

DOUGLAS COUNTY, NV **2017-908142**  
RPTT:\$2191.80 Rec:\$35.00  
\$2,226.80 Pgs=3 12/18/2017 08:21 AM  
TICOR TITLE - GARDNERVILLE  
KAREN ELLISON, RECORDER

WHEN RECORDED MAIL TO:  
Susan Merritt Hukari, Trustee of the Susan Merritt  
Hukari Separate Property Trust, dated June 30, 1995

PO BOX 962

Genoa, NV 89411

MAIL TAX STATEMENTS TO:  
Susan Merritt Hukari, Trustee of the Susan Merritt  
Hukari Separate Property Trust, dated June 30, 1995  
PO BOX 962

Genoa, NV 89411

Escrow No. 1705220-RLT

The undersigned hereby affirms that this document  
submitted for recording does not contain the social  
security number of any person or persons.  
(Pursuant to NRS 239b.030)

APN No.: 1319-03-413-014  
R.P.T.T. \$2,191.80

SPACE ABOVE FOR RECORDER'S USE ONLY

### GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Curtis Colyear Patrick and B. Joan Patrick, Trustees of The  
Curtis C. & B. Joan Patrick 1995 Trust dated September 19, 1995 as amended March 27, 2009

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant,  
Bargain, Sell and Convey to Susan Merritt Hukari, Trustee of the Susan Merritt Hukari Separate Property  
Trust, dated June 30, 1995

all that real property situated in the County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in  
anywise appertaining.

Curtis Colyear Patrick and B. Joan Patrick,  
Trustees of The Curtis C. & B. Joan Patrick  
1995 Trust dated September 19, 1995 as  
amended March 27, 2009

*B. Joan Patrick* 12/6/2017

*Curtis Colyear Patrick*  
Curtis Colyear Patrick, Trustee

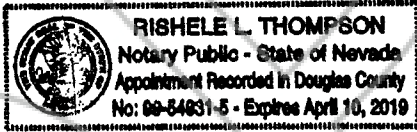
*B. Joan Patrick*  
B. Joan Patrick, Trustee

STATE OF NEVADA  
COUNTY OF DOUGLAS

} ss:

This instrument was acknowledged before me on , 12/6/17  
by Curtis Colyear Patrick and B. Joan Patrick, Trustees of The Curtis C. & B. Joan Patrick 1995 Trust dated  
September 19, 1995 as amended March 27, 2009

*Rishele L. Thompson*  
NOTARY PUBLIC



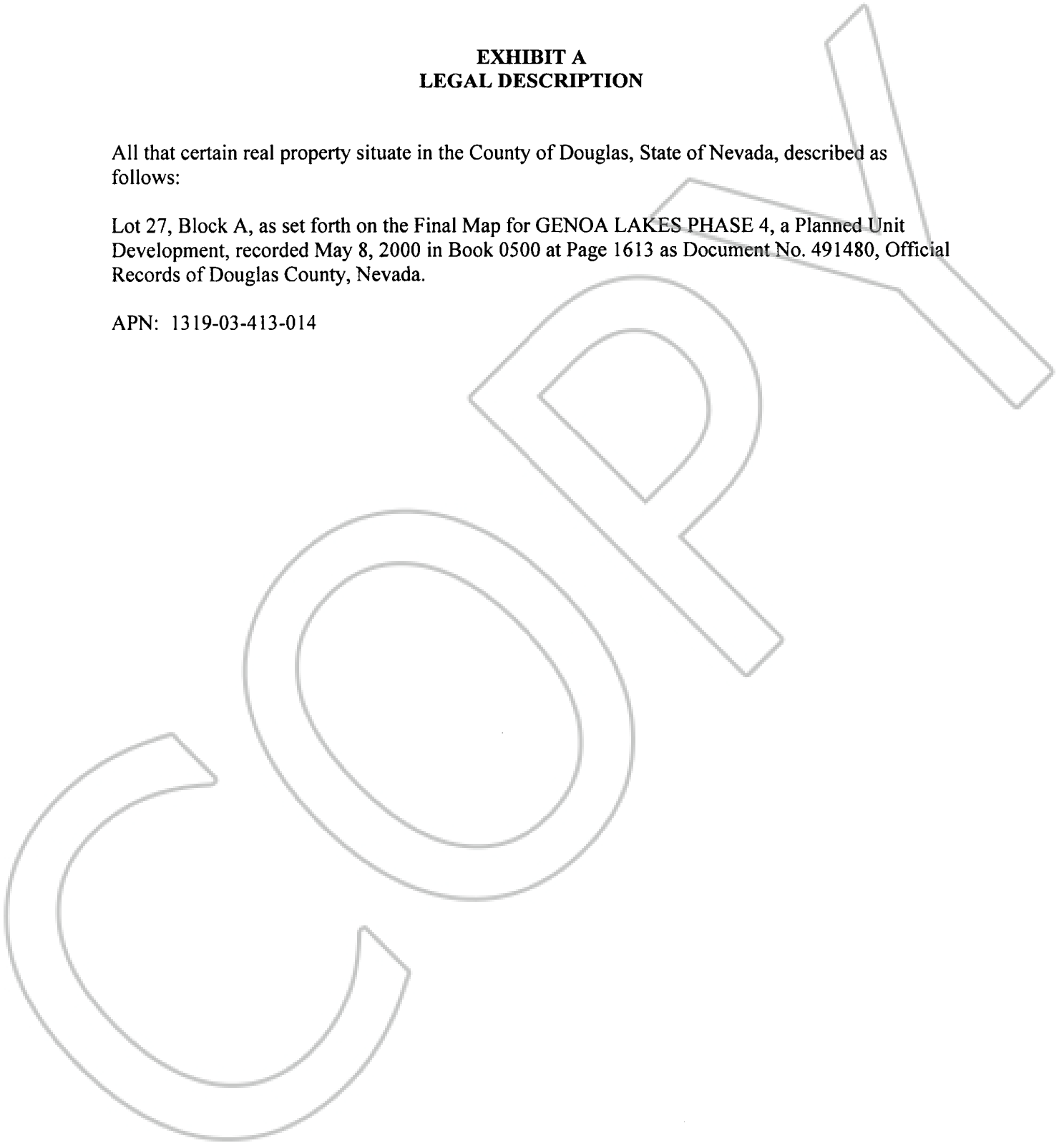
Escrow No. 1705220-RLT

**EXHIBIT A  
LEGAL DESCRIPTION**

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 27, Block A, as set forth on the Final Map for GENOA LAKES PHASE 4, a Planned Unit Development, recorded May 8, 2000 in Book 0500 at Page 1613 as Document No. 491480, Official Records of Douglas County, Nevada.

APN: 1319-03-413-014



**STATE OF NEVADA  
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)  
 a. 1319-03-413-014  
 b. \_\_\_\_\_  
 c. \_\_\_\_\_  
 d. \_\_\_\_\_

2. Type of Property:  
 a.  Vacant Land      b.  Single Fam. Res.  
 c.  Condo/Twnhse      d.  2-4 Plex  
 e.  Apt. Bldg      f.  Comm'l/Ind'l  
 g.  Agricultural      h.  Mobile Home  
 i. Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY	
Book _____	Page _____
Date of Recording: _____	
Notes: _____	

3. a. Total Value/Sales Price of Property: \$ 562,000.00  
 b. Deed in Lieu of Foreclosure Only (value of property) \$ \_\_\_\_\_  
 c. Transfer Tax Value \$ 562,000.00  
 d. Real Property Transfer Tax Due: \$ 2,191.80

4. **If Exemption Claimed**  
 a. Transfer Tax Exemption, per NRS 375.090, Section \_\_\_\_\_  
 b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %  
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature \_\_\_\_\_ Capacity Agent  
 Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**  
**(REQUIRED)**  
 Print Name: Curtis Colyear Patrick and B. Joan Patrick, Trustees of The Curtis C. & B. Joan Patrick 1995 Trust dated September 19, 1995 as amended March 27, 2009  
 Address: 2298 Cheshire Village Ct  
 City: Henderson  
 State: NV Zip: 89052

**BUYER (GRANTEE) INFORMATION**  
**(REQUIRED)**  
 Print Name: Susan Hukari, Trustee  
MERRITT  
 Address: PO Box 962  
 City: Genoa  
 State: NV Zip: 89411

**COMPANY/PERSON REQUESTING RECORDING (Required if not Seller or Buyer)**  
 Print Name: Ticor Title of Nevada, Inc. Escrow No.: 01705220-020-RLT  
 Address: 1483 Highway 395 N, Suite B  
 City, State, Zip: Gardnerville, NV 89410

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED