DOUGLAS COUNTY, NV

RPTT:\$1.95 Rec:\$35.00

2017-908127

\$36.95 Pgs=3

12/15/2017 03:20 PM

STEWART TITLE VACATION OWNERSHIP

KAREN ELLISON, RECORDER

A portion of APN: 1319-30-519-015 RPTT \$ 1.95 / #50-015-50-03 / 20171519

GRANT, BARGAIN, SALE DEED

THIS INDENTURE, made November 18th, 2017 between JONATHAN COLWELL, a married man, Grantor, and Resorts West Vacation Club, a Nevada nonprofit corporation Grantee;

WITNESSETH:

That Grantor, in consideration for the sum of \$10.00, lawful money of the United States of America and other good and valuable consideration, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents, grant bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described on (Exhibit "A") the Proper legal description will be attached by the escrow company, Stewart Title of Douglas County and incorporated herein by this reference;

TOGETHER with the tenements, hereditament and appurtenances there unto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;

TO HAVE AND TO HOLD all and singular the premises, together with appurtenances, unto the said Grantee and Grantee's assigns forever.

IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first above written.

Veronica A. Colwell, present spouse of Jonathan Colwell, herein joins in the execution of this conveyance for the purpose of releasing any interest, Community Property or otherwise, which he/she may have or be presumed to have in the above described property.

	Grantors:
STATE OF)	X .\ / V
) SS	
COUNTY OF)	JONATHAN COLWELL
	VERONICA A. COLWELL
	VERONICA A. COLWELL
This instrument was acknowledged before me on _	by JONATHAN COLWELL and VERONICA
· A. COLWELL,	
	11"
Notary Public	See Attached Notary
	Acknowledgment Certificate
	J. In In holt

WHEN RECORDED MAIL TO Resorts West Vacation Club P.O. Box 5790 Stateline, NV 89449 MAIL TAX STATEMENTS TO: Ridge Tahoe Property Owner's Association P.O. Box 5790 Stateline, NV 89449

	<u> </u>
A notary public or other officer completing this certificate ver document to which this certificate is attached, and not the truth	
State of California) County of LOS Angeles)	
on December 12th 2017 before me, JUI	ictte Laguna (Notam Public), ere Insert Name and Title of the Officer
personally appeared	colwell and
Veronica A	me(s) of Signer(s) . Colwell,
who proved to me on the basis of satisfactory evide subscribed to the within instrument and acknowledged his/her/their authorized capacity(ies), and that by his/her/ or the entity upon behalf of which the person(s) acted, e	d to me that he/she/they executed the same in their signature(s) on the instrument the person(s),
of the	fy under PENALTY OF PERJURY under the laws State of California that the foregoing paragraph and correct.
JULIETTE LAGUNA Notary Public - California Los Angeles County Commission # 2166121 My Comm. Expires Sep 29, 2020 Place Notary Seal Above	ture Multh Jagama Signature of Notary Public
Though this section is optional, completing this inform fraudulent reattachment of this form	nation can deter alteration of the document or
Description of Attached Document Title or Type of Document: Grant Bargain, S Number of Pages: Signer(s) Other Than Nam	
□ Corporate Officer — Title(s):	gner's Name: Corporate Officer — Title(s): Partner — □ Limited □ General Individual □ Attorney in Fact Trustee □ Guardian or Conservator Other: gner Is Representing:

EXHIBIT "A"

(50)

A timeshare estate comprised of:

Parcel 1: An undivided 1/51st interest in and to that certain condominium described as follows:

- (A) An undivided 1/24th interest as tenants in common, in and to the Common Area of Lot 50, Tahoe Village Unit No. 1, as designated on the Seventh Amended Map of Tahoe Village Unit No. 1, recorded on April 14, 1982, as Document No. 66828, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on Record of Survey of Boundary Line Adjustment map recorded March 4, 1985, in Book 385, Page 160, of Official Records of Douglas County, Nevada, as Document No. 114254.
- (B) Unit No. <u>015</u> as shown and defined on said Seventh Amended Map of Tahoe Village, Unit No. 1.

Parcel 2: a non-exclusive easement for ingress and egress and for use and enjoyment and incidental purposes over and on and through the Common Areas of Tahoe Village Unit No. 1, as set forth on said Ninth Amended Map of Tahoe Village, Unit No. 1, recorded on September 21, 1990, in Book 990, at Page 2906, as Document No. 235007, Official Records of Douglas County, State of Nevada.

Parcel 3: the exclusive right to use said condominium unit and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel 1, and Parcel 2 above during one "use week" within the "Winter" use season" as said quoted terms are defined in the Declaration of Covenants, Conditions and Restrictions, recorded on December 21, 1984, in Book 1284, Page 1993, as Document No. 111558 of said Official Records, and Amended by instrument recorded March 13, 1985, in Book 385, Page 961, of Official Records, as Document No. 114670. The above described exclusive and non-exclusive rights may be applied to any available unit in the project during said "use week" in said above mentioned "use season".

A Portion of APN: 1319-30-519-015

State of Nevada Declaration of Value	FOR RECORDERS OPTIONAL USE ONLY
1. Assessor Parcel Number(s) a) A ptn of 1319-30-519-015 b) c) d)	Document/Instrument #: Page: Date of Recording:
d)	Notes: 50-015-50A
Z. Type of Property a) □ Vacant Land b) □ Single Fam.Res. c) □ Condo/Twnhse d) □ 2 - 4 Plex e) □ Apt. Bldg. f) □ Comm'I/Ind'I g) □ Agricultural h) □ Mobile Home i) ☑ Other <u>Timeshare</u>	
3. Total Value / Sales Price of Property:	\$
Deed in Lieu of Foreclosure Only (value of property)	\$
Transfer Tax Value:	\$500.00
Real Property Transfer Tax Due:	\$ <u>1.95</u>
4. If Exemption Claimed: a. Transfer Tax Exemption, per NRS 375.090, Section: b. Explain Reason for Exemption:	
	\
Partial Interest: Percentage being transferred: N/A	
The undersigned declares and acknowledges, under penalty o 375.110, that the information provided is correct to the best of be documentation if called upon to substantiate the information of any claimed exemption, or other determination of additional due plus interest at 1 ½% per month.	their information and belief, and can be supported
Pursuant to NRS 375,030, the Buyer and Seller shall be join	ntly and severally liable for any additional amount owed.
Signature	Capacityseller
Signature	
Signature	Capacity
	/ /
SELLER (GRANTOR) INFORMATION (REQUIRED)	BUYER (GRANTEE) INFORMATION (REQUIRED)
Print Name: JONATHAN COLWELL	Print Name: Resorts West Vacation Club
Address <u>:</u> <u>3615 E 5TH</u>	Address: P.O. Box 5790
City: LONG BEACH State: CA Zip: 90814	City: Stateline State: NV Zip: 89449
COMPANY/PERSON REGULER DIT NOT T	OUESTING RECORDING HE SELLER OR BUYER)
Print Name: Stewart Vacation Ownership Title Agency, Inc.	Escrow#: 20171519
Address: 3476 Executive Pointe Way #16 City: Carson City State: NV	Zip: 89706
(AS A PUBLIC RECORD THIS FOR	