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KAREN ELLISON, RECORDER

DECLARATION OF HOMESTEAD

Assessor Parcel Number: 1221-05-001-027

OR

Assessor's Manufactured Home ID Number: _____

Recording Requested by and Mail to:

Name: BILL OR BARBARA FARRAR

Address: 1358 WENDMILL RD

City/State/Zip: GARDNERVILLE NV 89410

Check One:

- Married (filing jointly) Married (filing individually)
- Head of Family Widowed
- Single Person Multiple Single Persons
- By Wife (filing for joint benefit of both)
- By Husband (filing for joint benefit of both)
- Other (describe): _____

Check One:

- Regular Home Dwelling/Manufactured Home Condominium Unit Other

Name on Title of Property

FARRAR 1996 TRUST, BILL D + BARBARA L FARRAR TRUSTEES

do individually or severally certify and declare as follows:

BILL FARRAR AND BARBARA FARRAR

is/are now residing on the land, premises (or manufactured home) located in the city/town of GARDNERVILLE, County of DOUGLAS, State of Nevada, and more particularly described as follows:

(set forth legal description and commonly known street address OR manufactured home description)

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

In Witness, Whereof, I/we have hereunto set my hand/our hands this 2ND day of DECEMBER 20 17.

Billy D. Farrar
Signature

Barbara L. Farrar
Signature

Billy D. FARRAR
Print or type name here

Barbara L. Farrar
Print or type name here

STATE OF NEVADA, COUNTY OF Douglas

This instrument was acknowledged before me on 12/21/17 (date)

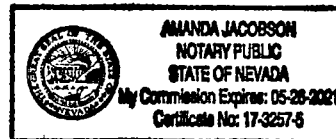
by Billy Farrar
Person(s) appearing before notary

by Barbara Farrar
Person(s) appearing before notary

[Signature]
Signature of notarial officer

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.

Notary Seal



NOTE: Leave space within 1-inch margin blank on all sides.

Oct. 2009

APN # 1221-05-001-027
1358 WINDMILL RD.
GARDNERVILLE, NV 89410

A PARCEL OF LAND SITUATED IN AND BEING A PORTION OF THE NORTHEAST 1/4 OF SECTION 5, IN TOWNSHIP 12 NORTH, RANGE 21 EAST, M. D. B. & M., DESCRIBED AS FOLLOWS:

PARCEL 3 AS SET FORTH ON THAT CERTAIN PARCEL MAP NO. 13 FOR JACOBSEN'S FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON AUGUST 10, 1983 AS DOCUMENT NO. 85447.