35'

THE UNDERSIGNED HEREBY AFFIRMS THAT THIS DOCUMENT DOES NOT CONTAIN A SOCIAL SECURITY NUMBER PER NRS 239B.030.

APN: 1420-34-401-017

Recording Requested by:

Grantors, Dale & Sheri Liebherr

When Recorded Mail Document and tax statements to: DALE & SHERI LIEBHERR REVOCABLE LIVING TRUST 1460 Johnson Lane Minden, NV 89423 DOUGLAS COUNTY, NV Rec:\$35.00 Total:\$35.00 A+ PARALEGALS INC

2017-908111 12/15/2017 02:08 PM

Pas=3



KAREN ELLISON, RECORDER

E07

SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY

QUIT CLAIM DEED

DALE W. LIEBHERR & SHERI L. LIEBHERR, without consideration, do hereby remise, release and forever quitclaim all right, title and interest to the DALE & SHERI LIEBHERR REVOCABLE LIVING TRUST, DALE W. LIEBHERR and SHERI L. LIEBHERR, as Trustees, the following described real property situated in Douglas County, State of Nevada, bounded and described as:

Parcel 2 of Parcel Map for CONSTANCE and JOSEPH LEIBHERR, recorded in the office of the Douglas County Recorder, State of Nevada, on October 23, 1984, in Book 1084, at Page 2521, as Document No. 109105, and amendment made thereto recorded October 25, 1984, in Book 1084, at Page 2786, as Document No. 109239, Official Records.

Said land being re-subdivision of Lot 9 as shown on the map of ARTEMISIA SUBDIVISION, filed in the office of the County Recorder of Douglas County, Nevada, on April 23, 1962, as Document No. 19909, of Official Records.

Which has the address of: 1460 Johnson Lane.

Together with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

WITNESS my hand this 13th day of December, 2017

DALE W. LIEBHERR as Grantor

DALE & SHERI LIEBHERR REVOCABLE

LIVING TRUST

SHERI L. LIEBHERR as Grantor

SHERI L. LIEBHERR as Trustee of the DALE & SHERI LIEBHERR REVOCABLE LIVING TRUST

STATE OF NEVADA)
CARSON CITY)

On this 13th day of December, 2017 before me, a Notary Public, personally appeared <u>DALE W. LIEBHERR</u> and <u>SHERI L. LIEBHERR</u> personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.

Collie Toess ask Notary Public

COLLETTE TEUSCHER
Notary Public, State of Nevada
Appointment No. 09-10583-2
My Appt. Expires Jan 10, 2021

THIS ACKNOWLEDGMENT IS ATTACHED TO A QUIT CLAIM DEED DATED December 13, 2017

STATE OF NEVADA DECLARATION OF VALUE

 Assessors Parcel Number(s) a) 1420-34-401-017 	
b)	\wedge
c)	
d)	\ \
,	\ \
 2. Type of Property: a) □ Vacant Land b) ☒ Single Fam. Res. c) □ Condo/Twnhse d) □ 2-4 Plex e) □ Apt. Bldg f) □ Comm'l/Ind'l g) □ Agricultural h) □ Mobile Home 	FOR RECORDERS OPTIONAL USE ONLY DOCUMENT/INSTRUMENT #: BOOK PAGE DATE OF RECORDING: NOTES: Vel fiel Trust
i) □ Other	
,	
3. Total Value/Sales Price of Property:	\$
Deed in Lieu of Foreclosure Only (value of prop	erty) (
Transfer Tax Value:	\$
Real Property Transfer Tax Due:	\$
4. <u>If Exemption Claimed:</u>	
a. Transfer Tax Exemption per NRS 375.09	
	er of title to or from a trust without consideration if a
Certificate of trust is presented at the time	e of transfer
	20.04
5. Partial Interest: Percentage being transferred: 10	<u></u> %
NRS 375.110, that the information provided is cobe supported by documentation if called upon to	of any claimed exemption, or other determination of 6 of the tax due plus interest at 1% per month.
amount owed.	be jointly and severally habie for any additional
Signature Lieffe	Capacity grantor-trustee
Signature Lew Keepled	Capacity grantor-trustee
CELLED (CDANITOD) INFORMATION	DUVED (CDANTEE) INFORMATION
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION (REQUIRED)
(REQUIRED) Print Name: Dale & Sheri Liebherr	Print Name: Dale & Sheri Liebherr-Trustees
Address: 1460 Johnson Lane	Address: 1460 Johnson Lane
City: Minden	City: Minden
State: NV Zip: 89423	State: NV Zip: 89423
Σίρ. <u>65425</u>	State: 144 Zip. 05425
COMPANY/PERSON REQUESTING RECORDING	
(required if not the seller or buyer)	
Print Name: A+ Documents, Inc.	Escrow #
Address: 411 W. Fourth Street, Suite 1	
City: Carson City State: NV	Zin: 89703

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)