DOUGLAS COUNTY, NV

2017-908036

RPTT:\$1536.60 Rec:\$35.00

\$1,571.60 Pgs=2

12/14/2017 11:50 AM

FIRST AMERICAN TITLE MINDEN KAREN ELLISON, RECORDER

A.P.N.:

1320-29-610-077

File No:

143-2524354 (NF)

R.P.T.T.:

\$1,536.60

When Recorded Mail To: Mail Tax Statements To: William J. Sbarra 1118 Montecito Drive Minden, NV 89423

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Fonte, LLC, a Nevada limited liability company

do(es) hereby GRANT, BARGAIN and SELL to

William J. Sbarra, an unmarried man

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 78 IN BLOCK F, AS SET FORTH ON THE FINAL SUBDIVISION MAP FOR MONTERRA PHASE I RECORDED IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER, STATE OF NEVADA, ON AUGUST 24, 2005 IN BOOK 0805, PAGE 11150 AS DOCUMENT NO. 653145 OF OFFICIAL RECORDS.

Subject to

- All general and special taxes for the current fiscal year.
- 2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 07/17/2017

By: Manager

By: Manager

By: Manager

STATE OF

NEVADA

: SS.

COUNTY OF

DOUGLAS

This instrument was acknowledged before me on Randall S. Harris

12/7/2017

bv

Notary Public

(M. commission punisses 05 31 200

(My commission expires: 05 31) 2021

NATALIE FREY

Notary Public - State of Nevada

Appointment Recorded in Douglas County
No: 17-2786-5 - Expires May 31, 2021

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **July 17, 2017** under Escrow No. **143-2524354**.

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)	
a)_	1320-29-610-077	\ \ \
þ)	,	.\ \
c)_ d)		\ \
		\ \
2.	Type of Property	FOR RECORDERS OPTIONAL USE
a)	Vacant Land b) XX Single Fam. Res.	
c)	Condo/Twnhse d) 2-4 Plex	Book Page:
e)	Apt. Bldg. f) Comm'l/Ind'i	Date of Recording:
g)	Agricultural h) Mobile Home	Notes:
i)	Other	
3.	a) Total Value/Sales Price of Property:	\$393,508.00
	b) Deed in Lieu of Foreclosure Only (value of pro	perty) (\$
	c) Transfer Tax Value:	\$393,508.00
	d) Real Property Transfer Tax Due	\$1,536.60
4.	If Exemption Claimed:	
	a. Transfer Tax Exemption, per 375.090, Section	·
	b. Explain reason for exemption:	\
5. Partial Interest: Percentage being transferred:%		
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their		
info	rmation and belief, and can be supported by doc	umentation if called upon to substantiate
the	information provided herein. Furthermore, the med exemption, or other determination of additional control of the control of additional control of the contro	parties agree that disallowance of any onal tax due may result in a penalty of
10%	6 of the tax due plus interest at 1% per month.	Pursuant to NRS 375.030, the Buyer and
	er shall be jointly and severally liable for any addi	[
-	nature: Manual M	Capacity: E. Officer
Sigr	nature:	Capacity: UV BUYER (GRANTEE) INFORMATION
A CONTRACTOR OF THE PARTY OF TH	SELLER (GRANTOR) INFORMATION (REQUIRED)	(REQUIRED)
Prin	it Name: Fonte, LLC	Print Name: William J. Sbarra
	Iress: 1650 Highway 395, Suite 203	Address: 1118 Montecito Drive
City	r: Minden	City: Minden
Stat	te: NV Zip: 89423	State: NV Zip: 89423
COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)		
Drin	First American Title Insurance at Name: Company	File Number: 143-2524354 NF/ NF
	lress 1663 US Highway 395, Suite 101	10 170110017 110 202 100 1 101 111
	: Minden	State: <u>NV</u> Zip: <u>89423</u>
	(AC A DUDITO DECODE THIS FORM MAY B	E DECODDED/MICROFILMED)