

VICINITY MAP

COUNTY ENGINEER'S CERTIFICATE

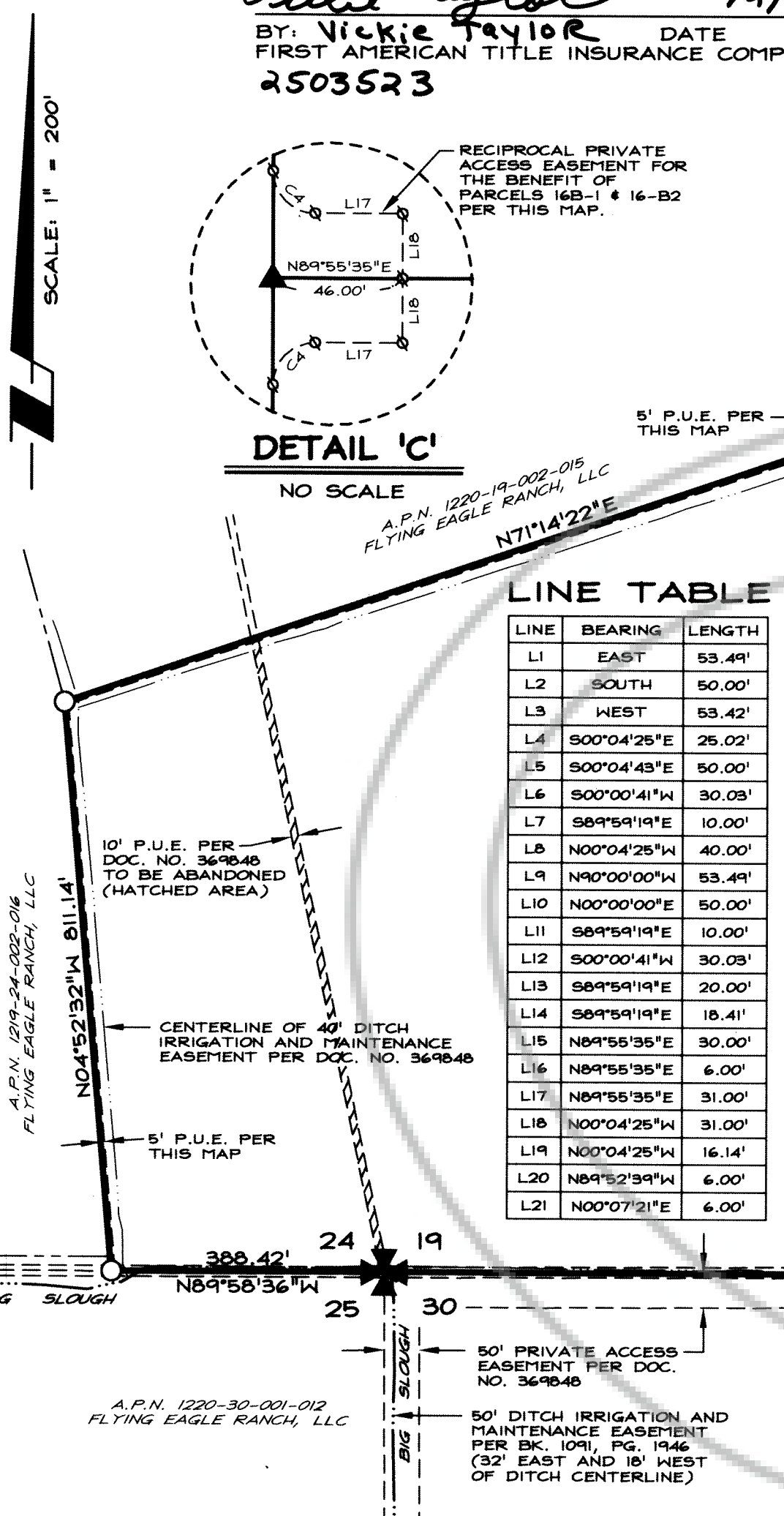
I, ERIK NILSSEN, DOUGLAS COUNTY ENGINEER, DO HEREBY STATE THAT I HAVE EXAMINED THIS MAP, AND ALL PHYSICAL IMPROVEMENTS AS REQUIRED BY THE PARCEL MAP REGULATIONS HAVE BEEN COMPLETED; AND I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

Erik Nilssen 12-12-17
 ERIK NILSSEN, P.E. DATE
 DOUGLAS COUNTY ENGINEER

TITLE CERTIFICATE

THIS IS TO CERTIFY THAT THE PARTIES AS LISTED WITHIN THE OWNERS CERTIFICATE ARE THE ONLY PARTIES OF RECORD HAVING INTEREST IN THE TRACTS OF LAND EMBRACED WITHIN THE GRAPHIC BORDER SHOWN ON THIS PLAT. THE FOLLOWING IS A COMPLETE LIST OF LIEN AND/OR HOLDERS OF RECORD:

Nickie Taylor 10/9/2017
 BY: NICKIE TAYLOR DATE
 FIRST AMERICAN TITLE INSURANCE COMPANY
 2503523



LINE TABLE

LINE	BEARING	LENGTH
L1	EAST	53.49'
L2	SOUTH	50.20'
L3	WEST	53.42'
L4	S00°04'25"W	25.02'
L5	S00°04'43"E	50.00'
L6	S00°00'41"W	30.08'
L7	S89°59'19"E	10.00'
L8	N00°04'25"W	40.00'
L9	N90°00'00"W	53.49'
L10	N00°00'00"E	50.00'
L11	S89°59'19"E	10.00'
L12	S00°00'41"W	30.08'
L13	S89°59'19"E	20.00'
L14	S89°59'19"E	18.41'
L15	N89°55'35"E	30.00'
L16	N89°55'35"E	6.00'
L17	N89°55'35"E	31.00'
L18	N00°04'25"W	31.00'
L19	N00°04'25"W	16.14'
L20	N89°55'35"E	6.00'
L21	N00°07'21"E	6.00'

CURVE TABLE

CURVE	DELTA	RADIUS	LENGTH
C1	Δ=90°00'00"	33.00'	51.84'
C2	Δ=180°00'00"	63.00'	197.92'
C3	Δ=90°00'00"	7.00'	11.00'
C4	Δ=90°00'00"	15.00'	23.56'

NOTES

TOTAL AREA: 81.42 ACRES
 ALL ACREAGES SHOWN ARE BOTH GROSS & NET.
 THIS MAP IS A DIVISION OF PARCEL 16B OF PARCEL MAP LDA 09-012 FOR FLYING EAGLE RANCH, LLC, RECORDED APRIL 7, 2010 IN BOOK 0410, AT PAGE 1452, AS DOCUMENT NO. 761744.
 A 7.5' PUBLIC UTILITY EASEMENT SHALL EXIST ALONG ALL ROAD FRONTAGES AND A 5' PUBLIC UTILITY EASEMENT SHALL EXIST ALONG ALL SIDE AND REAR LOT LINES, UNLESS OTHERWISE SHOWN.
 ANY FURTHER DIVISION OF THESE PARCELS MAY BE SUBJECT TO SUBDIVISION IMPROVEMENTS AS PROVIDED UNDER N.R.S. 278.462(3).
 DOUGLAS COUNTY DOES NOT INSURE THE DEVELOPMENT OF ANY LOT(S) WHERE WELLS AND SEPTIC SYSTEMS ARE REQUIRED FOR WATER & SEWER SERVICE.
 THE USE OF AN INDIVIDUAL SEWAGE DISPOSAL SYSTEM IS FOR TEMPORARY USE ONLY. THE PARCELS SHALL CONNECT TO A COMMUNITY SEWER SYSTEM WHEN SUCH SYSTEM IS WITHIN 330 FEET OF THE PARCELS.
 THE INDIVIDUAL SEWAGE DISPOSAL SYSTEM SHALL MEET STANDARDS FOR AN ENGINEERED SYSTEM AS OUTLINED IN NAC 444 TO ADDRESS THE SHALLOW GROUND WATER CONDITIONS.
 MAINTENANCE OF ALL IRRIGATION FACILITIES AND EASEMENTS SHALL BE THE RESPONSIBILITY OF THE INDIVIDUAL PROPERTY OWNERS OR OTHER PRIVATE ENTITY, INCLUDING A HOMEOWNER'S ASSOCIATION. DOUGLAS COUNTY REJECTS ANY OFFER OF DEDICATION OF DRAINAGE FACILITIES OR DRAINAGE EASEMENTS.
 OBSTRUCTING THE FLOW OR ALTERING THE COURSE OF A DRAINAGE CHANNEL IS PROHIBITED, UNLESS PERMITTED BY AUTHORIZING AGENCY.
 NO SECONDARY POWER IS PROVIDED AND IT IS THE RESPONSIBILITY OF THE PARCEL OWNER TO PROVIDE THE FACILITIES AND CONNECTIONS REQUIRED BY THE POWER PROVIDER FOR SECONDARY POWER, INCLUDING CONNECTION FEES, TRANSFORMERS, POLES AND LINE EXTENSIONS.
 THESE PARCELS LIE WITHIN THE UNSHADED 'X' FLOOD ZONE, OUTSIDE OF THE PRIMARY AND 500-YEARS FLOOD ZONES.

LEGEND

- ✕ FOUND SECTION CORNER, USGLO BRASS DISK
- FOUND 1" IRON PIPE WITH CAP RLS 6729 PER DOC. NO. 235498
- FOUND NDOT MONUMENT AS INDICATED
- ⊗ FOUND 5/8" REBAR WITH PLASTIC CAP PLS 3090
- FOUND 5/8" REBAR WITH PLASTIC CAP PLS 6899, UNLESS OTHERWISE NOTED
- △ FOUND 5/8" REBAR WITH PLASTIC CAP PLS 11172
- ▲ SET 5/8" REBAR WITH PLASTIC CAP PLS 11172
- ⊙ NOTHING FOUND OR SET
- WELL

COUNTY TAX COLLECTOR'S CERTIFICATE

I, KATHY LEWIS, DOUGLAS COUNTY CLERK-TREASURER AND EX-OFFICIO TAX COLLECTOR, DO HEREBY CERTIFY THAT ALL PROPERTY TAXES ON THIS LAND FOR THE FISCAL YEAR HAVE BEEN PAID. (A.P.N. 1220-19-002-018)
Deann M. Nelson 12/12/17
 SOL KATHY LEWIS DATE
 DOUGLAS COUNTY CLERK-TREASURER

UTILITY COMPANIES' CERTIFICATE

WE, THE UNDERSIGNED UTILITY COMPANIES, ACCEPT AND APPROVE THE EASEMENTS AS SHOWN AND/OR NOTED ON THIS PLAT. ANY INTEREST IN THE EASEMENTS SHOWN ON THIS MAP AS BEING ABANDONED HAS BEEN RELINQUISHED IN FAVOR OF THE EASEMENTS GRANTED ON THIS MAP. THIS APPROVAL DOES NOT GUARANTEE ACCESSIBILITY FOR SERVICE. ALL P.U.E.'S INCLUDE C.A.T.V.

CHARTER COMMUNICATIONS
 SIGNATURE: *Diana Adams* DATE: 10/2/2017
 PRINTED NAME: DIANA ADAMS
FRONTIER COMMUNICATIONS
 SIGNATURE: *Tom Bolton* DATE: 10/10/17
 PRINTED NAME: TOM BOLTON

A PUBLIC UTILITY EASEMENT IS HEREBY GRANTED WITHIN EACH PARCEL FOR THE EXCLUSIVE PURPOSE OF INSTALLING AND MAINTAINING UTILITY SERVICE FACILITIES TO THAT PARCEL WITH THE RIGHT TO EXIT THAT PARCEL WITH SAID UTILITIES FOR THE PURPOSE OF SERVING ADJACENT PARCELS.

SOUTHWEST GAS COMPANY
 SIGNATURE: *Annalisa Marucci* DATE: 9/29/17
 PRINTED NAME: ANNALISA MARUCCI

A PUBLIC UTILITY EASEMENT IS HEREBY GRANTED WITHIN EACH PARCEL FOR THE EXCLUSIVE PURPOSE OF INSTALLING AND MAINTAINING UTILITY SERVICE FACILITIES TO THAT PARCEL WITH THE RIGHT TO EXIT THAT PARCEL WITH SAID UTILITY FACILITIES FOR THE PURPOSE OF SERVING ADJACENT PARCELS, AT LOCATIONS MUTUALLY AGREED UPON BY THE OWNER OF RECORD AT THAT TIME OF INSTALLATION AND THE UTILITY COMPANY.

SIERRA PACIFIC POWER COMPANY d/b/v NV ENERGY
 SIGNATURE: *Tabitha Clippitz* DATE: 10/2/17
 PRINTED NAME: TABITHA CLIPPITZ

COUNTY CLERK'S CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS PLAT WAS PRESENTED TO THE DEPARTMENT OF COMMUNITY DEVELOPMENT ON THE 12th DAY OF December 2017 AND WAS DULY APPROVED. IN ADDITION, THERE ARE NO PUBLIC ROADS OFFERED FOR DEDICATION AS PART OF THIS MAP AND ALL OFFERS OF DEDICATION FOR PUBLIC USE ELEMENTS WERE REJECTED WITH THE RESERVATION TO ACCEPT SAID OFFERS AT A LATER DATE.
Carol D. McCallister 12-13-17
 KATHY LEWIS COUNTY CLERK DATE

OWNER'S CERTIFICATE

WE, FLYING EAGLE RANCH, LLC, CERTIFY THAT WE ARE THE LEGAL OWNERS OF THIS PARCEL AND DO HEREBY GRANT PERMANENT EASEMENTS FOR UTILITY INSTALLATION AS DESIGNATED ON THIS MAP AND CONSENT TO THE PREPARATION AND RECORDING OF THIS MAP.

FLYING EAGLE RANCH, LLC
Nathan A. Leising 12/21/2017
 BY: NATHAN A. LEISING DATE
 AS: MANAGER

COUNTY OF DOUGLAS
 STATE OF NEVADA

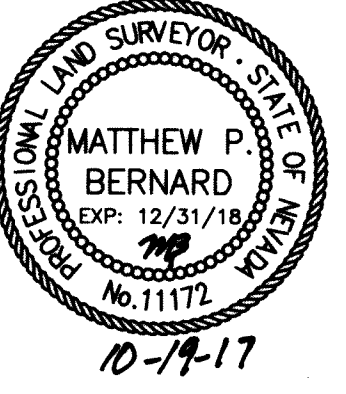
ON THIS 21 DAY OF September, IN THE YEAR 2017 BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED NATHAN A. LEISING, PERSONALLY KNOWN BY ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE ABOVE INSTRUMENT WHO ACKNOWLEDGED THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY AND THAT BY HIS SIGNATURE ON THE INSTRUMENT, THE PERSON, OR THE ENTITY ON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL

NOTARY'S SIGNATURE: *Jane Gray*
 JANE GRAY
 NOTARY PUBLIC
 STATE OF NEVADA
 County of Douglas
 My Commission Exp. July 7, 2019
 Certificate No. 15-2416-5

SURVEYOR'S CERTIFICATE

I, MATTHEW P. BERNARD, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA CERTIFY THAT:
 1) THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF NATE LEISING.
 2) THE LANDS SURVEYED LIE WITHIN A PORTION OF THE SW 1/4, SECTION 19, T.12N., R.20E. AND THE SE 1/4 SECTION 24, T.12N., R.19E., M.D.M. AND THE SURVEY WAS COMPLETED ON 12-14-17
 3) THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCE IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
 4) THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY.



Matthew P. Bernard
 MATTHEW P. BERNARD, P.L.S. 11172

COMMUNITY DEVELOPMENT DEPARTMENT CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS PLAT WAS REVIEWED AND APPROVED BY THE DOUGLAS COUNTY DEPARTMENT OF COMMUNITY DEVELOPMENT ON THE 13th DAY OF December 2017. THIS PLAT IS IN SUBSTANTIAL CONFORMANCE WITH THE TENTATIVE MAP AND ALL CONDITIONS OF APPROVAL HAVE BEEN SATISFIED. IN ADDITION, THERE ARE NO PUBLIC ROADS OFFERED FOR DEDICATION AS PART OF THIS MAP AND ALL OFFERS OF DEDICATION FOR OTHER PUBLIC USE ELEMENTS WERE REJECTED WITH THE RESERVATION TO ACCEPT SAID OFFERS AT A LATER DATE.

Mimi Foss 12-13-17
 MIMI FOSS DATE
 COMMUNITY DEVELOPMENT DIRECTOR

RECORDER'S CERTIFICATE

FILED FOR RECORD THIS 13 DAY OF December 2017 AT 25 MINUTES PAST 3 O'CLOCK P.M., AS DOCUMENT NO. 2017-908010, RECORDED AT THE REQUEST OF NATHAN A. LEISING.

Shawnna L. Lauer
 DOUGLAS COUNTY RECORDER

SCALE: 1" = 200' SHEET 1 OF 1

PARCEL MAP
 LDA 16-016
 FOR
 FLYING EAGLE RANCH, LLC

LOCATED WITHIN A PORTION OF THE SW 1/4, SECTION 19, T.12N., R.20E. AND THE SE 1/4 SECTION 24, T.12N., R.19E., M.D.M., DOUGLAS COUNTY, NEVADA

