

Assessor's Parcel Number: 1420-33-411-004

Date: DECEMBER 15, 2017

Recording Requested By:

Name: NIKKI SCHMIDT, PUBLIC WORKS
(RR)

Address: _____

City/State/Zip: _____

Real Property Transfer Tax: \$ N/A



00066323201709081700020023

KAREN ELLISON, RECORDER

RELEASE OF LIEN #2017.238
(Title of Document)

FILED

NO. 2017.238

2017 DEC 15 AM 10:44

DOUGLAS COUNTY
CLERK

BY [Signature] DEPUTY

APN: 1420-33-411-004

RELEASE OF LIEN

TO: DOUGLAS COUNTY RECORDER

WHEREAS, a Statement of Lien on real property in Douglas County, Nevada, was recorded in the Office of the County Recorder of DOUGLAS COUNTY, Nevada on **04/07/2009**, as Document No. **0740920** in Book **0409**, at Page **1533**, of Official Records affecting the following:

OWNER(S) OF RECORD: **Troy & Audrey Wilson**

SITE ADDRESS: **2640 Fawn Fescue Ct**

ASSESSOR'S PARCEL NO. **1420-33-411-004**

This is to notify that said lien has been satisfied, WHEREAS, the water and (or) sewer bill has been paid in full as of **December 12, 2017**, in the amount of **\$171.10**.

NOW THEREFORE, the Douglas County Public Works hereby wholly releases and discharges from said Lien, all of the real property herein above described.

Ronald J. Roman

12-12-17

Ronald J. Roman, P.E.

Date

Douglas County Public Works Interim Director

State of Nevada
County of Douglas

On this 12 day of December, 2017 Ronald J. Roman, Douglas County Public Works Interim Director, personally appeared before me, Nikki Schmidt, a notary public, in and for Douglas County, who acknowledged to me that he signed the foregoing freely and voluntarily and for the uses and purposes therein mentioned.

Notary Public Nikki Schmidt

Douglas County State of Nevada

CERTIFIED COPY

I certify that the document to which this certificate is attached is a full and correct copy of the original record on file in the Clerk-Treasurer's Office on this

15th day of December, 2017

By [Signature] Deputy

