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KAREN ELLISON, RECORDER

DECLARATION OF HOMESTEAD

Assessor Parcel Number: 1420-34-401-017

OR

Assessor's Manufactured Home ID Number: _____

Recording Requested by and Mail to:

Name: Dale W. Liebherr & Sheri L. Liebherr

Address: 1460 Johnson Lane

City/State/Zip: Minden, NV 89423

Check One:

- Married (filing jointly) Married (filing individually)
- Head of Family Widowed
- Single Person Multiple Single Persons
- By Wife (filing for joint benefit of both)
- By Husband (filing for joint benefit of both)
- Other (describe): _____

Check One:

- Regular Home Dwelling/Manufactured Home Condominium Unit Other

Name on Title of Property

The Dale & Sheri Liebherr Revocable Living Trust

do individually or severally certify and declare as follows:

Dale W. Liebherr & Sheri L. Liebherr

is/are now residing on the land, premises (or manufactured home) located in the city/town of Minden,
County of Douglas, State of Nevada, and more particularly described as follows:

(set forth legal description and commonly known street address OR manufactured home description)

-SEE ATTACHED EXHIBIT A-

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

In Witness, Whereof, I/we have hereunto set my hand/our hands this 13 day of December, 20 17.

[Signature]
Signature

Dale W. Liebherr

Print or type name here

[Signature]
Signature

Sheri L. Liebherr

Print or type name here

STATE OF NEVADA, COUNTY OF Douglas

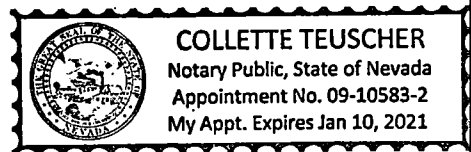
This instrument was acknowledged before me on 12-13-17
(date)

by Dale W. Liebherr
Person(s) appearing before notary

by Sheri L. Liebherr
Person(s) appearing before notary

[Signature]
Signature of notarial officer

Notary Seal



CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.

NOTE: Leave space within 1-inch margin blank on all sides.

Oct. 2009

EXHIBIT A

Parcel 2 of Parcel Map for CONSTANCE and JOSEPH LEIBHERR, recorded in the office of the Douglas County Recorder, State of Nevada, on October 23, 1984, in Book 1084, at Page 2521, as Document No. 109105, and amendment made thereto recorded October 25, 1984, in Book 1084, at Page 2786, as Document No. 109239, Official Records.

Said land being re-subdivision of Lot 9 as shown on the map of ARTEMISIA SUBDIVISION, filed in the office of the County Recorder of Douglas County, Nevada, on April 23, 1962, as Document No. 19909, of Official Records.

