DOUGLAS COUNTY, NV

RPTT:\$0.00 Rec:\$35.00

2017-908033

\$35.00

Pgs=3

12/14/2017 11:45 AM

NATIONAL CLOSING SOLUTIONS

KAREN ELLISON, RECORDER

E05

APN	1420-08-211-017
ALC: I	1420-00-211-01/

RECORDING REQUESTED BY

National Closing Solutions 1436 Industrial Way, #6 Gardnerville, NV 89410

WHEN RECORDED MAIL THIS DEED AND, UNLESS OTHERWISE SHOWN BELOW, MAIL TAX STATEMENTS TO:

Alberto Jose Galdamez Guillermina Sanchez Rueda 1002 Sunburst Dr Carson City, NV 89705

	1000		78.	and the same of th
Please o	complete Affirmation Statement below:	The state of the s	7	<
X	I the undersigned hereby affirm that this d	locument subm	itted for reco	rding does not contain the social
•	security number of any person or persons	(Per NRS 239F	3.030)	
	I the undersigned hereby affirm that this d	locument subm	itted for reco	rding contains the social
	security number of a person or persons as	required by la	w:	
	YIMWY	7%	N	(State specific law)
	Alberto Jose	Galdun	e2	
	Signature (Print name under signature)	\ \	\ \	Title
		\	\	
Order	Number: 17-627157	1		

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Alberto Jose Galdamez, a married man who acquired title as unmarried a/k/a Jose Alberto Galdamez, also known as Jose A. Galdamez

In consideration of \$0.00 the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to Alberto Jose Galdamez and Guillermina Sanchez Rueda, husband and wife as joint tenants with right of survivorship

All that real property situated in the County of Douglas State of Nevada, bounded and described as

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF FOR FULL LEGAL DESCRIPTION

Address: 1002 Sunburst Drive, Carson City, NV 89705

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise a appertaining.

Witness my hand this	day of Documber	20 /7
Janty .		
Alberto Jose Galdamez	<u> </u>	

Dated: 9 day of Jocember	
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State of Nevada County of Pallas On Delimbia 9, 2017, before me, le Notary Public, Personally known to me (or proved to me on the basis of satisfactor name(s) is/are subscribed to the within instrument and acknowled in his/her/their authorized capacity (ies), and that by his/her/their st the entity upon behalf of which the person(s) acted, executed the i	ged to me that he/she/they executed the same signature(s) on the instrument the person(s) or
Witness my hand and official seal. Notary Public in and for said County and State	(Space above for official notarial area.)
DENISE E. JOHNSON ID# 13019071-9 Notary Public, State of Texas My Commission Expires 04/14/2019	

EXHIBIT "A" LEGAL DESCRIPTION

The land described herein is situated in the State of Nevada, County of Douglas, described as follows:

Lot 25, in Block D, as set forth on the Final Map of Sunridge Heights, Phases 4 & 5A, a Planned Unit Development, filed for record in the Office of the County Recorder of Douglas County, State of Nevada, on July 1, 1994, Book 794, Page 12, as Document No. 340968.



STATE OF NEVADA DECLARATION OF VALUE

1. Assessor Parcel Number(s)	
a. 1420-08-211-017	\ \
b	\ \
c.	\ \
d.	\ \
2. Type of Property:	\ \ \
a. Vacant Land b. X Single Fam. Res.	FOR RECORDERS OPTIONAL USE ONLY
c, Condo/Twnhse d. 2-4 Plex	Book Page:
e. Apt. Bldg f. Comm'l/Ind'l	Date of Recording:
g. Agricultural h. Mobile Home	Notes:
Other	
3.a. Total Value/Sales Price of Property	
b. Deed in Lieu of Foreclosure Only (value of propert	· · · · · · · · · · · · · · · · · · ·
c. Transfer Tax Value:	<u> </u>
d. Real Property Transfer Tax Due	
	<u> </u>
4. If Exemption Claimed:	
a. Transfer Tax Exemption per NRS 375.090, Sec	tion 09
b. Explain Reason for Exemption: <u>transfer</u>	from sporse to starse with zero
consideration	
5. Partial Interest: Percentage being transferred: 100	_%
The undersigned declares and acknowledges, under pen	alty of perjury, pursuant to NRS 375.060
and NRS 375.110, that the information provided is corr	rect to the best of their information and belief,
and can be supported by documentation if called upon	to substantiate the information provided herein.
Furthermore, the parties agree that disallowance of any	claimed exemption, or other determination of
additional tax due, may result in a penalty of 10% of the	e tax due plus interest at 1% per month. Pursuant
to NRS 375.030, the Buyer and Seller, shall be jointly at	
Dall MAIN	\cap \cap \cap \cap \cap
Signature 4 ///	Capacity:
100000	
Signature	Capacity: U
	/ /
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
Print Name: Jose A. Galdamez	Print Name: Alberto Jose Galdamez & Guillemina Rued
Address: 1002 Sun bur st or.	Address: 1002 Sunburst Dr.
City: Carson city	City: Carson City State: X/Y Zip: 89705
State: LV Zip: 89705	State: X/Y Zip: 89705
COMPANY/DEDGON DECLESTRIC DECORDA	C (Dogwined if not called on huseau)
COMPANY/PERSON REQUESTING RECORDIN	Escrow # 17-027157
Address: 9087 FOOTHULS 43 WO	
City: ROSEVII L	State: CA Zip: 95747
City. MUDOVIII V	Tape 1 - 1 1