRIPTION**

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Parcel 3-A as set forth on Final Parcel Map #1024 for Alton Anker, et al., filed for record in the office of the County Recorder of Douglas County, State of Nevada on September 3, 1996, in Book 996, Page 101 as Document No. 395679.

APN: 1220-12-210-024



**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)
 a. 1220-12-210-024
 b. _____
 c. _____
 d. _____

2. Type of Property:
 a. Vacant Land b. Single Fam. Res.
 c. Condo/Twnhse d. 2-4 Plex
 e. Apt. Bldg f. Comm'/Ind'l
 g. Agricultural h. Mobile Home
 i. Other _____

FOR RECORDERS OPTIONAL USE ONLY
 Book _____ Page _____
 Date of Recording: _____
 Notes: _____

3. a. Total Value/Sales Price of Property: \$ 515,000.00
 b. Deed in Lieu of Foreclosure Only (value of property) \$ _____
 c. Transfer Tax Value \$ 515,000.00
 d. Real Property Transfer Tax Due: \$ 2,008.50

4. **If Exemption Claimed**
 a. Transfer Tax Exemption, per NRS 375.090, Section _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Arthur Ross Henry III Capacity Grantor
 Signature Dawn Henry Capacity Grantor

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**
 Print Name: The Henry Living Trust, UTD Dec. 6, 2016, Arthur Ross Henry III, Dawn Henry, Trustee
 Address: 2821 East Valley Road
 City: Minden
 State: NV Zip: 89423

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**
 Print Name: Michael Tice Botsford & Rebecca Harding Botsford
 Address: PO Box 5139
 City: Sparks
 State: NV Zip: 89423

COMPANY/PERSON REQUESTING RECORDING (Required if not Seller or Buyer)
 Print Name: Ticor Title of Nevada, Inc. Escrow No.: 01706128-020-RLT
 Address: 1483 Highway 395 N, Suite B
 City, State, Zip: Gardnerville, NV 89410

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED