DOUGLAS COUNTY, NV

Rec:\$35.00 Total:\$35.00

2017-908061 12/14/2017 03:38 PM

DAVID L. LEWIS



KAREN ELLISON, RECORDER

E07

Pgs=4

When Recorded Please Mail To:

Name: David L. Lewis

Address: 7015 Mighty Saguaro Way

Scottsdale, Arizona 85266-7321

Mail Tax Statements To:

Name: David L. Lewis

Address: 7015 Mighty Saguaro Way

Scottsdale, Arizona 85266-7321

ASSESSORS PARCEL NUMBER: 1318-10-415-035

GRANT, BARGAIN AND SALE DEED

KNOW BY ALL THESE PRESENTS THAT for the valuable consideration of ten dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, BUIS LIVING TRUST -PLOVID L. LAWIS [TRUSTEE] [name grantor] 616 MOUNTAIN VIEW LANE TARKE COVE. [address of grantor] (hereinafter referred to as the "Grantor"), does hereby grant, bargain, and sell unto [name grantee] 9448 [address of grantee] (hereinafter the "Grantee"), whether one or more, the following lands and property, together with all improvements located thereon, lying in the County of State of Nevada, to-wit:

See property description attached hereto as "Exhibit A".

Prior instrument reference: Book __610_, Page _4594_, Document No. _769840_, of the Public Records of the County Clerk of __Douglas County_ Nevada.

Subject to (1) all general and special taxes for the current fiscal year, and (2) all covenants, conditions, restrictions, restorations, right, rights of way and easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

In construing this Deed, where the context so requires, the singular includes the plural, and all grammatical changes shall be made so that this Deed shall apply equally to corporations and to individuals.

BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON TRANSFERRING FEE TITLE SHOULD INQUIRE ABOUT THE PERSON'S RIGHTS, IF ANY, UNDER STATE LAWS GOVERNING THE TRANSFER OF REAL PROPERTY. THIS INSTRUMENT DOES NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY THAT THE UNIT OF LAND BEING TRANSFERRED IS A LAWFULLY ESTABLISHED LOT OR PARCEL; TO VERIFY THE APPROVED USES OF THE LOT OR PARCEL, TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES, AND TO INQUIRE ABOUT THE RIGHTS OF NEIGHBORING PROPERTY OWNERS, IF ANY.

DATED this 12 day of December, 2017.	
Susan Synn	NTOR(S); Mal Lauren
Susan Lynn	DAVID L. LAWIS t Name)
(Witness) (Sign	ature)
	t Name)
COUNTY OF LAKE	
This instrument was acknowledged before me on the [name(s)]	. 17 day of <i>Necenche</i> 2017 by
Angela D. Biscardi Notary Public Print Name - Angel Obiscer	(SEAL)
My Commission expires: 2/15/20	ANGELA D BISCARDI Notary Public, State of Florida

Commission# FF 960887 My comm. expires Feb. 15, 2020



EXHIBIT "A"

Legal Description:

All that portion of Lot 28, Block B, as shown on the Map of Zephyr Heights Subdivision No. 4 filed in the Office of the County Recorder of Douglas County, State of Nevada in June 7, 1955, Document No. 10441, more particularly described as follows:

Beginning at the most Southwest corner of said Lot 28, said point being A point on the Northerly Right-of-Way line of Mountain View Lane; thence leaving said Right-of-Way line North 1°46′00″ East 100.00 feet; thence East 18.00 feet; thence South 1°46′00″ West 94.32 feet to A point on said Right-of-Way line of Mountain View Lane; thence along said Right-of-Way line South 72°38'37″ West 19.04 feet to the point of Beginning.

Containing 1,748.04 square feet more or less.

APN: A Portion of 05-194-07

Per NRS 111.312- The Legal Description above appeared previously in that Quitclaim Deed recorded on December 12, 2000, as Document No. 0504898 in Douglas County Records, Douglas County, Nevada.

	E OF NEVADA		
DECL	ARATION OF VALUE		
1.	Assessor Parcel Number(s), a) 1318-10-415-035		^
	/		/\
	b)		()
	c)		\ \
	d)		\ \
			\ \
2.	Type of Property:		\ \
		AC	\ \
		es.	
	c) Condo/Twnhse d) 2-4 Plex		CORDERS OPTIONAL USE ONLY
	e) Apt. Bldg f) Comm'l/Ind'l	BOOK	PAGE
	g) Agricultural h) Mobile Home		RECORDING:
	i) Other	NOTES:	TRust OK- 9
	1) L Other		Thous. C.
3.	Total Value/Sales Price of Property:	\$	
	Deed in Lieu of Foreclosure Only (value of property)	
	Transfer Tax Value:	\$	
	Real Property Transfer Tax Due:	<i></i> \$	
)
4.	If Exemption Claimed:	~	. / /
	a. Transfer Tax Exemption per NRS 375.090,	Section #	- h - h - 1
	b. Explain Reason for Exemption: 70	DAVID L. L	ZNIE- DZERGAL
	2015 - 873572	- NECTHOD	OT CONSIDERATION
5.	Partial Interest: Percentage being transferred:	100 %	
-	2g	V	
Th	a undersigned declares and acknowledges under	nanalty of nari	ury pursuant to NPS 275 060 and NPS
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be			
	pported by documentation if called upon to substa		
	rties agree that disallowance of any claimed exen		
res	sult in a penalty of 100% of the tax due plus interes	st at 1% per mor	nth.
_		\. \.	
Pursua	ant to NRS 375.030, the Buyer and Seller shall be jo	ointly and several	lly liable for any additional amount owed.
	M/M//		Toward
Signat	ure Will h han	Capacity _	1 RUSTEL
		/ /	—
Signat	ure MALA	Capacity _	OWNER
F	SELLER (GRANTOR) INFORMATION	BUYI	ER (GRANTEE) INFORMATION
	(REQUIRED)		(REQUIRED)
	Aug 1/2 Can		
Print N	Jame: WAYIO L. LEWIS / TRUSTEE)	Print Name:	LANID L.LEWIS (GUNER)
Addres	SS: BIB MOUNTAIN VIEW LANZ	Address: 616	MOUNTAIN VIEW LANZ
City:	ZERHIR COUL	City: Z	EPATR COVE
State:	NV Zip: 89448	State:	V Zip: 89448
V			
COMP	ANY/PERSON REQUESTING RECORDING		
	required if not the seller or buyer)		,
Print N		Escrow#	11/0
Addres	77777		N/N
City:	State:		Zip:
City.		MAY BE RECC	
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)			