

The undersigned does hereby affirm that this document submitted for recording does not contain personal information about any person.

DOUGLAS COUNTY, NV **2017-908092**
Rec:\$35.00
\$35.00 Pgs=2 12/15/2017 12:10 PM
NATIONWIDE TITLE CLEARING INC.
KAREN ELLISON, RECORDER

Parcel#:1420-33-311-009

When Recorded Mail To:
Fannie Mae
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

NTC Order # 398709655
Loan No. 10444707
GS ID 19870431

CORPORATE ASSIGNMENT OF DEED OF TRUST

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **FEDERAL NATIONAL MORTGAGE ASSOCIATION, WHOSE ADDRESS IS 14221 DALLAS PARKWAY, SUITE 1000, DALLAS, TX 75254, (ASSIGNOR)**, by these presents does convey, grant, assign, transfer and set over the described Deed of Trust together with all interest secured thereby, all liens, and any rights due or to become due thereon to **MTGLQ INVESTORS, L.P., WHOSE ADDRESS IS 6011 CONNECTION DR., IRVING, TX 75039, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE)**.

Said Deed of Trust is dated , made by **STEVEN E. WYLIE** and recorded as **Book 0708, Page 217 and Doc # 0726134**, in the Recorder's office of **DOUGLAS** County, **Nevada**.

Dated this 15th day of December in the year 2017
FEDERAL NATIONAL MORTGAGE ASSOCIATION, by NATIONWIDE TITLE CLEARING, INC., its Attorney-in-Fact

By: Patrick McCabe
PATRICK MCCABE
VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

FNMA1 398709655 2017-RPL3-PL3-SALE MIN 100039032161988478 MERS PHONE 1-888-679-6377
MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T151712-12:15:17 [C-2] EFRMN1



D0027980660

Parcel#:1420-33-311-009
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**STATE OF FLORIDA
COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 15th day of December in the year 2017, by Patrick McCabe as VICE PRESIDENT of NATIONWIDE TITLE CLEARING, INC. as Attorney-in-Fact for FEDERAL NATIONAL MORTGAGE ASSOCIATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



**EWA IWONA KIRSANOV
COMM EXPIRES: 10/13/2020**



**EWA IWONA KIRSANOV
Notary Public - State of Florida
Commission # GG 038558
My Comm. Expires Oct 13, 2020
Bonded through National Notary Assn.**

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
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