

A.P.N.: 1419-27-510-023
File No: 141-2532032 (NMP)
R.P.T.T.: \$799.50

DOUGLAS COUNTY, NV
RPTT:\$799.50 Rec:\$35.00
\$834.50 Pgs=3 2017-908060
12/14/2017 03:31 PM
FIRST AMERICANTITLE STATELINE
KAREN ELLISON, RECORDER

When Recorded Mail To: Mail Tax Statements To:
The Barton Russell Tuttle and Louann Tobias Tuttle Family
Trust
14049 Saddlewood Drive
Poway, CA 92064

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

William A. Millichap, Trustee of the William A & Sherrie C. Millichap Family Trust, dated
March 18, 1998

do(es) hereby *GRANT, BARGAIN and SELL* to

Barton Tuttle and Louann Tobias Tuttle, Trustees of The Barton Russell Tuttle and
Louann Tobias Tuttle Family Trust, dated May 2, 2002

the real property situate in the County of Douglas, State of Nevada, described as follows:

ADJUSTED LOT 32:

**A PARCEL OF LAND LOCATED WITHIN A PORTION OF SECTION 27, TOWNSHIP 14
NORTH, RANGE 19 EAST, MOUNT DIABLO MERIDIAN, DESCRIBED AS FOLLOWS:**

**COMMENCING AT THE NORTHWEST CORNER OF LOT 32 AS SHOWN ON THE FINAL
SUBDIVISION MAP PD 00-16 FOR MOUNTAIN MEADOW ESTATES, PHASE 1
RECORDED MARCH 06, 2002 IN THE OFFICE OF RECORDER, DOUGLAS COUNTY,
NEVADA AS DOCUMENT NO. 536360, THE TERMINUS OF THE SOUTHERLY LINE OF
JAMES CANYON LOOP, THE POINT OF BEGINNING;**

**THENCE ALONG SAID SOUTHERLY LINE OF JAMES CANYON LOOP, ALONG THE ARC
OF A CURVE, CONCAVE TO THE NORTHEAST, HAVING A RADIUS OF 330.00 FEET,
CENTRAL ANGLE OF 35°14'14", ARC LENGTH OF 202.95 FEET, AND CHORD BEARING
AND DISTANCE OF SOUTH 36°48'39" EAST, 199.77 FEET;**

**THENCE ALONG THE ARC OF A REVERSE CURVE, CONCAVE TO THE SOUTHWEST,
HAVING A RADIUS OF 20.00 FEET, CENTRAL ANGLE OF 81°47'13", ARC LENGTH OF
28.55 FEET, AND CHORD BEARING AND DISTANCE OF SOUTH 13°32'09" EAST, 26.19
FEET TO A POINT ON THE WESTERLY LINE OF CHILDS CANYON DRIVE;
THENCE ALONG SAID WESTERLY LINE, SOUTH 27°21'27" WEST, 25.34 FEET;
THENCE CONTINUING ALONG SAID WESTERLY LINE, ALONG THE ARC OF A CURVE,**

**CONCAVE TO THE NORTHWEST, HAVING A RADIUS OF 470.00 FEET, CENTRAL ANGLE OF 18°27'43", ARC LENGTH OF 151.45 FEET, AND CHORD BEARING AND DISTANCE OF SOUTH 36°35'19" WEST, 150.79 FEET;
THENCE NORTH 49°52'44" WEST, 254.12 FEET;
THENCE NORTH 45°49'10" EAST, 237.08 FEET TO THE POINT OF BEGINNING.**

ALSO KNOWN AS ADJUSTED PARCEL 32 AS SHOWN IN RECORD OF SURVEY RECORDED DECEMBER 09, 2003 IN BOOK 1203, AT PAGE 3634, AS DOCUMENT NO. 599028, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.

NOTE: THE ABOVE METES AND BOUNDS LEGAL DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED OCTOBER 02, 2013 IN BOOK 1013, PAGE 466 AS DOCUMENT NO. 831555.

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 12/03/2017

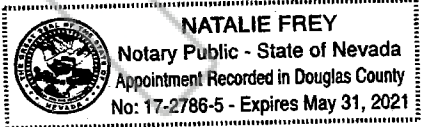
The William A. and Sherrie C. Millichap Family Trust

[Signature]
William A. Millichap, Trustee

STATE OF **NEVADA**)
) : ss.
COUNTY OF **DOUGLAS**)

This instrument was acknowledged before me on 12/4/2017 by ~~The William A. and Sherrie C. Millichap Family Trust~~ William A. Millichap

Natalie Frey
Notary Public
(My commission expires: 05/31/2021)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **December 03, 2017** under Escrow No. **141-2532032**.

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)
 a) 1419-27-510-023
 b) _____
 c) _____
 d) _____

2. Type of Property
- | | |
|--|--|
| a) <input checked="" type="checkbox"/> Vacant Land | b) <input type="checkbox"/> Single Fam. Res. |
| c) <input type="checkbox"/> Condo/Twnhse | d) <input type="checkbox"/> 2-4 Plex |
| e) <input type="checkbox"/> Apt. Bldg. | f) <input type="checkbox"/> Comm'l/Ind'l |
| g) <input type="checkbox"/> Agricultural | h) <input type="checkbox"/> Mobile Home |
| i) <input type="checkbox"/> Other _____ | |

FOR RECORDERS OPTIONAL USE ONLY	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. a) Total Value/Sales Price of Property: \$205,000.00
 b) Deed in Lieu of Foreclosure Only (value of property) (\$ _____)
 c) Transfer Tax Value: \$205,000.00
 d) Real Property Transfer Tax Due \$799.50

4. **If Exemption Claimed:**
 a. Transfer Tax Exemption, per 375.090, Section: _____
 b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: _____
 Signature: _____

Capacity: Mother
 Capacity: Mother

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: The William A. and Sherrie C. Millichap Family Trust
 Address: P.O. Box 1029
 City: Minden
 State: NV Zip: 89423

Print Name: The Barton Russell Tuttle and Louann Tobias Tuttle Family Trust
 Address: 14049 Saddlewood Drive
 City: Poway
 State: CA Zip: 92064

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)
 Print Name: First American Title Insurance Company File Number: 141-2532032 NMP/NMP
 Address: P.O. Box 645
 City: Zephyr Cove State: NV Zip: 89448

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)